

#### **SUMMARY**

Name of the State : Meghalaya

Name of the District : South Garo Hills District

Name of the C&RD Block : Rongara

Name of the Villages : 1. Potchismile

2. Among Rongjol

3. Dagal gittim

4. Inolgre

5. Nengsra

Name of the Project : South Garo Hills – IWMP – VI

Total Geographical Area : 2,214 Ha

Total Treatment Area : 2,000 Ha

Total Project Cost : 300 Lakhs

Project Duration : 5 Years

Project Implementing Agency : Soil & Water Conservation (Cash Crop) Division, Baghmara.

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# CHAPTER I INTRODUCTION AND BACKGROUND

#### **CHAPTER I**

#### INTRODUCTION AND BACKGROUND

#### 1.1 Project Background:

The IWMP –VI Project is located in Rongara C&RD Block, South Garo Hills District of Meghalaya. Consisting of 2 (two) micro-watershed, the project area is drained by the Rongdi River and its tributaries flowing in a north to south direction. The total geographical area of the project is 2,214 ha, out of which 2000 ha is to be treated under the Integrated Watershed Management Programme (IWMP-VI).

The Project area is located at a distance of about 1 km from Rongara C&RD Block and about 36 km from Baghmara . The total number of villages covered under the project is 5 (five) nos. They are –

| Name of Villages | Name of Micro Watershed |  |
|------------------|-------------------------|--|
| 1) Potchismile   | Lower Rongdi            |  |
| 2) Among Rongjol |                         |  |
| 3) Dagal Gittim  |                         |  |
| 4) Inolgre       | Middle Rongdi           |  |
| 5) Nengsra       |                         |  |
|                  |                         |  |

#### 1.2 Micro-watershed Information:

The micro-watershed is yet to be codified by the North East Space Application Centre (NESAC). The total geographical area of the micro-watershed is 2,214 ha. out of which 2000 hectares to be treated under the Integrated Watershed Management Programme (IWMP).

#### 1.3 Need and Scope for Watershed Development:

The IWMP-VI project falls under the High Priority category as per the prioritization of watersheds by the North East Space Application Centre (NESAC). The village do not have pucca or (all weathered road) connectivity. The farmers are all marginal and 171 households are below the poverty line, which is 100% of the total households. Jhum cultivation is practiced by most of the inhabitants in the village on the slopes.

Even though the area receives ample rainfall during the monsoons, there is still acute shortage of water during the dry seasons and the villagers have to travel long distances for fetching water even for domestic use.

#### 1.4 Other developmental projects/schemes running in the Project Area:

The other developmental projects/schemes undertaken in the Project Area are:-

#### i. MGNREGS

# CHAPTER II BASIC INFORMATION OF THE PROJECT AREA

#### CHAPTER II

### BASIC INFORMATION OF THE PROJECT AREA

**2.1 Location:** The Project area is located under the Rongara C&RD Block, South Garo Hills District. It is situated at a distance of about 1 km from Rongara and 36 km from Baghmara. The geographical location is between 90° 44′ 30′ to 90° 48′ 30″ E Longitude and 25° 10′ 0′ to 25° 13′ 0″N Latitude. There are 5 (five) villages within the Watershed i.e 1. Potchismile 2. Among Rongjol 3. Dagal gittim 4. Inolgre and 5. Nengsra. At present, these villages are connected to kuccha road only.

#### 2.2 Physiography:

The topography of the micro-watershed is highly undulating table land tracts with gentle to moderate slopes. The slopes vary from 10% to 15 % and 15% to 35%. The lower reaches of the Watershed is relatively flat and suitable for agriculture. The altitude ranges from 10m to 115m above mean sea level.

**Table 2.1: Physiographic details:** 

| Elevation (metres) | Slope Range (%)            | Major streams   | Topography   |                    |
|--------------------|----------------------------|---|--------------|--------------------|
| 10m to 115m        | 10% to 15% and 15% to 35 % | <ol> <li>Middle Rongdi Micro Watershed</li> <li>Lower Rongdi Micro Watershed</li> </ol> | Rongdi River | moderately Sloping |

- **2.3 Drainage:** The major stream draining the micro-watershed is the Rongdi River which is a 4<sup>th</sup> order stream flowing in a north to south direction. The slopes of the micro-watershed are dissected by numerous small tributaries flowing to the Rongdi River.
- **2.4 Soil:** The soils are ranging from sandy loam skeletal to loamy types in texture with p<sup>H</sup> value ranging from 4.6 to 6.1. Soil depth varies from very shallow to deep. Soils are permeable and generally acidic in nature. Owing to highly undulating land form and absence of good vegetation cover, the area is exposed to erosion hazards. The soil nutrient status in the area shows a general trend of low phosphorous content.

Table 2.2: Details of soil erosion in the project areas:

| 1          | 2                 | 3                       | 4                       | 5       | 6                      | 7                        | 8                     | 9                                       |
|------------|-------------------|-------------------------|-------------------------|---------|------------------------|--------------------------|-----------------------|---|
| Sl.<br>No. | Names of<br>State | Names<br>of<br>District | Names<br>of<br>Projects | Cause   | Types<br>of<br>erosion | Area<br>affected<br>(ha) | Run-off (mm/<br>year) | Average soil loss (Tonnes/<br>ha/ year) |
|            |                   |                         |                         | Water 6 | erosion:               |                          |                       |   |
|            |                   |                         | South                   | a       | Sheet                  |                          |                       |   |
|            |                   | South                   | Garo                    | b       | Rill                   | 2000                     | 2500-4000             | 10-15                                   |
| 1          | Meghalaya         | Garo                    | Hills –                 | С       | Gully                  |                          |                       |   |
|            |                   | Hills IWMP<br>VI        | Sub total               |         | 2000                   |                          |                       |   |
|            |                   |                         |                         | Wind e  | rosion                 | Nil                      | Nil                   | Nil                                     |

**2.5 Climate:** The area in the foothills or low lying areas and mid-slopes are hot in summer and remain warm throughout the winter. The area on the higher reaches is warm during summer and cold during winter. The average annual rainfall is 4000mm.

Table 2.3: Agro-climatic zones of the project areas, soil types, average rainfall and major crops.

| 1   | 2         | 3                 | 4        | 5   | 6   | 7   |                  | 8                             | 9               |                 |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|-----|-----------|-------------------|----------|---|---|---|------------------|-------------------------------|-----------------|-----------------|--------|----------|----|--|--------|------|--|--|----------|--|-----------------------------------|---------|------------|------|--|--|-------------------------------------|----------------|--------------------------------|-------------|----------|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|---|--|------------|---------|------|
| Sl. | Name of   | Name of the Agro- | Area (in | Names of the  | Names of the  | Major soil types  | Major soil types |                               | Major cro       | pps             |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
| No. | State     | climatic<br>zone  | ha)      | districts   | Projects  | a) b) Type (  |                  | (preceding 5 years' average)  | a)<br>Name      | b) Area<br>(ha) |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               |                 |                 |        | Arecanut | 34 |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Cashewnut       | 53              |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Rice (Low land) | 21              |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Rice (Jhum)     | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  | Moderate shallow, excessively |                 |                 | Chilli | 19.9     |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   | drained, fine - loamy soil on   |                  |                               | Ginger          | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     | ya.       | Southern          |          |   |   | moderately steep side slopes of hills having loamy surfaces with severe   |                  |                               | Brinjal         | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
| 1   | Meghalaya | Slopes            | 2,214 Ha | South Garo   South Garo   erosion hazard and strong stoniness   2,214 | South Garo   South Garo   erosion hazard and strong stoniness   2,214 |   |                  |                               |                 |                 |        |          |    |  |        |      |  |  |          |  | South Garo<br>Hills –<br>IWMP –VI | 4000 mm | Colocassia | 19.9 |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     | Meg       | and<br>Valley     | _,       | Hills   |   | IWMP –VI associated with moderated Shallow, excessively drained loamy skeletal soils on gentl sloping hill tops with very sever | IWMP –VI         |                               |                 |                 |        |          |    |  |        |      |  |  | IWMP –VI |  |                                   |         |            |      |  |  |                                     | IWMP –VI   a S |                                | IXVMD = VII | IXVMD_VI |       |      |  |  |  |  |  |  |  |  |  |  |  |  | J |  | 4000 IIIII | Tapioca | 19.9 |
|     |           | , ,,,,,,          |          |   |   |   |                  |                               |                 |                 |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                | loamy skeletal soils on gently |             |          | Maize | 19.9 |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               |                 |                 |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  | erosion hazard and slight stoniness |                |                                | Pumpkin     | 19.9     |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               |                 |                 |        | C        |    |  | Cowpea | 19.9 |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Turmeric        | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Cucumber        | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Ash gourd       | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  |                               | Beans           | 19.9            |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |
|     |           |                   |          |   |   |   |                  | Total                         |                 | 367 Ha          |        |          |    |  |        |      |  |  |          |  |                                   |         |            |      |  |  |                                     |                |                                |             |          |       |      |  |  |  |  |  |  |  |  |  |  |  |  |   |  |            |         |      |

**2.6 Agriculture:** Agriculture is the primary occupation of the people of the area. The people of Lower and Middle Rongdi Micro-watershed practice jhum cultivation. The jhum plots vary from 1.5 to 2.5 Ha, and are cultivated for 2-3 years. The principal agricultural crops grown of the jhum fields are Chilli, Ginger, Rice, Brinjal, Colocassia, Tapioca, Maize etc. Among the Fruit crops they grow Cashewnut, and Arecanut in the watershed area. The slopes of the watershed area are also very suitable for betel leaf, rubber, black pepper, which contribute to the income of the people.

Table 2.4: Crop yield and production

| Crops      | Area<br>(ha) | Average Yield (Qtl) per ha. | Total Production (Qtl.) |
|------------|--------------|-----------------------------|-------------------------|
| Brinjal    | 19.9         | 14                          | 278.6                   |
| Rice       | 40.9         | 15                          | 613.5                   |
| Turmeric   | 19.9         | 30                          | 597                     |
| Colocassia | 19.9         | 30                          | 597                     |
| Ginger     | 19.9         | 25                          | 497.5                   |
| Tapioca    | 19.9         | 26                          | 517.4                   |
| Arecanut   | 34           | 12                          | 408                     |
| Maize      | 19.9         | 6                           | 119.4                   |
| Chilli     | 19.9         | 5                           | 99.5                    |
| Cow pea    | 19.9         | 15                          | 198.5                   |
| Pumpkin    | 19.9         | 40                          | 796                     |
| Cucumber   | 19.9         | 25                          | 497.5                   |
| Ash gourd  | 19.9         | 20                          | 398                     |
| Beans      | 19.9         | 15                          | 298.5                   |
| Cashewnut  | 53           | 25                          | 1325                    |
| Total      | 367          | 303                         | 7241.4                  |

- **2.7 Natural Vegetation:** The tree species common to the watershed area includes *Tectona grandis*, *Gmelina\_arborea,\_Jacrinda\_mimosofolia*, *Bamboo* etc.
- **2.8 Socio-Economic Profile:** Economically, the area is perhaps the most backward in the district. The main reason is due to the absence of pucca road communication, primitive way of agricultural practices like jhumming and the difficult terrain of the area.

<u>Demographic Status</u>: The total number of household in the project is 171nos. with a total population of 965 of which 495 are male and 470 are female. The detail of the household in each of the villages in the watershed project is as follows:

| Village          | No. of Households | No. of Male | No. of Female | Total | Average No. per family |
|------------------|-------------------|-------------|---------------|-------|------------------------|
| 1. Potchismile   | 27                | 73          | 78            | 151   | 5                      |
| 2. Among Rongjol | 58                | 189         | 157           | 346   | 6                      |
| 3 .Dagal Gittim  | 14                | 35          | 43            | 78    | 5                      |
| 4. Inolgre       | 31                | 97          | 85            | 182   | 5                      |
| 5. Nengsra       | 41                | 101         | 107           | 209   | 5                      |
| Total:           | 171               | 495         | 470           | 965   |                        |

#### *Infrastructure facilities*:

- 2.1.1 *Roads:* The village within the Project Area is not connected by all weathered pucca road. The Project area depends entirely on the kutcha road connected to Rongara.
- 2.1.2 School: There are 5 L.P Schools (Govt) and 2 U.P (SSA) within the Project Area.

- 2.1.3 *Electricity:* Out of 5(five) nos. of villages, only 2 (two) villages namely Potchismile & Among Rongjol has been connected to electricity in the Project area.
- 2.1.4 *Health:* There is no Community Health Centre in the project area and the local population have to depend on facilities available at Rongara PHC.
- 2.1.5 *Water Supply:* No Drinking water supply system has been provided by the PHE Deptt., the entire population have to depend on springs available in the area to meet the daily requirement.
- 2.1.6 *Market:* Rongara market is the nearest market for the local population.

**Table 2.5: Infrastructure Status.** 

| 1                   | 2  |        | 3  |            | 4    |      |      |  |  |
|---------------------|--|--------|--|------------|------|------|------|--|--|
| Name of District    | Name of Project  |        | Parameters:  |            | Stat | us   |      |  |  |
| South Garo<br>Hills | South Garo<br>Hills- IWMP<br>VI  | (i)    | No. of villages connected to the main road by an all-weather road.             | Nil        |      |      |      |  |  |
|                     |  | (ii)   | No. of village provided with electricity                                       | 2 nos.     |      |      |      |  |  |
|                     |  | (iii)  | No. of households without access to drinking water                             | 171 nos.   |      |      |      |  |  |
|                     |  | (iv)   | No. of educational institutions:   | (P)        | (S)  | (HS) | (VI) |  |  |
|                     | Primary (P)/ Secondary (S)/ Higher Secondary (HS)/ Vocational institution (VI) |        | Primary (P)/ Secondary (S)/ Higher Secondary (HS)/ Vocational institution (VI) | 5          | 2    | -    | -    |  |  |
|                     |  | (v)    | No. of village with access to Primary Health Centre                            | Nil        |      |      |      |  |  |
|                     |  | (vi)   | No. of village with access Veterinary Dispensary                               | Nil<br>Nil |      |      |      |  |  |
|                     |  | (vii)  | No. of village with access Post Office   |            |      |      |      |  |  |
|                     |  | (viii) | No. of village with access Banks   | Nil        |      |      |      |  |  |
|                     |  | (ix)   | No. of village with access Markets/ mandis                                     | Nil        |      |      |      |  |  |

|  | (x)    | No. of village with access Agro-Industries                     | Nil   |     |      |     |
|--|--------|--|-------|-----|------|-----|
|  | (xi)   | Total quantity of surplus milk                                 | Nil   |     |      |     |
|  | (xii)  | No. of milk collection centres                                 | (U)   | (S) | (PA) | (O) |
|  |        | (e.g. Union (U)/ Society (S)/ Private agency (PA)/ Others (O)) | Nil   | Nil | Nil  | Nil |
|  | (xiii) | No. of villages with access to Aganwadi Centres                | 5 No. |     |      |     |
|  | (xiv)  | Any other facilities with no. of villages (please specify)     | Nil   |     |      | _   |

**2.9 Livestock:** there are only 4 kinds of livestock farming being farmed in the area viz. Piggery, Poultry, Cattle and Goat.

**Table 2.6: Existing livestock population** 

| Type of Animals | Population |
|-----------------|------------|
| Piggery         | 313        |
| Poultry         | 2255       |
| Cattle          | 629        |
| Goat            | 190        |
| Total:          | 3387       |

**2.10** Land ownership: There are only two types of land holding system, namely private lands and community lands.

**Table 2.7: Land Holding:** 

| 1        | 2           | 3               | 4          | 5                     | 6                 |         |        |  |
|----------|-------------|-----------------|------------|-----------------------|-------------------|---------|--------|--|
| Name of  | Name of the | Types of Farmer | No. of     | No. of BPL households | Land holding (ha) |         |        |  |
| District | Project     |                 | households |                       | Irrigated         | Rainfed | Total  |  |
|          |             | (i) Large       | -          | -                     |                   |         |        |  |
| South    | South Garo  | (ii) Small      | -          | -                     |                   |         |        |  |
| Garo     | Hills –     | (iii) Marginal  | 171        | 171                   | 1                 | 367 Ha  | 367 Ha |  |
| Hills    | IWMP VI     | (iv) Landless   | -          | -                     | -                 | -       | -      |  |
|          |             | Sub - Total     | 171        | 171                   |                   | 367 Ha  | 367 Ha |  |

**Table 2.5: Common Property Resources in the Project Area** 

| 1             | 2                     | 3                              |                | 4                         | 1   |                       |                                   | 5                      |     |                       |  |
|---------------|-----------------------|--------------------------------|----------------|---------------------------|-----|-----------------------|-----------------------------------|------------------------|-----|-----------------------|--|
| Name of       | Name of the           | CPR                            |                | Total A<br>Area owned/ In |     | on of                 | Area available for treatment (ha) |                        |     |                       |  |
| District      | Projects              | Particulars                    | Pvt.<br>Person | Govt. (specify deptt.)    | PRI | Any other (Community) | Pvt.<br>Person                    | Govt. (specify deptt.) | PRI | Any other (Community) |  |
| South<br>Garo | South Garo<br>Hills – | (i) Wasteland/ degraded land   | -              | -                         |     | 13 Ha.                | -                                 | -                      | ı   | 13 Ha.                |  |
| Hills         | IWMP VI               | (ii) Pastures                  | -              | =                         | -   | -                     | -                                 | -                      | -   | -                     |  |
|               |                       | (iii) Private Agriculture land | 40.9 Ha        | -                         | -   | -                     | 40.9 Ha.                          |                        |     |                       |  |
|               |                       | (iv) Village woodlot           | -              | -                         | 1   | -                     |                                   |                        |     |                       |  |
|               |                       | (v) Forest                     | -              | =                         | ı   | 712 Ha                |                                   |                        |     | 700 Ha.               |  |
|               |                       | (vi) Village Ponds/ Tanks      | -              | -                         | -   |                       |                                   |                        |     |                       |  |
|               |                       | (vii) Community Buildings      | -              |                           | -   | •                     |                                   |                        |     |                       |  |
|               |                       | (viii) Weekly Markets          | -              | -                         | -   | Rongara               |                                   |                        |     |                       |  |
|               |                       | (ix) Permanent Markets         | -              | -                         | -   | Rongara               |                                   |                        |     |                       |  |
|               |                       | (x) Temples/ Places of worship | -              | -                         | -   | Church- 4 nos.        |                                   |                        |     |                       |  |
|               |                       | (xi) Others (Pl. specify)      |                | -                         | -   | 1448.1 Ha             | -                                 |                        |     | 1246.1 ha             |  |
|               |                       | Total                          | 40.9<br>Ha     | -                         | -   | 2173.1 На             | 40.9 Ha.                          | -                      | -   | 1959.1 Ha             |  |

- **2.11** Land use and land cover: As per the land use land cover map generated by NESAC, Meghalaya from Satellite Image taken during 2005 2006 (LISS III, Image) the Watershed area has been broadly classified into the following land uses.
  - a) Built-up Area = 31 Ha
  - b) Agricultural land-crop land-kharif crop = 21 Ha
  - c) Tree clad Area-close = 644 Ha
  - d) Tree clad Area-open = 687 Ha
  - e) Other Shifting Cultivation Current = 259 Ha.
  - f) Other Shifting Cultivation Abandoned = 398 Ha.
  - g) Forest Forest Blank = 6 Ha
  - h) Forest Dense Closed = 68 Ha
  - i) Arecanut Plantation = 34 Ha
  - j) Wasteland Scrubland Dense Scrub = 13 Ha.
  - k) Cashewnut Plantation = 53 Ha.
    - Total = 2,214 Ha.

2.12 Problems of the Area: The primary problems of the project area is Jhumming. Majority of the population depends on Jhum Cultivation for their livelihood. Vast tracks of abandoned Jhum areas are converted to vegetable and seasonal crops cultivation areas which has further degraded the capability of the land. In other words, unscientific method of cultivation has not only reduced the Jhum cycle, low crop yield but had adversely affected the ecological balance within the area. Road communication is another infrastructural problems that the area is facing where large volume crops like arecanut, jackfruits etc. do not find their way into the market which has resulted in poor socio-economic status of the people. However, to control or to overcome the said problems an innovative approach has been formulated and documented in the Action Plan or the Treatment Plan in the Detailed Project Report. The method of identification of the problems is through the Participatory Rural Appraisal Exercises conducted in all the villages within the Project.

# CHAPTER III PROJECT PLANNING & INSTITUTION BUILDING

#### **CHAPTER III**

### PROJECT PLANNING & INSTITUTION BUILDING

#### 3.1 Scientific Planning

- i) <u>Base Line Survey</u>: To establish a benchmark for assessing the impact of any intervention (pre-project & post project) a baseline survey is essential. The baseline survey included household census & socio-economic survey by using structured and semi –structured questionnaires, bio-physical survey to identify and assess the status of natural resources in the project area.
- ii) <u>Participatory Rural Appraisal</u>: To further obtain information on the project area, the people, resources, various PRA techniques like resource mapping, social mapping, seasonal calendars, matrix ranking, and Venn diagrams were used.
- iii) GIS & Remote Sensing: To facilitate the process of prioritization and planning Geographic Information System was use. The land use and land cover (LULC) maps were prepared by the North Eastern Space Application Centre (NESAC) using the LISS III images (2006). The activities were located on the field by using GPS and accordingly transferred to the maps on GIS platform.

Table 3.1: Details of Scientific Planning and Inputs in IWMP projects:

| 1      | 2  | 2  |
|--------|--|--|
| Sl.No. | Scientific criteria/ inputs used   | No. of projects in which scientific criteria were used |
| Α.     | Planning   |  |
|        | Cluster approach   | Yes,   |
|        | Whether technical back-stopping for the project has been arranged? If yes, mention the | Yes,   |
|        | name of the Institute.   | NESAC, Nongsder  |
|        | Baseline survey  | No   |
|        | Hydro-geological survey  | No   |
|        | Contour mapping  | No   |

| Participatory Net Planning (PNP)                         | Yes |
|--|-----|
|  |     |
| Remote sensing data-especially soil/ crop/ run-off cover | Yes |
| Ridge to Valley treatment                                | Yes |
| Online IT connectivity between                           |     |
| (1) Project and DRDA cell/ZP                             | Yes |
| (2) DRDA and SLNA  | Yes |
| (3) SLNA and DoLR  | Yes |
| Availability of GIS layers                               |     |
| 1. Cadastral map   | No  |
| 2. Village boundaries                                    | Yes |
| 3. Drainage  | Yes |
| 4. Soil (Soil nutrient status)                           | Yes |
| 5. Land use  | Yes |
| 6. Ground water status                                   | No  |
| 7. Watershed boundaries                                  | Yes |
| 8. Activity  | Yes |
| Crop simulation models <sup>#</sup>                      | No  |

|    | Integrated coupled analyzer/ near infrared visible spectroscopy/ medium spectroscopy for high speed soil nutrient analysis | No  |
|----|--|-----|
|    | Normalized difference vegetation index (NDVI)#   | Yes |
|    | Weather Stations   | No  |
| В. | Inputs   |     |
|    | 1. Bio-pesticides  | No  |
|    | 2. Organic manures   | Yes |
|    | 3. Vermi-compost   | Yes |
|    | 4. Bio-fertilizer  | Yes |
|    | 5. Water saving devices  | Yes |
|    | 6. Mechanized tools/ implements  | No  |
|    | 7. Bio-fencing   | Yes |
|    | 8. Nutrient budgeting  | Yes |
|    | 9. Automatic water level recorders & sediment samplers   | No  |
|    | Any other (please specify)   | -   |

#### 3.2 Project Implementing Agency:

The PIA is the Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills District of Meghalaya. The Project Manager will be the Divisional Soil and Water Conservation Officer and will be assisted by an Asst. Soil & Water Conservation Officer along with WDT members in which expertise is drawn from the relevant fields for achieving smooth and successful implementation of the project.

| 1                  | 2                 |       |                       | 3   |
|--------------------|-------------------|-------|-----------------------|---|
| Names of Districts | Names of projects |       |                       | Details of PIA                                |
|                    |                   | (i)   | Type of organization# | Government                                    |
|                    | South Garo Hills- | (ii)  | Name of organization  | Soil & Water Conservation (C.C) Division,     |
| South Garo Hills   | IWMP VI           |       |                       | Baghmara                                      |
|                    | 1 44 1411 4 1     | (iii) | Designation & Address | Divisional Soil & Water Conservation Officer, |
|                    |                   |       |                       | (C.C) Division Baghmara                       |
|                    |                   | (iv)  | Telephone             | 03639-222139                                  |
|                    |                   | (v)   | Fax                   | 03639-222139                                  |
|                    |                   | (vi)  | E-mail                | Baghmarasoil@gmail.com                        |

#### 3.3 Institution Building

#### i) Watershed Committee (WC)

The Watershed Committees of the 2 (two) micro- watersheds of IWMP-Project VI was constituted with the active involvement of the villagers with strong support of the Traditional Institutions (Village Nokma/Council). Both the Watershed Committees of IWMP-Project VI has been registered under the Society Registration Act 1860.

**Table 3.2: Details of Watershed Committees (WC):** 

| 1                         | 2                 | 3                            | 4  | 5               | 6   | 7      | 8   | 9  | 10 | 11 | 12        | 13 | 14  | 15 | 16        | 17                                    | 18                      |        |  |  |  |   |  |  |
|---------------------------|-------------------|------------------------------|--|-----------------|-----|--------|-----|----|----|----|-----------|----|-----|----|-----------|---------------------------------------|-------------------------|--------|--|--|--|---|--|--|
| Names of<br>the Districts | Names of projects | Names of<br>WCs              | Date of<br>Registration as a<br>Society (dd/mm/<br>yyyy) | Designa<br>tion | M/F | SC     | ST  | SF | MF | LF | Land-less | UG | SHG | GP | Any other | Educa-<br>tional<br>ualify-<br>cation | Function/s<br>assigned# |        |  |  |  |   |  |  |
|                           |                   |                              |  | Chairman        | M   | -      | ST  |    | 1  |    |           |    |     |    |           | Class-IX                              | A to I                  |        |  |  |  |   |  |  |
|                           |                   | 1. Lower                     |  | Secretary       | M   | -      | ST  |    |    |    |           |    |     |    | 1         | HSSLC                                 | A to I                  |        |  |  |  |   |  |  |
|                           |                   | Rongdi<br>micro<br>watershed | Registered   | Member          | 7 M | -      | ST  |    | 7  |    |           |    |     |    |           | Class:                                | Do                      |        |  |  |  |   |  |  |
|                           | South Garo        |                              |  | Member          | 2 F | -      | ST  |    | 2  |    |           |    |     |    |           | V to X                                | Do                      |        |  |  |  |   |  |  |
| South                     | Hills             |                              |  | Member          | M   |        |     |    |    |    |           |    |     |    | 1         | BCA                                   |                         |        |  |  |  |   |  |  |
| Garo Hills<br>District    | District -        | 2. Middle<br>Rongdi          | Registered   | Chairman        | M   |        | ST  |    | 1  |    |           |    |     |    |           | Class-IX                              |                         |        |  |  |  |   |  |  |
|                           | IWMP –VI          | Micro                        |  | l <u> </u>      |     |        | 5   | 5  | 5  | 5  | Secretary | M  |     | ST |           |                                       |                         |        |  |  |  | 1 |  |  |
|                           |                   | watershed                    |  |                 |     | Member | 7 M |    | ST |    | 7         |    |     |    |           |                                       |                         | Class: |  |  |  |   |  |  |
|                           |                   |                              |  | Member          | 2 F |        | ST  |    | 2  |    |           |    |     |    |           | V to X                                |                         |        |  |  |  |   |  |  |
|                           |                   |                              |  | Member          | M   |        |     |    |    |    |           |    |     |    | 1         | BCA                                   |                         |        |  |  |  |   |  |  |

A. PNP and PRA

Maintenance of Accounts C.

E. Supervision of construction activities

Verification & Measurement G.

I. Social Audit B. Planning

Signing of cheques and making payments Cost Estimation D.

F.

H. Record of labour employed

Any other (please specify). J.

#### ii) Self Help Group

Awareness programmes were organized in the villages to inform and sensitize the people on the essence of organizing themselves in to homogenous groups for uplifting their livelihood especially for the women. Discussions were held at length with the WDT on the scope and procedure of group formation, availing credit, grading of the groups and so on.

Table 3.3: Details of Self Help Groups (SHGs) in the project areas:

| 1                   | 2                 |  | 3               |           |       |              | 4              |    |          |    | 5  |               | 6                           |    |          |    |    |    |
|---------------------|-------------------|--|-----------------|-----------|-------|--------------|----------------|----|----------|----|----|---------------|-----------------------------|----|----------|----|----|----|
| Names               | Nomas of          |  | l no. of reg    | istered S | SHGs  | No. o        | No. of members |    |          |    |    | C/ST in egory | No. of BPL in each category |    |          |    |    |    |
| of the<br>Districts | the Names of With |  | With only Women | With both | Total | Categories   | M              | F  | Total    | M  | F  | Total         | M                           | F  | Total    |    |    |    |
| South               | SGH.              |  |                 |           |       | (i) Landless |                |    |          |    |    |               |                             |    |          |    |    |    |
| Garo                | IWMP              |  | 2               | 5         | _     | (ii) SF      |                |    |          |    |    |               |                             |    |          |    |    |    |
| Hills               | VI                |  | 2               | 3         | -     | -            | -              |    | (iii) MF | 42 | 28 | 70            | 42                          | 28 | 70       | 42 | 28 | 70 |
| 111115              | V 1               |  |                 |           |       | (iv) LF      |                |    |          |    |    |               |                             |    | <u> </u> |    |    |    |
|                     |                   |  |                 |           |       | Total        | 42             | 28 | 70       | 42 | 28 | 70            | 42                          | 28 | 70       |    |    |    |

#### iii) User Group

To manage the assets created and ensure their sustainability User Groups will be formed. The people have been sensitized on the importance of ensuring that the assets created are sustainably used and the essentiality of having User Groups for maintenance and operation of their assets.

**Table 3.4: User Group Details** 

| 1             | 2              |     |           | 3          |       |             | 4      |       |       |   | 5           |           | 6                           |   |       |
|---------------|----------------|-----|-----------|------------|-------|-------------|--------|-------|-------|---|-------------|-----------|-----------------------------|---|-------|
| Names of      | Names of       |     | Total     | no. of Ugs |       | No.         | of mer | nbers |       |   | SC/S catego | T in each | No. of BPL in each category |   |       |
| Districts     | Projects       | Men | Wom<br>en | Both       | Total | Categories  | M      | F     | Total | M | F           | Total     | M                           | F | Total |
|               | South          |     |           |            |       | (i)Landless |        |       |       |   |             |           |                             |   |       |
| South         | Garo           |     |           |            |       | (ii) SF     |        |       |       |   |             |           |                             |   |       |
| Garo<br>Hills | Hills-<br>IWMP |     |           |            |       | (iii) MF    |        |       |       |   |             |           |                             |   |       |
|               | -VI            |     |           |            |       | (iv) LF     |        |       |       |   |             |           |                             |   |       |
| Total         |                | Nil | Nil       | Nil        | Nil   |             |        |       | Nil   |   |             | Nil       |                             |   | Nil   |

# CHAPTER IV PROJECT ACTIVITIES

# **4.1 Preparatory Phase:**

# i) Entry Point Activities (EPA)

(Financial – Rs. in lakh)

| 1                          | 2                        | 3                              | 4  |
|----------------------------|--------------------------|--------------------------------|--|
| Names of Project           | Amount earmarked for EPA | Entry Point Activities planned | Geographical Location  |
| South Garo Hills – IWMP-VI | 12.00                    | Spring Chamber with Tank       | 90° 44' 30''to 90° 48' 30" E Longitude and 25° 10' 0''to 25° 13' 0"N Latitude. |

# ii) Other activities of Preparatory Phase:

| 1   | 2                    | 3              | 4                                 | 5                              | 6  | 7                    |
|---|----------------------|----------------|-----------------------------------|--------------------------------|--|----------------------|
| Initiation of village level institution               | Capacity<br>building | IEC activities | Baseline survey                   | Hydro-<br>geological<br>survey | Identifying<br>technical support<br>agencies | Resource agree-ments |
| 2 no. W/C<br>and 2 no. of<br>watershed<br>association | 4 nos.               | 2 nos.         | Participatory Rural<br>Appraisals | N.A                            | Done   | Done                 |

#### **4.2** Watershed Works Phase:

# 4.2.1 Activities related to surface water resources in the project areas:

| 1                       | 2  |    | 3                             |                     | 4 Proposed Project |                                  |                            |                                     |                        |                                  |                                   |                                     |                           |                         |                                    |                    |  |
|-------------------------|--|----|-------------------------------|---------------------|--------------------|----------------------------------|----------------------------|-------------------------------------|------------------------|----------------------------------|-----------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|--------------------|--|
|                         |  |    | Pre Pro                       | ject                |                    |                                  |                            |                                     |                        | P                                | roposed Project                   |                                     |                           |                         |                                    |                    |  |
|                         |  |    |                               |                     | A                  |                                  | n/ repair of e<br>ructures | xisting                             |                        | Construction                     | of new structures                 |                                     |                           | Tota                    | ıl target                          |                    |  |
| Name of<br>Projects     | Type of structures   | No | Area<br>irrigat<br>ed<br>(ha) | Storage<br>capacity | No                 | Area to<br>be<br>treated<br>(ha) | Storage<br>capacity        | Estimate<br>d cost<br>(in<br>lakhs) | No                     | Area to<br>be<br>treated<br>(ha) | Storage<br>capacity<br>(per unit) | Estimate<br>d cost<br>(in<br>lakhs) | No                        | Area to be treated (ha) | Storage capacity (m <sup>3</sup> ) | Estimat<br>ed cost |  |
|                         | (i) Tank   | -  | -                             | -                   | -                  | -                                | -                          | -                                   | -                      | -                                | -                                 | -                                   | -                         | -                       | -                                  | -                  |  |
|                         | (ii) Pond  | -  | -                             | -                   | -                  | -                                | -                          | -                                   | 32 Nos                 | -                                | -                                 | 24.0                                | 32<br>Nos.                | -                       | -                                  | 24.0               |  |
|                         | (iii) Lake   | -  | -                             | -                   | -                  | -                                | -                          | -                                   | -                      | -                                | =                                 | -                                   | -                         |                         | -                                  | -                  |  |
|                         | (iv) Check Dam   | -  | -                             | -                   | -                  | -                                | -                          | -                                   | 20 Nos                 | -                                | -                                 | 24.0                                | 20<br>Nos.                | -                       | -                                  | 24.0               |  |
| South                   | (v) Percolation Tank   | -  | -                             | -                   | -                  | -                                | -                          | -                                   | -                      | -                                | _                                 | -                                   | -                         | -                       | -                                  | -                  |  |
| Garo<br>Hills –<br>IWMP | (vi) Diversion<br>Channel  | -  | -                             | -                   | -                  | -                                | -                          | -                                   | 1500<br>Rm             | -                                | -                                 | 6.21                                | 1500R<br>m                | -                       | -                                  | 6.21               |  |
| VI                      | (vii) Any others<br>(please specify)<br>Protection wall<br>Water Harvesting<br>structure | -  | -                             | -                   | -                  | -                                | -                          | -                                   | 26 Nos<br>16 Nos       | -                                | -                                 | 31.2                                | 26<br>Nos<br>16<br>Nos    | -                       | -                                  | 31.2               |  |
| Total                   |  |    |                               |                     | -                  | -                                | -                          | -                                   | 78 Nos<br>& 1500<br>Rm | -                                | -                                 | 133.41                              | 78<br>nos.&<br>1500<br>Rm | -                       | •                                  | 133.41             |  |

# 4.2.2 Activities related to recharging ground water resources in the project areas:

| 1                  | 2  |     | 3                   |     |                                      |                |          | 4                           |                |                           |                |
|--------------------|--|-----|---------------------|-----|--------------------------------------|----------------|----------|-----------------------------|----------------|---------------------------|----------------|
|                    |  | Pı  | e-project           |     |                                      |                | Prop     | posed target                |                |                           |                |
| Names of projects  | Type of structures   | No. | Area irrigated (ha) |     | tation/ repair of<br>charging struct |                | Constr   | ruction of new<br>structure |                | Total                     | target         |
|                    |  |     | (ha)                | No. | Area to be irrigated (ha)            | Estimated cost | No.      | Area to be irrigated (ha)   | Estimated cost | Area to be irrigated (ha) | Estimated cost |
|                    | (i)Open wells  |     |                     |     |                                      |                |          |                             |                |                           |                |
| Hills -<br>IWMP-VI | (ii)Bore wells   |     |                     |     | -                                    |                |          | Nil                         |                | -                         |                |
|                    | (iii)Any others<br>(Pl. specify)<br>1 Dug Out Pond<br>2 Water Harvesting |     | Nil                 |     | Nil                                  |                | 32<br>16 | -                           | 24.0<br>48.0   | Nil                       | 24.0<br>48.0   |
|                    | Total for the project  |     |                     |     |                                      |                | 10       |                             | 10.0           |                           | 10.0           |

#### 4.2.3 Activities executed by User Groups in the Project Areas.

The Watershed Committee (WC) has constituted the User Groups in the Watershed area with the help of WDT. These User Groups are homogenous groups of persons most affected by each work/ activity and include only those having land holdings within the watershed areas. Each User Group consist of those who are likely to derive direct benefits from a particular watershed work or activity. The Watershed Committee (WC) with the help of the WDT shall facilitate resource-use agreements among the User Groups based on the principles of equity and sustainability. These agreements shall be worked out before the concerned work is undertaken. It must be regarded as a pre-condition for that activity. The User Groups will be responsible for the operation and maintenance.

#### 4.2.4 Activities related to livelihoods by Self Help Groups (SHGs) in the project areas:

The Watershed Committee has constituted SHGs in the watershed area with the help of WDT from amongst poor, small and marginal farmer households,landless/asset less poor agricultural labourers, women, and SC/ST persons. These Groups are homogenous groups having common identity and interest who are dependent on the watershed area for their livelihood. Each Self Help Group will be provided with a revolving fund of an amount to be decided by the Nodal Ministry.

# **4.2.5** Other activities of watershed works phase:

| 1                 |        | 2   | 3       | 3            |        | 4                       | 5   | 5                      | 6   | 5                      | 7   | 7                      | 8         |                                | ç        | )                          | 10  | 0                          | 11        |             | 1       | 2            |
|-------------------|--------|---|---------|--------------|--------|-------------------------|-----|------------------------|-----|------------------------|-----|------------------------|-----------|--------------------------------|----------|----------------------------|-----|----------------------------|-----------|-------------|---------|--------------|
| Names of projects | _      | Ridge area treatment Drainage line treatment Nursery raising  (a) (b) (a) (b) (a) (b) |         | La<br>develo | pment  | Crop demons<br>trations |     | Pasture<br>development |     | Veterinary<br>services |     | Fishery<br>development |           | Non-<br>conventional<br>energy |          | Any other (please specify) |     | Total<br>Estimated<br>Cost |           |             |         |              |
|                   | (a)    | (b)   | (a)     | (b)          | (a)    | (b)                     | (a) | (b)                    | (a) | (b)                    | (a) | (b)                    | (a)       | (b)                            | (a)      | (b)                        | (a) | (b)                        | (a)       | (b)         | (a)     | (b)          |
| SGH IWMP<br>-VI   | 370 Ha | 32.87 lakh  | 94 nos. | 133.41 lakh  | 80 ha. | 6.88 lakh               | -   | -                      | -   | -                      | -   | -                      | 158 units | 23.64 lakhs                    | 52 Units | 7.6 lakhs                  | -   | -                          | 274 Units | 27.48 Lakhs | 450 ha. | 231.88 lakhs |

# **4.2.6** Details of engineering structures in watershed works:

| 1                                | 2                          | 2 3                   |                              |                           |              | 4                   |                               |                                     | 5                            |       |   |      |                                     |  |
|----------------------------------|----------------------------|-----------------------|------------------------------|---------------------------|--------------|---------------------|-------------------------------|-------------------------------------|------------------------------|-------|---|------|-------------------------------------|--|
| Project                          | Name of structures         | Type of treatment     |                              |                           | Type of land |                     |                               | Target                              |                              |       |   |      |                                     |  |
|                                  |                            | (i) Ridge<br>area (R) | (ii) Drainage<br>line<br>(D) | (iii) Land<br>Dev.<br>(L) | (i) Pri-vate | (ii) Com-<br>munity | (iii) Others<br>(pl. specify) | No. of units<br>(No./ cum./<br>rmt) | Estimated cost (Rs. in lakh) |       |   |      | Expected month & year of completion |  |
|                                  |                            |                       |                              |                           |              |                     |                               |                                     | M                            | W     | О | T    | (mm/yyyy)                           |  |
| South Garo<br>Hills-<br>IWMP -VI | Staggered trenching        |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Loose boulder Contour bund |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Graded bunding             |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Protection wall            |                       | D                            | L                         | P            | С                   |                               | 32 Nos.                             | 12.48                        | 18.72 |   | 31.2 | 2015-16                             |  |
|                                  | Earthern checks dams       |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Masonary stop              |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Dams                       |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Gully plug                 |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Gabion structures          |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Underground dykes          |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Field bunds                |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | Any others (pl. specify)   |                       |                              |                           |              |                     |                               |                                     |                              |       |   |      |                                     |  |
|                                  | 1.CC Check Dam             | R                     | D                            |                           | Р            | С                   |                               | 20 Nos.                             | 9.6                          | 14.4  |   | 24   | 2015-16                             |  |
|                                  | 2.Water Harvesting         |                       |                              |                           | P            | С                   |                               | 16 Nos.                             | 19.2                         | 28.8  |   | 48   | 2015-16                             |  |

#### 4.2.7 Details of activities connected with vegetative cover in watershed works:

| 1          | 2                       |                       | 3                               |                        |   | 4                     |                                     |           |               | 5                            |  |
|------------|-------------------------|-----------------------|---------------------------------|------------------------|---|-----------------------|-------------------------------------|-----------|---------------|------------------------------|--|
|            |                         | Ty                    | pe of treatm                    | ent                    |   | Type of la            | ınd                                 |           |               | Target                       |  |
| Project    | Name of structure/ work | (i) Ridge<br>area (R) | (ii)<br>Drainage<br>line<br>(D) | (iii) Land<br>dev. (L) |   | (ii)<br>Commu<br>nity | (iii)<br>Others<br>(pl.<br>specify) | Area (ha) | No. of plants | Estimated cost (Rs. in lakh) | Expected<br>month & year<br>of comple-tion<br>(mm/ yyyy) |
|            | Afforestation           | ✓                     |                                 |                        |   | ✓                     |                                     | 70        | 28,000        | 7.07                         | 2015-16  |
|            | Regeneration            |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
|            | Agro-forestry           |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
| South      | Fuel wood               |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
| Garo Hills | Fodder                  |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
| IWMP-VI    | Agro- Horticulture      |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
|            | Pasture dev.            |                       |                                 |                        |   |                       |                                     |           |               |                              |  |
|            | Nursery raising         |                       |                                 |                        | ✓ |                       |                                     | 80 Ha     | 96,000        | 6.88                         | 2015-16  |
|            | Others (Coffee)         |                       |                                 |                        |   |                       |                                     |           |               |                              |  |

# in case two or more activities are executed over same area, the figures in area treated should be accounted only once and should reflect only the actual watershed area treated.

#### 4.2.8 Details of allied / other activities:

| 1                 | 2                       |                | 3              |                            |                              | 4   |
|-------------------|-------------------------|----------------|----------------|----------------------------|------------------------------|---|
|                   |                         |                | Type of 1      | and                        |                              | Target  |
| Project           | Name of activity@       | (i)<br>Private | (ii) Community | (iii) Others<br>(landless) | Estimated cost (Rs. in lakh) | Expected month & year of completion (mm/yyyy) |
|                   | Carpentry               |                |                | 28 units                   | 1.4                          | 2015-16                                       |
|                   | Bee keeping(Apiculture) |                |                | 32 units                   | 2.56                         | 2015-16                                       |
|                   | Poultry                 |                |                | 90 units                   | 12.92                        | 2015-16                                       |
|                   | Pisciculture            |                |                | 52 units                   | 7.6                          | 2015-16                                       |
|                   | Piggery Farming         |                |                | 68 units                   | 10.72                        | 2015-16                                       |
| South Garo Hills- | Compost pit             |                |                | 40 units                   | 1.0                          | 2015-16                                       |
| IWMP-VI           | Kitchen gardening       |                |                | 40 units                   | 1.0                          | 2015-16                                       |
|                   | Tailoring               |                |                | 20 units                   | 1.6                          | 2015-16                                       |
|                   | Agricultural implements |                |                | 44 units                   | 2.2                          | 2015-16                                       |
|                   | Weaving                 |                |                | 60 units                   | 11.0                         | 2015-16                                       |
|                   | Betel nut Processing    |                |                | 10 units                   | 5.0                          | 2015-16                                       |
|                   |                         |                |                |                            |                              |   |

(Contd.)

<sup>\*</sup> from column no. 2, no. of States; from column no. 3, no. of Districts; from column no. 4, total no. of Projects; from column no. 5, activity-wise totals, from column no. 6, type-wise totals, from column no. 7, agency-wise totals, from column no. 8, total estimated cost, from column no. 9, total expenditure incurred, structure-wise no. of completed works, from column no. 10, item-wise totals, for the entire country may be indicated at the end of the table

<sup>@</sup>The activities given in this column are merely indicative and States are free to choose any other activity suited to the project area.

### 4.3 Consolidation and withdrawal phase

### Details of activities in the CPRs in the project areas:

| 1                         | 2                       | 3   | 4                                       |   | 5                              |                                |                                      |
|---------------------------|-------------------------|---|---|---|--------------------------------|--------------------------------|--------------------------------------|
|                           |                         |   |   |   | Targe                          | t                              |                                      |
| Names of projects         | Name(s) of the villages | CPR particulars   | Activity proposed                       | Target area<br>under the activity<br>(ha) | Estimated<br>expenditure (Rs.) | Expected no. of beneficia-ries | Estimated contri-bution to WDF (Rs.) |
|                           | 1.Rangmai Songmong      |   |   |   |                                |                                |                                      |
|                           | 2.Inchragre             | <ul><li>a) Dug out Pond</li><li>b) Protection</li></ul> | a) Dug out Pond<br>b) Protection        |   |                                |                                |                                      |
| South Garo<br>Hills-IWMP- | 3.Aruakgre              | Wall/Retaining Wall c) Water Harvesting                 | Wall/Retaining Wall c) Water Harvesting | -   | 9.0                            | 171                            | 0.45                                 |
| VI                        | 4.Jongjang gittim       | structure d) CC Check Dam                               | structure d) CC Check Dam               |   |                                |                                |                                      |
|                           | 5.Rengguagre            |   | a) CC Check Dani                        |   |                                |                                |                                      |

### CHAPTER V ACTION PLAN OF IWMP PROJECT - VI

#### ACTION PLAN OF IWMP-VI (2011-12) Batch - III PROJECT, SOUTH GARO HILLS DISTRICT

Fin. Rs.in Lakh.

|    |                                |     | TO TAL 1st Yo |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          | rın. | Rs.in | <u> гаки.</u> |     |
|----|--------------------------------|-----|---------------|------|--------|-----|--------|------|-----|------|---------|------|------|--------|---------|------|-------|------|--------|------|----------|------|-------|---------------|-----|
|    |                                |     | TC            | TAL  |        |     | 1st    | Year |     |      | 2nd     | Year |      |        | 3rd Y   | ear  |       |      | 4th    | Year |          |      | 5th   | Year          |     |
|    | Activities                     | F   | Physica       | al   |        | I   | Physic | cal  | _   | I    | Physica | ıl   | _    | P      | hysical |      | _     | P    | hysica | al   |          | P    | hysic | al            |     |
|    |                                | На. | Nos.          | Rmt. | Fin    | Ha. | Nos.   | Rmt. | Fin | На.  | Nos.    | Rmt. | Fin  | Ha.    | Nos.    | Rmt. | Fin   | На.  | Nos.   | Rmt. | Fin      | Ha.  | Nos.  | Rmt.          | Fin |
| Ι  | Administrative Cost            |     |               |      | 30     |     |        |      |     |      |         |      | 6    |        |         |      | 15    |      |        |      | 9        |      |       |               |     |
| П  | Monitoring & Evaluation        |     | 12            |      | 6      |     |        |      |     |      | 4       |      | 1.5  |        | 4       |      | 3     |      | 4      |      | 1.5      |      |       |               |     |
|    | Sub Total (I+II)               |     | 12            |      | 36     |     |        |      |     |      | 4       |      | 7.5  |        | 4       |      | 18    |      | 4      |      | 10.5     |      |       |               |     |
| Ш  | Preparatory Phase              |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | EPA                            |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | i. Drinking Well/              |     | 12            |      | 12     |     | 12     |      | 12  |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Spring tapped chamber          |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | ii                             |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | DPR                            |     | 2             |      | 3      |     | 2      |      | 3   |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Institutional &                |     | 28            |      | 15     |     | 4      |      | 3   |      | 12      |      | 6    |        | 6       |      | 3     |      | 6      |      | 3        |      |       |               |     |
|    | Capacity Building              |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Sub-Total of III               |     | 42            |      | 30     |     | 18     |      | 18  |      | 12      |      | 6    |        | 6       |      | 3     |      | 6      |      | 3        |      |       |               |     |
| IV | Works Phase                    |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
| A. | Arable Land Treatment          |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Vegetative Barriers            |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Contours Bunds                 |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Horticulture Development       |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Sub-Total of A                 |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
| В. | Non- Arable Land               |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Afforestation                  | 70  |               |      | 7.07   |     |        |      |     | 13.8 |         |      | 1.19 | 44.76  |         |      | 3.85  | 11.4 |        |      | 2.03     |      |       |               |     |
|    | Agro-Forestry                  |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Nursery Establishment          | 80  |               |      | 6.88   |     |        |      |     |      |         |      |      | 80     |         |      | 6.88  |      |        |      |          |      |       |               |     |
|    | Black Pepper Plantation        | 20  |               |      | 1.72   |     |        |      |     |      |         |      |      | 20     |         |      | 1.72  |      |        |      |          |      |       |               |     |
|    | Mango Plantation               | 70  |               |      | 6.02   |     |        |      |     |      |         |      |      | 70     |         |      | 6.02  |      |        |      |          |      |       |               |     |
|    | Rubber Plantation              | 150 |               |      | 12.9   |     |        |      |     | 22.7 |         |      | 1.95 | 80.23  |         |      | 6.9   | 47.1 |        |      | 4.05     |      |       |               |     |
|    |                                | 390 |               |      | 34.59  |     |        |      |     | 36.5 |         |      | 3.14 | 294.99 |         |      | 25.37 | 58.5 |        |      | 6.08     |      |       |               |     |
| C. | <b>Drainage Line Treatment</b> |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Farm Ponds / Dug Out Ponds     |     | 32            |      | 24     |     |        |      |     |      | 6       |      | 4.5  |        | 16      |      | 12    |      | 10     |      | 7.5      |      |       |               |     |
|    | Water Harvesting Structures    |     | 16            |      | 48     |     |        |      |     |      | 2       |      | 6    |        | 12      |      | 36    |      | 2      |      | 6        |      |       |               |     |
|    | CC Check Dam                   |     | 20            |      | 24     |     |        |      |     |      | 2       |      | 2.4  |        | 16      |      | 19.2  |      | 2      |      | 2.4      |      |       |               |     |
|    | Loose Boulder Check Dam        |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | CC Protection Wall/            |     | 26            |      | 31.2   |     |        |      |     |      | 4       |      | 4.8  |        | 14      |      | 16.8  |      | 8      |      | 9.6      |      |       |               |     |
| L  | Retaining Wall                 |     |               |      |        |     |        |      |     |      |         |      |      |        | <u></u> |      |       |      |        |      | <u> </u> |      |       |               |     |
|    | Drip Irrigation                |     |               |      |        |     |        |      |     |      |         |      |      |        |         |      |       |      |        |      |          |      |       |               |     |
|    | Runoff Disposal Channel        |     |               | 1500 | 6.21   |     |        |      |     |      |         | 490  | 1.66 |        |         | 460  | 1.63  |      |        | 550  | 2.92     |      |       |               |     |
|    | Sub Total of C                 |     | 94            | 1500 | 133.41 |     |        |      |     |      | 14      | 490  | 19.4 |        | 58      | 460  | 85.63 |      | 22     | 550  | 28.42    |      |       |               |     |

| D. | Livelihood                     |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|----|--------------------------------|-----|-----|------|------|----|----|------|----|-----|------|--------|-----|-----|------|------|-----|-----|------|----|---|
|    | Tailoring                      |     | 20  |      | 1.6  |    |    |      | 8  |     | 0.64 |        | 4   |     | 0.32 |      | 8   |     | 0.64 |    |   |
|    | Carpentry/Black smithy         |     | 28  |      | 1.4  |    |    |      | 4  |     | 0.2  |        | 4   |     | 0.2  |      | 20  |     | 1    |    |   |
|    | Agriculture implements         |     | 44  |      | 2.2  |    |    |      |    |     |      |        | 28  |     | 1.4  |      | 16  |     | 0.8  |    |   |
|    | Vegetables Production/         |     | 40  |      | 1    |    |    |      | 6  |     | 0.15 |        | 10  |     | 0.25 |      | 24  |     | 0.6  |    |   |
|    | Kitchen Gardening              |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Apiculture                     |     | 32  |      | 2.56 |    |    |      | 4  |     | 0.32 |        | 6   |     | 0.48 |      | 22  |     | 1.76 |    |   |
|    | Piggery                        |     | 44  |      | 3.52 |    |    |      | 4  |     | 0.32 |        | 20  |     | 1.6  |      | 20  |     | 1.6  |    |   |
|    | Poultry                        |     | 64  |      | 5.12 |    |    |      | 4  |     | 0.32 |        | 20  |     | 1.6  |      | 40  |     | 3.2  |    |   |
|    | Vermi-Composting               |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Composting                     |     | 40  |      | 1    |    |    |      | 6  |     | 0.15 |        | 14  |     | 0.35 |      | 20  |     | 0.5  |    |   |
|    | Weaving                        |     | 40  |      | 5    |    |    |      | 4  |     | 0.5  |        | 16  |     | 2    |      | 20  |     | 2.5  |    |   |
|    | Pisciculture                   |     | 36  |      | 3.6  |    |    |      | 4  |     | 0.4  |        | 8   |     | 0.8  |      | 24  |     | 2.4  |    |   |
|    | Sub Total of D                 |     | 388 |      | 27   |    |    |      | 44 |     | 3    |        | 130 |     | 9    |      | 214 |     | 15   |    |   |
| E. | <b>Production Systems</b>      |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Poultry/Piggery                |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Poultry Farming                |     | 26  |      | 7.8  |    |    |      | 4  |     | 1.2  |        | 6   |     | 1.8  |      | 16  |     | 4.8  |    |   |
|    | Piggery Farming                |     | 24  |      | 7.2  |    |    |      | 4  |     | 1.2  |        | 6   |     | 1.8  |      | 14  |     | 4.2  |    |   |
|    | Pisciculture (including        |     | 16  |      | 4    |    |    |      |    |     |      |        | 4   |     | 1    |      | 12  |     | 3    |    | ı |
|    | suppy of fingerlings)          |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Betel nut Soaking Tank         |     | 10  |      | 5    |    |    |      |    |     |      |        | 4   |     | 2    |      | 6   |     | 3    |    |   |
|    | Weaving & Handloom             |     | 20  |      | 6    |    |    |      | 2  |     | 0.6  |        | 8   |     | 2.4  |      | 10  |     | 3    |    |   |
|    | Sub Total of E                 |     | 96  |      | 30   |    |    |      | 10 |     | 3    |        | 28  |     | 9    |      | 58  |     | 18   |    |   |
|    | Sub Total of IV                | 390 | 578 | 1500 | 225  |    |    | 36.5 | 68 | 490 | 28.5 | 294.99 | 216 | 460 | 129  | 58.5 | 294 | 550 | 67.5 |    |   |
|    | (A+B+C+D+E)                    |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
| V  | Consolidation Phase            |     |     |      |      |    |    |      |    |     |      |        |     |     |      |      |     |     |      |    |   |
|    | Sub Total of V                 |     | 44  |      | 9    |    |    |      |    |     |      |        |     |     |      |      |     |     |      | 44 | 9 |
|    | Grand Total<br>(I+II+III+IV+V) | 390 | 676 | 1500 | 300  | 18 | 18 | 36.5 | 84 | 490 | 42   | 294.99 | 226 | 460 | 150  | 58.5 | 304 | 550 | 81   | 44 | 9 |

(Rupees Three Hundred Lakhs) only

# ACTION PLAN OF MIDDLE RONGDI MICRO-WATERSHED UNDER IWMP PROJECT - VI

#### ACTION PLAN OF MIDDLE RONGDI MICRO-WATERSHED IWMP-VI (2011-12) Batch - III PROJECT, SOUTH GARO HILLS DISTRICT

Fin. Rs.in Lakh.

|    |                                |     | TIV    | 3 TA T |        |     | 14     | <b>X</b> 7 |     |       | 21     | <b>X</b> 7 |       |        | 21.1  | £7   |       |       |        |      |       | <i>1</i> . | Ks.in |      |        |
|----|--------------------------------|-----|--------|--------|--------|-----|--------|------------|-----|-------|--------|------------|-------|--------|-------|------|-------|-------|--------|------|-------|------------|-------|------|--------|
|    |                                |     |        | O TAL  |        |     |        | Year       |     |       |        | Year       | 1     |        | 3rd   |      |       |       |        | Year |       |            |       | Year |        |
|    | Activities                     | 1   | Physic | al     | -      | I   | Physic | cal        | -   | P     | hysica | 1          |       | Ph     | ysica | l    | -     | Pl    | hysica | ıl   | T-1   | P          | hysic | al   | -      |
|    |                                | Ha. | Nos.   | Rmt.   | Fin    | Ha. | Nos.   | Rmt.       | Fin | Ha.   | Nos.   | Rmt.       | Fin   | Ha.    | Nos.  | Rmt. | Fin   | Ha.   | Nos.   | Rmt. | Fin   | Ha.        | Nos.  | Rmt. | Fin    |
| I  | Administrative Cost            |     |        |        | 15     |     |        |            |     |       |        |            | 3     |        |       |      | 7.5   |       |        |      | 4.5   |            |       |      |        |
| П  | Monitoring & Evaluation        |     | 3      |        | 3      |     |        |            |     |       | 1      |            | 0.75  |        | 1     |      | 1.5   |       | 1      |      | 0.75  |            |       |      |        |
|    | Sub Total (I+II)               |     | 3      |        | 18     |     |        |            |     |       | 1      |            | 3.75  |        | 1     |      | 9     |       | 1      |      | 5.25  |            |       |      |        |
| Ш  | Preparatory Phase              |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | EPA                            |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | i. Drinking Well/              |     | 6      |        | 6      |     | 6      |            | 6   |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Spring tapped chamber          |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | ii                             |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | DPR                            |     | 1      |        | 1.5    |     | 1      |            | 1.5 |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Institutional &                |     | 14     |        | 7.5    |     | 2      |            | 1.5 |       | 6      |            | 3     |        | 3     |      | 1.5   |       | 3      |      | 1.5   |            |       |      |        |
|    | Capacity Building              |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Sub-Total of III               |     | 21     |        | 15     |     | 9      |            | 9   |       | 6      |            | 3     |        | 3     |      | 1.5   |       | 3      |      | 1.5   |            |       |      |        |
| IV | Works Phase                    |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
| A. | Arable Land Treatment          |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Vegetative Barriers            |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Contours Bunds                 |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Horticulture Development       |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Sub-Total of A                 |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
| В. | Non- Arable Land               |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Afforestation                  | 35  |        |        | 3.535  |     |        |            |     | 5.89  |        |            | 0.595 | 19.06  |       |      | 1.925 | 10.05 |        |      | 1.015 |            |       |      |        |
|    | Agro-Forestry                  |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Nursery Establishment          | 40  |        |        | 3.44   |     |        |            |     |       |        |            |       | 40     |       |      | 3.44  |       |        |      |       |            |       |      |        |
|    | Black Pepper Plantation        | 10  |        |        | 0.86   |     |        |            |     |       |        |            |       | 10     |       |      | 0.86  |       |        |      |       |            |       |      |        |
|    | Mango Plantation               | 35  |        |        | 3.01   |     |        |            |     |       |        |            |       | 35     |       |      | 3.01  |       |        |      |       |            |       |      |        |
|    | Rubber Plantation              | 75  |        |        | 6.45   |     |        |            |     | 11.34 |        |            | 0.975 | 40.12  |       |      | 3.45  | 23.54 |        |      | 2.025 |            |       |      |        |
|    | Sub Total of B                 | 195 |        |        | 17.295 |     |        |            |     | 17.23 |        |            | 1.57  | 144.18 |       |      | 12.69 | 33.59 |        |      | 3.04  |            |       |      |        |
| C. | <b>Drainage Line Treatment</b> |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Farm Ponds / Dug Out Ponds     |     | 16     |        | 12     |     |        |            |     |       | 3      |            | 2.25  |        | 8     |      | 6     |       | 5      |      | 3.75  |            |       |      |        |
|    | Water Harvesting Structures    |     | 8      |        | 24     |     |        |            |     |       | 1      |            | 3     |        | 6     |      | 18    |       | 1      |      | 3     |            |       |      |        |
|    | CC Check Dam                   |     | 10     |        | 12     |     |        |            |     |       | 1      |            | 1.2   |        | 8     |      | 9.6   |       | 1      |      | 1.2   |            |       |      |        |
|    | Loose Boulder Check Dam        |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | CC Protection Wall/            |     | 13     |        | 15.6   |     |        |            |     |       | 2      |            | 2.4   |        | 7     |      | 8.4   |       | 4      |      | 4.8   |            |       |      |        |
|    | Retaining Wall                 |     |        |        |        |     |        |            |     |       |        |            |       |        |       |      |       |       |        |      |       |            |       |      |        |
|    | Runoff Disposal Channel        |     |        | 795    | 3.105  |     |        |            |     | -     | =      | 245        | 0.83  |        |       | 230  | 0.815 |       |        | 320  | 1.46  |            |       |      | $\Box$ |
|    | Sub Total of C                 |     | 47     | 795    | 66.705 |     |        |            |     |       | 7      | 245        | 9.68  |        | 29    | 230  | 42.82 |       | 11     | 320  | 14.21 |            |       |      |        |

| D. | Livelihood                     |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|----|--------------------------------|-----|-----|-----|-------|---|---|-------|----|-----|-------|--------|-----|-----|-------|-------|-----|-----|-------|----|-----|
|    | Tailoring                      |     | 10  |     | 0.8   |   |   |       | 4  |     | 0.32  |        | 2   |     | 0.16  |       | 4   |     | 0.32  |    |     |
|    | Carpentry/Black smithy         |     | 14  |     | 0.7   |   |   |       | 2  |     | 0.1   |        | 2   |     | 0.1   |       | 10  |     | 0.5   |    |     |
|    | Agriculture implements         |     | 22  |     | 1.1   |   |   |       |    |     |       |        | 14  |     | 0.7   |       | 8   |     | 0.4   |    |     |
|    | Vegetables Production/         |     | 20  |     | 0.5   |   |   |       | 3  |     | 0.075 |        | 5   |     | 0.125 |       | 12  |     | 0.3   |    |     |
|    | Kitchen Gardening              |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    | ı   |
|    | Apiculture                     |     | 16  |     | 1.28  |   |   |       | 2  |     | 0.16  |        | 3   |     | 0.24  |       | 11  |     | 0.88  |    |     |
|    | Piggery                        |     | 22  |     | 1.76  |   |   |       | 2  |     | 0.16  |        | 10  |     | 0.8   |       | 10  |     | 0.8   |    |     |
|    | Poultry                        |     | 32  |     | 2.56  |   |   |       | 2  |     | 0.16  |        | 10  |     | 0.8   |       | 20  |     | 1.6   |    |     |
|    | Vermi-Composting               |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|    | Composting                     |     | 20  |     | 0.5   |   |   |       | 3  |     | 0.075 |        | 7   |     | 0.175 |       | 10  |     | 0.25  |    |     |
|    | Weaving                        |     | 20  |     | 2.5   |   |   |       | 2  |     | 0.25  |        | 8   |     | 1     |       | 10  |     | 1.25  |    |     |
|    | Pisciculture                   |     | 18  |     | 1.8   |   |   |       | 2  |     | 0.2   |        | 4   |     | 0.4   |       | 12  |     | 1.2   |    | İ   |
|    | Sub Total of D                 |     | 194 |     | 13.5  |   |   |       | 22 |     | 1.5   |        | 65  |     | 4.5   |       | 107 |     | 7.5   |    |     |
| E. | Production Systems             |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|    | Poultry/Piggery                |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|    | Poultry Farming                |     | 13  |     | 3.9   |   |   |       | 2  |     | 0.6   |        | 3   |     | 0.9   |       | 8   |     | 2.4   |    |     |
|    | Piggery Farming                |     | 12  |     | 3.6   |   |   |       | 2  |     | 0.6   |        | 3   |     | 0.9   |       | 7   |     | 2.1   |    | l   |
|    | Pisciculture (including        |     | 8   |     | 2     |   |   |       |    |     |       |        | 2   |     | 0.5   |       | 6   |     | 1.5   |    | l   |
|    | suppy of fingerlings)          |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|    | Betel nut Soaking Tank         |     | 5   |     | 2.5   |   |   |       |    |     |       |        | 2   |     | 1     |       | 3   |     | 1.5   |    |     |
|    | Weaving & Handloom             |     | 10  |     | 3     |   |   |       | 1  |     | 0.3   |        | 4   |     | 1.2   |       | 5   |     | 1.5   |    |     |
|    | Sub Total of E                 |     | 48  |     | 15    |   |   |       | 5  |     | 1.5   |        | 14  |     | 4.5   |       | 29  |     | 9     |    |     |
|    | Sub Totalof IV<br>(A+B+C+D+E)  | 195 | 289 | 795 | 112.5 |   |   | 17.23 | 34 | 245 | 14.25 | 144.18 | 108 | 230 | 64.5  | 33.59 | 147 | 320 | 33.75 |    |     |
| V  | Consolidation Phase            |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |    |     |
|    | Sub Total of V                 |     | 22  |     | 4.5   |   |   |       |    |     |       |        |     |     |       |       |     |     |       | 22 | 4.5 |
|    | Grand Total<br>(I+II+III+IV+V) | 195 | 335 | 795 | 150   | 9 | 9 | 17.23 | 41 | 245 | 21    | 144.18 | 112 | 230 | 75    | 33.59 | 151 | 320 | 40.5  | 22 | 4.5 |

(Rupees One hundred fifty lakhs) only

Divisional Officer & Project Manager Baghmara Soil & Water Cons.(CC) Division South Garo Hills, Meghalaya Secretary of Middle Rongdi Micro Watershed IWMP-VI South Garo Hills, Meghalaya Chairman of Middle Rongdi Micro Watershed IWMP-VI South Garo Hills, Meghalaya

# VILLAGE PLAN OF MIDDLE RONGDI MICRO-WATERSHED UNDER IWMP PROJECT - VI

| Name of Watershed   | Middle Rongdi    |
|---------------------|------------------|
| Name of District:   | South Garo Hills |
| Name of C&RD Block: | Rongara          |

| Name of Villages       | Nengsra |
|------------------------|---------|
| Total No. of Household | 41      |

|   |  |  |   |                 |   |   |   |   |     |      | - ''    | S. III Lakii  |
|---|--|--|---|-----------------|---|---|---|---|-----|------|---------|---|
| Activities                                    | 1st Ye   | ear  | 2nd Ye  | ar              | 3rd Y   | ear   | 4th Ye  | ar  | 5th | Year | Tota    | l   |
| Activities                                    | Phy  | Fin  | Phy   | Fin             | Phy   | Fin   | Phy   | Fin   | Phy | Fin  | Phy     | Fin   |
| 2   | 3  | 4  | 5   | 6               | 7   | 8   | 9   | 10  | 11  | 12   | 13      | 14  |
| PREPARATORY PHASE 2.00 %                      | 2.00   | %  |   |                 |   |   |   |   |     |      | 2       | %   |
| Entry Point Activites:                        |  |  |   |                 |   |   |   |   |     |      |         |   |
| Construction of Drinking Water System         | 3 Nos  | 3.00   |   |                 |   |   |   |   |     |      | 3 Nos.  | 3.00  |
| Spring Chamber with Tank @ Rs. 1,00,000       |  |  |   |                 |   |   |   |   |     |      |         |   |
| Total of B                                    | 3 Nos  | 3.00   |   |                 |   |   |   |   |     |      | 3 Nos.  | 3.00  |
| PROJECT COST/ WATERSHED WORKS PHASE           |  |  | 5.73  | %               | 20.96   | %   | 7.007   | %   |     |      | 34      | %   |
| Non-Arable Land Treatment 34 %                |  |  |   |                 |   |   |   |   |     |      |         |   |
| Nursery Establishment-Arecanut                |  |  |   |                 | 22 Ha   | 1.892   |   |   |     |      | 22 Ha   | 1.892   |
| @ Rs. 8,600 / No.                             |  |  |   |                 |   |   |   |   |     |      |         |   |
| Black Pepper Plantation @ Rs. 8,600 /- per Ha |  |  |   |                 | 6 Ha  | 0.516   |   |   |     |      | 6 Ha    | 0.516   |
| Mango Plantation @ Rs. 8,600 /- per Ha        |  |  |   |                 | 20 Ha   | 1.72  |   |   |     |      | 20 Ha   | 1.72  |
| Afforestation (Non Pine) @ Rs. 10,100/-       |  |  |   |                 |   |   |   |   |     |      |         |   |
| a) Preliminary Year @ Rs. 1,700 /- per Ha     |  |  | 20 Ha.  | 0.340           |   |   |   |   |     |      | 20 Ha.  | 0.34  |
| b) 1st Year Planting @ Rs. 5,500 /- per Ha    |  |  |   |                 | Mntce   | 1.10  |   |   |     |      |         | 1.10  |
| c) 2nd Year Planting @ Rs. 2,900 /- per Ha    |  |  |   |                 |   |   | Mntce   | 0.58  |     |      |         | 0.580   |
| Rubber Plantation @ Rs. 8,600                 |  |  |   |                 |   |   |   |   |     |      |         |   |
| a) Pre-Work @ Rs. 1,300 /- per Ha.            |  |  | 40 Ha   | 0.520           |   |   |   |   |     |      | 40 Ha   | 0.52  |
| b) 1st Year Planting including cost of Rubber |  |  |   |                 | Mntce   | 1.84  |   |   |     |      |         | 1.84  |
| Stump @ Rs. 4,600 /- per Ha.                  |  |  |   |                 |   |   |   |   |     |      |         |   |
| c) 2nd Year Planting @ Rs. 2,700 /- per Ha.   |  |  |   |                 |   |   | Mntce   | 1.08  |     |      |         | 1.080   |
| Total of A                                    |  |  | 60 Ha.  | 0.860           | 48 Ha   | 7.068   |   | 1.66  |     |      | 108 Ha. | 9.588   |
|   |  |  |   |                 |   |   |   |   |     |      |         |   |
|   | PREPARATORY PHASE 2.00 %  Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs. 1,00,000  Total of B  PROJECT COST/ WATERSHED WORKS PHASE  Non-Arable Land Treatment 34 %  Nursery Establishment-Arecanut @ Rs. 8,600 / No.  Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha b) 1st Year Planting @ Rs. 5,500 /- per Ha C) 2nd Year Planting @ Rs. 2,900 /- per Ha Rubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha. b) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. c) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Phy  2 3 PREPARATORY PHASE 2.00 % 2.00 Entry Point Activites: Construction of Drinking Water System 3 Nos Spring Chamber with Tank @ Rs. 1,00,000 Total of B 3 Nos PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment 34 % Nursery Establishment-Arecanut @ Rs. 8,600 / No. Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha b) 1st Year Planting @ Rs. 5,500 /- per Ha Rubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha. b) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. c) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Phy Fin  2 3 4  PREPARATORY PHASE 2.00 % 2.00 %  Entry Point Activites:  Construction of Drinking Water System 3 Nos 3.00  Spring Chamber with Tank @ Rs. 1,00,000  Total of B 3 Nos 3.00  PROJECT COST/ WATERSHED WORKS PHASE  Non-Arable Land Treatment 34 %  Nursery Establishment-Arecanut @ Rs. 8,600 / No.  Black Pepper Plantation @ Rs. 8,600 /- per Ha  Mango Plantation @ Rs. 8,600 /- per Ha  Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha  b) 1st Year Planting @ Rs. 2,900 /- per Ha  Rubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha.  b) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha.  c) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Phy   Fin   Phy | Phy   Fin   Phy   Phy | Phy    Fin    Phy    Fin    Phy    Fin    Phy | Phy   Fin   Phy   Phy | Phy   Fin   Phy   Fin   Phy   Fin   Phy   Fin   Phy   Fin   Phy   Phy | Phy | Phy  | Phy     | 1st Year   2nd Year   3rd Year   4th Year   5th Year   Tota |

| R    | Drainage Line Treatment         |                | 1    |          |       |          |        |          |  |  |           |        |
|------|---------------------------------|----------------|------|----------|-------|----------|--------|----------|--|--|-----------|--------|
| i    | Small Dug-Out Pond @ Rs.        | 75,000         |      | 2 Nos.   | 1.50  | 5 Nos.   | 3.75   | 3 Nos    | 2.25   |  | 10 Nos.   | 7.50   |
| ii   | Protection/ Retaining Wall @    | Rs. 1,20,000   |      | 1 No     | 1.20  | 5 Nos.   | 6.00   | 2 Nos    | 2.40   |  | 8 Nos.    | 9.60   |
| iii  | Water Harvesting Structure @    | Rs. 3,00,000   |      | 1 No.    | 3.00  | 3 Nos.   | 9.00   | 1 No     | 3.00   |  | 5 Nos.    | 15.00  |
| iv   | C.C Check Dam @ Rs.             | 1,20,000       |      | 1 No.    | 1.20  | 4 Nos.   | 4.80   | 1 No     | 1.20   |  | 6 Nos.    | 7.20   |
| V    | Run-off Disposal/ Diversion Cha |                |      | 245 Rm   | 0.83  | 230 Rm.  | 0.815  |          | 2.20   |  | 475 Rm.   | 1.645  |
| -    | Estimate                        |                |      |          | 0.00  |          | 5.525  |          |  |  |           |        |
|      | Total of B                      |                |      | 5 No.    | 7.73  | 17 Nos.  | 24.365 | 7 Nos.   | 8.85   |  | 29 Nos    | 40.945 |
|      |                                 |                |      | 245 Rm   |       | 230 Rm.  |        |          |  |  | 475 Rm.   |        |
|      |                                 |                |      | 245 Rm   |       | 230 Rm.  |        |          |  |  | 475 Rm.   |        |
|      | Total of A+ B                   | 34 %           |      | 60 Ha.   | 8.59  |          | 31.433 |          | 10.51  |  | 108 Ha.   | 50.533 |
|      |                                 |                |      | 5 Nos.   |       | 17 Nos.  |        | 7 Nos.   |  |  | 29 Nos    |        |
| С    | Livelihood Activities           | 5.19 %         |      | 0.83     | %     | 1.49     | %      | 2.87     | %  |  | 5.187     | %      |
|      | for the asset less persons      |                |      |          |       |          |        |          |  |  |           |        |
| i    | Tailoring @ Rs                  | 8,000 /- Unit  |      | 2 Units  | 0.16  | 1 Unit   | 0.08   | 3 Units  | 0.24   |  | 6 Units   | 0.48   |
| ii   | Carpentry @ Rs                  | 5,000 /- Unit  |      | 1 Unit   | 0.05  | 1 Unit   | 0.05   | 6 Units  | 0.30   |  | 8 Units   | 0.40   |
| iii  | Kitchen Gardening @ Rs          | 2,500 /- Unit  |      | 2 Units  | 0.050 | 3 Units  | 0.075  | 7 Units  | 0.18   |  | 12 Units  | 0.300  |
| iv   | Weaving @ Rs                    | 12,500 /- Unit |      | 2 Units  | 0.25  | 3 Units  | 0.375  | 7 Units  | 0.88   |  | 12 Units  | 1.50   |
| V    | Piggery @ Rs                    | 8,000 /- Unit  |      | 2 Units  | 0.16  | 5 Units  | 0.40   | 5 Units  | 0.40   |  | 12 Units  | 0.96   |
| vi   | Poultry @ Rs                    | 8,000 /- Unit  |      | 2 Units  | 0.16  | 5 Units  | 0.40   | 11 Units | 0.88   |  | 18 Units  | 1.44   |
| vii  | Apiculture @ Rs                 | 8,000 /- Unit  |      | 2 Units  | 0.16  | 2 Units  | 0.16   | 6 Units  | 0.48   |  | 10 Units  | 0.80   |
| viii | Pisciculture @ Rs               | 10,000 /- Unit |      | 2 Units  | 0.20  | 2 Units  | 0.20   | 6 Units  | 0.60   |  | 10 Units  | 1.00   |
| ix   | Compos Pit @ Rs                 | 2,500 /- Unit  |      | 2 Units  | 0.050 | 4 Units  | 0.10   | 6 Units  | 0.15   |  | 12 Units  | 0.300  |
| Х    | Agricultural implements @ Rs    | 5,000 /- Unit  |      |          |       | 8 Units  | 0.40   | 4 Units  | 0.20   |  | 12 Units  | 0.60   |
|      | Total of C                      |                |      | 17 Units | 1.24  | 34 Units | 2.24   | 61 Units | 4.30   |  | 112 Units | 7.78   |
| D    | Production System               | 6 %            |      | 0.60     |       | 1.90     |        | 3.53     | <del>                                     </del> |  | 6.033     |        |
| i    | Piggery @ Rs                    | 30,000 /- Unit |      | 1 Unit   | 0.30  | 2 Units  | 0.60   | 4 Units  | 1.20   |  | 7 Units   | 2.10   |
| ii   | Poultry @ Rs                    | 30,000 /- Unit |      | 1 Unit   | 0.30  | 3 Units  | 0.90   | 4 Units  | 1.20   |  | 8 Units   | 2.40   |
| iii  | Weaving/Handloom @ Rs           | 30,000 /- Unit |      | 1 Unit   | 0.30  | 2 Units  | 0.60   | 3 Units  | 0.90   |  | 6 Units   | 1.80   |
| iv   | Betel Nut Processing @ Rs       | 50,000 /- Unit |      |          |       | 1 Unit   | 0.50   | 2 Units  | 1.00   |  | 3 Units   | 1.50   |
| V    | Pisciculture @ Rs               | 25,000 /- Unit |      |          |       | 1 Unit   | 0.25   | 4 Units  | 1.00   |  | 5 Units   | 1.25   |
|      | Total of D                      |                |      | 3 Units  | 0.90  | 9 Units  | 2.85   | 17 Units | 5.30   |  | 29 Units  | 9.05   |
|      | Grand Total                     |                | 3.00 |          | 10.73 |          | 36.523 |          | 20.11  |  |           | 70.363 |

| Name of Watershed   | Middle Rongdi    |
|---------------------|------------------|
| Name of District:   | South Garo Hills |
| Name of C&RD Block: | Rongara          |

| Name of Villages       | Inolgre |
|------------------------|---------|
| Total No. of Household | 31      |

| SI No. |   | 1st Y | ear  | 2nd Ye | ear   | 3rd Y | ear   | 4th Ye | ar    | 5th | Year | Total  | S. III Lakii |
|--------|---|-------|------|--------|-------|-------|-------|--------|-------|-----|------|--------|--------------|
|        | Activities                                    | Phy   | Fin  | Phy    | Fin   | Phy   | Fin   | Phy    | Fin   | Phy | Fin  | Phy    | Fin          |
| 1      | 2   | 3     | 4    | 5      | 6     | 7     | 8     | 9      | 10    | 11  | 12   | 13     | 14           |
|        | PREPARATORY PHASE 2.00 %                      | 2.00  | %    |        |       |       | •     |        |       |     |      | 2      | %            |
| В      | Entry Point Activites:                        |       |      |        |       |       |       |        |       |     |      |        |              |
| i      | Construction of Drinking Water System         | 3 Nos | 3.00 |        |       |       |       |        |       |     |      | 3 Nos. | 3.00         |
|        | Spring Chamber with Tank @ Rs. 1,00,000       |       |      |        |       |       |       |        |       |     |      |        |              |
|        | Total of B                                    | 3 Nos | 3.00 |        |       |       |       |        |       |     |      | 3 Nos. | 3.00         |
| Ш      | PROJECT COST/ WATERSHED WORKS PHASE           |       |      | 1.77   | %     | 16.04 | %     | 4.493  | %     |     |      | 22.31  | %            |
| A.     | Non-Arable Land Treatment 22.31 %             |       |      |        |       |       |       |        |       |     |      |        |              |
| i      | Nursery Establishment-Arecanut                |       |      |        |       | 18 Ha | 1.548 |        |       |     |      | 18 Ha  | 1.548        |
|        | @ Rs. 8,600 / No.                             |       |      |        |       |       |       |        |       |     |      |        |              |
| ii     | Black Pepper Plantation @ Rs. 8,600 /- per Ha |       |      |        |       | 4 Ha  | 0.344 |        |       |     |      | 4 Ha   | 0.344        |
| iii    | Mango Plantation @ Rs. 8,600 /- per Ha        |       |      |        |       | 15 Ha | 1.29  |        |       |     |      | 15 Ha  | 1.29         |
| iv     | Afforestation (Non Pine) @ Rs. 10,100/-       |       |      |        |       |       |       |        |       |     |      |        |              |
|        | a) Preliminary Year @ Rs. 1,700 /- per Ha     |       |      | 15 Ha. | 0.255 |       |       |        |       |     |      | 15 Ha. | 0.255        |
|        | b) 1st Year Planting @ Rs. 5,500 /- per Ha    |       |      |        |       | Mntce | 0.825 |        |       |     |      |        | 0.825        |
|        | c) 2nd Year Planting @ Rs. 2,900 /- per Ha    |       |      |        |       |       |       | Mntce  | 0.435 |     |      |        | 0.435        |
| V      | Rubber Plantation @ Rs. 8,600                 |       |      |        |       |       |       |        |       |     |      |        |              |
|        | a) Pre-Work @ Rs. 1,300 /- per Ha.            |       |      | 35 Ha  | 0.455 |       |       |        |       |     |      | 35 Ha  | 0.455        |
|        | b) 1st Year Planting including cost of Rubber |       |      |        |       | Mntce | 1.61  |        |       |     |      |        | 1.61         |
|        | Stump @ Rs. 4,600 /- per Ha.                  |       |      |        |       |       |       |        |       |     |      |        |              |
|        | c) 2nd Year Planting @ Rs. 2,700 /- per Ha.   |       |      |        |       |       |       | Mntce  | 0.945 |     |      |        | 0.945        |
|        | Total of A                                    |       |      | 50 Ha. | 0.710 | 37 Ha | 5.617 |        | 1.38  |     |      | 87 Ha. | 7.707        |
|        |   |       |      |        |       |       |       |        |       |     |      |        |              |

| В    | Drainage Line Treatment         |                |     |          |       |          |        |          |        |   |             |        |
|------|---------------------------------|----------------|-----|----------|-------|----------|--------|----------|--------|---|-------------|--------|
| i    | Small Dug-Out Pond @ Rs.        | 75,000         |     | 1 No.    | 0.75  | 3 Nos.   | 2.25   | 2 Nos    | 1.50   |   | 6 Nos.      | 4.50   |
| ii   | Protection/ Retaining Wall @    | Rs. 1,20,000   |     | 1 No.    | 1.20  | 2 Nos.   | 2.40   | 2 Nos    | 2.40   |   | 5 Nos.      | 6.00   |
| iii  | Water Harvesting Structure @    | Rs. 3,00,000   |     |          | -     | 3 Nos.   | 9.00   |          | -      |   | 3 Nos.      | 9.00   |
| iv   | C.C Check Dam @ Rs.             | 1,20,000       |     |          | -     | 4 Nos.   | 4.80   |          | -      |   | 4 Nos.      | 4.80   |
| ٧    | Run-off Disposal/ Diversion Cha | nnel as per    |     |          |       |          |        | 320 Rm   | 1.46   |   | 320 Rm.     | 1.46   |
|      | Estimate                        |                |     |          |       |          |        |          |        |   |             |        |
|      | Total of B                      |                |     | 2 Nos.   | 1.95  | 12 Nos.  | 18.45  | 4 Nos.   | 5.36   |   | 18 Nos      | 25.76  |
|      |                                 |                |     |          |       |          |        | 320 Rm   |        |   | 320 Rm.     |        |
|      |                                 |                |     |          |       |          |        | 320 Rm   |        |   | 320 Rm.     |        |
|      | Total of A+ B                   | 22.31 %        |     | 50 Ha.   | 2.66  |          | 24.067 |          | 6.74   |   | 87 Ha.      | 33.467 |
|      |                                 |                |     | 2 Nos.   |       | 12 Nos.  |        | 4 Nos.   |        |   | 18 Nos      |        |
| С    | Livelihood Activities           | 3.81 %         |     | 0.45     | %     | 1.22     | %      | 2.15     | %      |   | 3.813       | %      |
|      | for the asset less persons      |                |     |          | ,     |          | •      |          |        |   |             |        |
| i    | Tailoring @ Rs                  | 8,000 /- Unit  |     | 1 Unit   | 0.08  | 1 Unit   | 0.08   | 2 Units  | 0.16   |   | 4 Units     | 0.32   |
| ii   | Carpentry @ Rs                  | 5,000 /- Unit  |     | 1 Unit   | 0.05  | 1 Unit   | 0.05   | 4 Units  | 0.20   |   | 6 Units     | 0.30   |
| iii  | Kitchen Gardening @ Rs          | 2,500 /- Unit  |     | 1 Unit   | 0.025 | 2 Units  | 0.05   | 5 Units  | 0.125  |   | 8 Units     | 0.20   |
| iv   | Weaving @ Rs                    | 12,500 /- Unit |     | 1 Unit   | 0.125 | 3 Units  | 0.375  | 4 Units  | 0.50   |   | 8 Units     | 1.00   |
| V    | Piggery @ Rs                    | 8,000 /- Unit  |     | 1 Unit   | 0.08  | 4 Units  | 0.32   | 5 Units  | 0.40   |   | 10 Units    | 0.80   |
| vi   | Poultry @ Rs                    | 8,000 /- Unit  |     | 1 Unit   | 0.08  | 4 Units  | 0.32   | 9 Units  | 0.72   |   | 14 Units    | 1.12   |
| vii  | Apiculture @ Rs                 | 8,000 /- Unit  |     | 1 Unit   | 0.08  | 1 Unit   | 0.08   | 4 Units  | 0.32   |   | 6 Units     | 0.48   |
| viii | Pisciculture @ Rs               | 10,000 /- Unit |     | 1 Unit   | 0.10  | 2 Units  | 0.20   | 5 Units  | 0.50   |   | 8 Units     | 0.80   |
| ix   | Compost Pit @ Rs                | 2,500 /- Unit  |     | 2 Units  | 0.05  | 2 Units  | 0.05   | 4 Units  | 0.10   |   | 8 Units     | 0.20   |
| Х    | Agricultural implements @ Rs    | 5,000 /- Unit  |     |          |       | 6 Units  | 0.30   | 4 Units  | 0.20   |   | 10 Units    | 0.50   |
|      | Total of C                      |                |     | 10 Units | 0.67  | 26 Units | 1.825  | 46 Units | 3.225  |   | 82 Units    | 5.72   |
| D    | Production System               | 4 %            |     | 0.60     |       | 1.10     |        | 2.27     | %      |   | 3.967       |        |
| i    | Piggery @ Rs                    | 30,000 /- Unit |     | 1 Unit   | 0.30  | 1 Unit   | 0.30   | 3 Units  | 0.90   |   | 5 Units     | 1.50   |
| ii   | Poultry @ Rs                    | 30,000 /- Unit |     | 1 Unit   | 0.30  | 1 Unit   | 0.30   | 3 Units  | 0.90   |   | 5 Units     | 1.50   |
| iii  | Weaving/Handloom @ Rs           | 30,000 /- Unit |     | 1 Unit   | 0.30  | 1 Unit   | 0.30   | 2 Units  | 0.60   |   | 4 Units     | 1.20   |
| iv   | Betel Nut Processing @ Rs       | 50,000 /- Unit |     |          |       | 1 Unit   | 0.50   | 1 Unit   | 0.50   |   | 2 Units     | 1.00   |
| V    | Pisciculture @ Rs               | 25,000 /- Unit |     |          |       | 1 Unit   | 0.25   | 2 Units  | 0.50   | _ | <br>3 Units | 0.75   |
|      | Total of D                      |                |     | 3 Units  | 0.90  | 5 Units  | 1.65   | 11 Units | 3.40   |   | 19 Units    | 5.95   |
|      | Grand Total                     |                | ] 3 | 3.00     | 4.23  |          | 27.542 |          | 13.365 |   |             | 48.137 |

## ACTION PLAN OF LOWER RONGDI MICRO-WATERSHED UNDER IWMP-VI

#### ACTION PLAN OF LOWER RONGDI MICRO-WATERSHED IWMP-VI (2011-12) Batch - III PROJECT, SOUTH GARO HILLS DISTRICT

Fin. Rs.in Lakh.

|    |                             |     | т      | TAL  |        |     | 1ct    | 1st Year<br>hysical F |     |       | 2nd    | Year |       |        | 3rd   | Voor  |       |       | 4.15   | <b>T</b> 7 |       |     | Ks.iii |      |          |
|----|-----------------------------|-----|--------|------|--------|-----|--------|-----------------------|-----|-------|--------|------|-------|--------|-------|-------|-------|-------|--------|------------|-------|-----|--------|------|----------|
|    |                             |     |        |      |        | -   |        |                       |     |       |        |      |       |        |       |       |       |       |        | Year       |       |     |        | Year |          |
|    | Activities                  | I   | Physic | al   | T.     | I   | Physic | cal                   | Ε.  | P     | hysica | 1    |       | Ph     | ysica | l<br> | т.    | Pl    | hysica | ıl         | T-1   | F   | hysic  | al   |          |
|    |                             | Ha. | Nos.   | Rmt. | Fin    | Ha. | Nos.   | Rmt.                  | Fin | Ha.   | Nos.   | Rmt. | Fin   | Ha.    | Nos.  | Rmt.  | Fin   | Ha.   | Nos.   | Rmt.       | Fin   | Ha. | Nos.   | Rmt. | Fin      |
| I  | Administrative Cost         |     |        |      | 15     |     |        |                       |     |       |        |      | 3     |        |       |       | 7.5   |       |        |            | 4.5   |     |        |      |          |
| П  | Monitoring & Evaluation     |     | 3      |      | 3      |     |        |                       |     |       | 1      |      | 0.75  |        | 1     |       | 1.5   |       | 1      |            | 0.75  |     |        |      |          |
|    | Sub Total(I+II)             |     | 3      |      | 18     |     |        |                       |     |       | 1      |      | 3.75  |        | 1     |       | 9     |       | 1      |            | 5.25  |     |        |      |          |
| Ш  | Preparatory Phase           |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | EPA                         |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | i. Drinking Well/           |     | 6      |      | 6      |     | 6      |                       | 6   |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Spring tapped chamber       |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | ii                          |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | DPR                         |     | 1      |      | 1.5    |     | 1      |                       | 1.5 |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Institutional &             |     | 14     |      | 7.5    |     | 2      |                       | 1.5 |       | 6      |      | 3     |        | 3     |       | 1.5   |       | 3      |            | 1.5   |     |        |      |          |
|    | Capacity Building           |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Sub-Total of III            |     | 21     |      | 15     |     | 9      |                       | 9   |       | 6      |      | 3     |        | 3     |       | 1.5   |       | 3      |            | 1.5   |     |        |      |          |
| IV | Works Phase                 |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
| A. | Arable Land Treatment       |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Vegetative Barriers         |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Contours Bunds              |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Horticulture Development    |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Sub-Total of A              |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
| В. | Non- Arable Land            |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Afforestation               | 35  |        |      | 3.535  |     |        |                       |     | 5.89  |        |      | 0.595 | 19.06  |       |       | 1.925 | 10.05 |        |            | 1.015 |     |        |      |          |
|    | Agro-Forestry               |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Nursery Establishment       | 40  |        |      | 3.44   |     |        |                       |     |       |        |      |       | 40     |       |       | 3.44  |       |        |            |       |     |        |      |          |
|    | Black Pepper Plantation     | 10  |        |      | 0.86   |     |        |                       |     |       |        |      |       | 10     |       |       | 0.86  |       |        |            |       |     |        |      |          |
|    | Mango Plantation            | 35  |        |      | 3.01   |     |        |                       |     |       |        |      |       | 35     |       |       | 3.01  |       |        |            |       |     |        |      |          |
|    | Rubber Plantation           | 75  |        |      | 6.45   |     |        |                       |     | 11.34 |        |      | 0.975 | 40.12  |       |       | 3.45  | 23.54 |        |            | 2.025 |     |        |      |          |
|    | Sub Total of B              | 195 |        |      | 17.295 |     |        |                       |     | 17.23 |        |      | 1.57  | 144.18 |       |       | 12.69 | 33.59 |        |            | 3.04  |     |        |      |          |
| C. | Drainage Line Treatment     |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Farm Ponds / Dug Out Ponds  |     | 16     |      | 12     |     |        |                       |     |       | 3      |      | 2.25  |        | 8     |       | 6     |       | 5      |            | 3.75  |     |        |      | igsquare |
|    | Water Harvesting Structures |     | 8      |      | 24     |     |        |                       |     |       | 1      |      | 3     |        | 6     |       | 18    |       | 1      |            | 3     |     |        |      | igsquare |
|    | CC Check Dam                |     | 10     |      | 12     |     |        |                       |     |       | 1      |      | 1.2   |        | 8     |       | 9.6   |       | 1      |            | 1.2   |     |        |      |          |
|    | Loose Boulder Check Dam     |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | CC Protection Wall/         |     | 13     |      | 15.6   |     |        |                       |     |       | 2      |      | 2.4   |        | 7     |       | 8.4   |       | 4      |            | 4.8   |     |        |      |          |
|    | Retaining Wall              |     |        |      |        |     |        |                       |     |       |        |      |       |        |       |       |       |       |        |            |       |     |        |      |          |
|    | Runoff Disposal Channel     |     |        | 795  | 3.105  |     |        |                       |     |       |        | 245  | 0.83  |        |       | 230   | 0.815 |       |        | 320        | 1.46  |     |        |      |          |
|    | Sub Total of C              |     | 47     | 795  | 66.705 |     |        |                       |     |       | 7      | 245  | 9.68  |        | 29    | 230   | 42.82 |       | 11     | 320        | 14.21 |     |        |      |          |

| D. | Livelihood                     |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|----|--------------------------------|-----|-----|-----|-------|---|---|-------|----|-----|-------|--------|-----|-----|-------|-------|-----|-----|-------|-----|---------|-----|
|    | Tailoring                      |     | 10  |     | 0.8   |   |   |       | 4  |     | 0.32  |        | 2   |     | 0.16  |       | 4   |     | 0.32  |     |         |     |
|    | Carpentry/Black smithy         |     | 14  |     | 0.7   |   |   |       | 2  |     | 0.1   |        | 2   |     | 0.1   |       | 10  |     | 0.5   |     |         |     |
|    | Agriculture implements         |     | 22  |     | 1.1   |   |   |       |    |     |       |        | 14  |     | 0.7   |       | 8   |     | 0.4   |     |         |     |
|    | Vegetables Production/         |     | 20  |     | 0.5   |   |   |       | 3  |     | 0.075 |        | 5   |     | 0.125 |       | 12  |     | 0.3   |     |         |     |
|    | Kitchen Gardening              |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|    | Apiculture                     |     | 16  |     | 1.28  |   |   |       | 2  |     | 0.16  |        | 3   |     | 0.24  |       | 11  |     | 0.88  |     |         |     |
|    | Piggery                        |     | 22  |     | 1.76  |   |   |       | 2  |     | 0.16  |        | 10  |     | 0.8   |       | 10  |     | 0.8   |     |         |     |
|    | Poultry                        |     | 32  |     | 2.56  |   |   |       | 2  |     | 0.16  |        | 10  |     | 0.8   |       | 20  |     | 1.6   |     |         |     |
|    | Vermi-Composting               |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|    | Composting                     |     | 20  |     | 0.5   |   |   |       | 3  |     | 0.075 |        | 7   |     | 0.175 |       | 10  |     | 0.25  |     |         |     |
|    | Weaving                        |     | 20  |     | 2.5   |   |   |       | 2  |     | 0.25  |        | 8   |     | 1     |       | 10  |     | 1.25  |     |         |     |
|    | Pisciculture                   |     | 18  |     | 1.8   |   |   |       | 2  |     | 0.2   |        | 4   |     | 0.4   |       | 12  |     | 1.2   |     |         |     |
|    | Sub Total of D                 |     | 194 |     | 13.5  |   |   |       | 22 |     | 1.5   |        | 65  |     | 4.5   |       | 107 |     | 7.5   |     |         |     |
| E, | Production Systems             |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|    | Poultry/Piggery                |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|    | Poultry Farming                |     | 13  |     | 3.9   |   |   |       | 2  |     | 0.6   |        | 3   |     | 0.9   |       | 8   |     | 2.4   |     |         |     |
|    | Piggery Farming                |     | 12  |     | 3.6   |   |   |       | 2  |     | 0.6   |        | 3   |     | 0.9   |       | 7   |     | 2.1   |     |         |     |
|    | Pisciculture (including        |     | 8   |     | 2     |   |   |       |    |     |       |        | 2   |     | 0.5   |       | 6   |     | 1.5   | i ! | l       |     |
|    | suppy of fingerlings)          |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     | <u></u> |     |
|    | Betel nut Soaking Tank         |     | 5   |     | 2.5   |   |   |       |    |     |       |        | 2   |     | 1     |       | 3   |     | 1.5   |     | <u></u> |     |
|    | Weaving & Handloom             |     | 10  |     | 3     |   |   |       | 1  |     | 0.3   |        | 4   |     | 1.2   |       | 5   |     | 1.5   |     |         |     |
|    | Sub Total of E                 |     | 48  |     | 15    |   |   |       | 5  |     | 1.5   |        | 14  |     | 4.5   |       | 29  |     | 9     |     |         |     |
|    | Sub Total of IV<br>(A+B+C+D+E) | 195 | 289 | 795 | 112.5 |   |   | 17.23 | 34 | 245 | 14.25 | 144.18 | 108 | 230 | 64.5  | 33.59 | 147 | 320 | 33.75 |     |         |     |
| V  | Consolidation Phase            |     |     |     |       |   |   |       |    |     |       |        |     |     |       |       |     |     |       |     |         |     |
|    | Sub Total of V                 |     | 22  |     | 4.5   |   |   |       |    |     |       |        |     |     |       |       |     |     |       | 22  |         | 4.5 |
|    | Grand Total<br>(I+II+III+IV+V) | 195 | 335 | 795 | 150   | 9 | 9 | 17.23 | 41 | 245 | 21    | 144.18 | 112 | 230 | 75    | 33.59 | 151 | 320 | 40.5  | 22  |         | 4.5 |

(Rupees One hundred fifty lakhs) only

Divisional Officer & Project Manager Baghmara Soil & Water Cons.(CC) Division South Garo Hills, Meghalaya Secretary of Lower Rongdi Micro Watershed IWMP-VI South Garo Hills, Meghalaya Chairman of Lower Rongdi Micro Watershed IWMP-VI South Garo Hills, Meghalaya

# VILLAGE PLAN OF LOWER RONGDI MICRO-WATERSHED UNDER IWMP-VI

| Name of Watershed   | Lower Rongdi     |
|---------------------|------------------|
| Name of District:   | South Garo Hills |
| Name of C&RD Block: | Rongara          |

| Name of Villages       | Potchismile |
|------------------------|-------------|
| Total No. of Household | 27          |

|        |   |        |              | _      |       |       |       |        |       |     |        |        | Rs. in Lakh |
|--------|---|--------|--------------|--------|-------|-------|-------|--------|-------|-----|--------|--------|-------------|
| SI No. | Activities                                    | 1st    | <b>Y</b> ear | 2nd Ye | ear   | 3rd Y | 'ear  | 4th Ye | ar    | 5th | ı Year | Tota   | ıl          |
|        | Activities                                    | Phy    | Fin          | Phy    | Fin   | Phy   | Fin   | Phy    | Fin   | Phy | Fin    | Phy    | Fin         |
| 1      | 2   | 3      | 4            | 5      | 6     | 7     | 8     | 9      | 10    | 11  | 12     | 13     | 14          |
|        | PREPARATORY PHASE 1.33 %                      | 1.33   | %            |        |       |       |       |        |       |     |        | 1.333  | %           |
| В      | Entry Point Activites:                        |        |              |        |       |       |       |        |       |     |        |        |             |
| i      | Construction of Drinking Water System         | 2 Nos  | 2.00         |        |       |       |       |        |       |     |        | 2 Nos. | 2.00        |
|        | Spring Chamber with Tank @ Rs. 1,0            | 00,000 |              |        |       |       |       |        |       |     |        |        |             |
|        | Total of B                                    | 2 Nos  | 2.00         |        |       |       |       |        |       |     |        | 2 Nos. | 2.00        |
| II     | PROJECT COST/ WATERSHED WORKS PHASE           |        |              | 3.01   | %     | 9.35  | %     | 4.082  | %     |     |        | 16     | %           |
| A.     | Non-Arable Land Treatment 16 %                |        |              |        |       |       |       |        |       |     |        |        |             |
| i      | Nursery Establishment-Arecanut                |        |              |        |       | 12 Ha | 1.032 |        |       |     |        | 12 Ha  | 1.032       |
|        | @ Rs. 8,600 / No.                             |        |              |        |       |       |       |        |       |     |        |        |             |
| ii     | Black Pepper Plantation @ Rs. 8,600 /- p      | er Ha  |              |        |       | 3 Ha  | 0.258 |        |       |     |        | 3 Ha   | 0.258       |
| iii    | Mango Plantation @ Rs. 8,600 /- p             | er Ha  |              |        |       | 12 Ha | 1.032 |        |       |     |        | 12 Ha  | 1.032       |
| iv     | Afforestation (Non Pine) @ Rs. 10,100/-       |        |              |        |       |       |       |        |       |     |        |        |             |
|        | a) Preliminary Year @ Rs. 1,700 /- p          | er Ha  |              | 12 Ha. | 0.204 |       |       |        |       |     |        | 12 Ha. | 0.204       |
|        | b) 1st Year Planting @ Rs. 5,500 /- p         | er Ha  |              |        |       | Mntce | 0.660 |        |       |     |        |        | 0.66        |
|        | c) 2nd Year Planting @ Rs. 2,900 /- p         | er Ha  |              |        |       |       |       | Mntce  | 0.348 |     |        |        | 0.348       |
| V      | Rubber Plantation @ Rs.                       | 8,600  |              |        |       |       |       |        |       |     |        |        |             |
|        | a) Pre-Work @ Rs. 1,300 /- p                  | er Ha. |              | 25 Ha  | 0.325 |       |       |        |       |     |        | 25 Ha  | 0.325       |
|        | b) 1st Year Planting including cost of Rubber |        |              |        |       | Mntce | 1.150 |        |       |     |        |        | 1.15        |
|        | Stump @ Rs. 4,600 /- per Ha.                  |        |              |        |       |       |       |        |       |     |        |        |             |
|        | c) 2nd Year Planting @ Rs. 2,700 /- p         | er Ha. |              |        |       |       |       | Mntce  | 0.675 |     |        |        | 0.675       |
|        | Total of A                                    |        |              | 37 Ha. | 0.529 | 27 Ha | 4.132 |        | 1.023 |     |        | 64 Ha. | 5.684       |
|        |   |        |              |        |       |       |       |        |       |     |        |        |             |

| В    | Drainage Line Treatment         |                |      |          |       |          |        |          |       |  |          |        |
|------|---------------------------------|----------------|------|----------|-------|----------|--------|----------|-------|--|----------|--------|
| i    | Small Dug-Out Pond @ Rs.        | 75,000         |      | 1 No.    | 0.75  | 2 Nos.   | 1.50   | 2 Nos    | 1.50  |  | 5 Nos.   | 3.75   |
| ii   | Protection/ Retaining Wall @    | Rs. 1,20,000   |      | 1 No.    | 1.20  | 1 No.    | 1.20   | 2 Nos    | 2.40  |  | 4 Nos.   | 4.80   |
| iii  | Water Harvesting Structure @    | Rs. 3,00,000   |      |          | -     | 2 Nos.   | 6.00   |          | -     |  | 2 Nos.   | 6.00   |
| iv   | C.C Check Dam @ Rs.             | 1,20,000       |      | 1 No.    | 1.20  | 1 No.    | 1.20   | 1 No     | 1.20  |  | 3 Nos.   | 3.60   |
| V    | Run-off Disposal/ Diversion Cha | nnel as per    |      | 245 Rm   | 0.83  |          |        |          |       |  | 245 Rm.  | 0.83   |
|      | Estimate                        |                |      |          |       |          |        |          |       |  |          |        |
|      | Total of B                      |                |      | 3 Nos.   | 3.98  | 6 Nos.   | 9.90   | 5 Nos.   | 5.10  |  | 14 Nos   | 18.98  |
|      |                                 |                |      | 245 Rm   |       |          |        |          |       |  | 245 Rm.  |        |
|      |                                 |                |      | 245 Rm   |       |          |        |          |       |  | 245 Rm.  |        |
|      | Total of A+ B                   | 16 %           |      | 37 Ha.   | 4.509 |          | 14.032 |          | 6.123 |  | 37 Ha.   | 24.664 |
|      |                                 |                |      | 3 Nos.   |       | 6 Nos.   |        | 5        | Nos.  |  | 14 Nos   |        |
| С    | Livelihood Activities           | 2.817 %        |      | 0.72     | %     | 0.98     | %      | 1.12     | %     |  | 2.817    | %      |
|      | for the asset less persons      |                |      |          |       |          |        |          |       |  |          |        |
| i    | Tailoring @ Rs                  | 8,000 /- Unit  |      | 1 Unit   | 0.08  | 1 Unit   | 0.08   | 1 Unit   | 0.08  |  | 3 Units  | 0.24   |
| ii   | Carpentry @ Rs                  | 5,000 /- Unit  |      | 1 Unit   | 0.05  | 1 Unit   | 0.05   | 2 Units  | 0.10  |  | 4 Units  | 0.20   |
| iii  | Kitchen Gardening @ Rs          | 2,500 /- Unit  |      | 2 Units  | 0.05  | 2 Units  | 0.05   | 2 Units  | 0.05  |  | 6 Units  | 0.15   |
| iv   | Weaving @ Rs                    | 12,500 /- Unit |      | 2 Units  | 0.25  | 2 Units  | 0.25   | 2 Units  | 0.25  |  | 6 Units  | 0.75   |
| V    | Piggery @ Rs                    | 8,000 /- Unit  |      | 2 Units  | 0.16  | 3 Units  | 0.24   | 2 Units  | 0.16  |  | 7 Units  | 0.56   |
| vi   | Poultry @ Rs                    | 8,000 /- Unit  |      | 2 Units  | 0.16  | 3 Units  | 0.24   | 5 Units  | 0.40  |  | 10 Units | 0.80   |
| vii  | Apiculture @ Rs                 | 8,000 /- Unit  |      | 1 Unit   | 0.08  | 2 Units  | 0.16   | 2 Units  | 0.16  |  | 5 Units  | 0.40   |
| viii | Pisciculture @ Rs               | 10,000 /- Unit |      | 2 Units  | 0.20  | 2 Units  | 0.20   | 2 Units  | 0.20  |  | 6 Units  | 0.60   |
| ix   | Compos Pit @ Rs                 | 2,500 /- Unit  |      | 2 Units  | 0.05  | 2 Units  | 0.05   | 3 Units  | 0.075 |  | 7 Units  | 0.175  |
| Х    | Agricultural implements @ Rs    | 5,000 /- Unit  |      |          |       | 3 Units  | 0.15   | 4 Units  | 0.20  |  | 7 Units  | 0.35   |
|      |                                 |                |      | 15 Units | 1.08  | 21 Units | 1.47   | 25 Units | 1.675 |  | 61 Units | 4.225  |
| D    | Production System               | 3 %            |      | 0.60     |       | 1.30     |        | 1.30     | %     |  | 3.2      | -      |
| i    | Piggery @ Rs                    | 30,000 /- Unit |      | 1 Unit   | 0.30  | 2 Units  | 0.60   | 1 Unit   | 0.30  |  | 4 Units  | 1.20   |
| ii   | Poultry @ Rs                    | 30,000 /- Unit |      | 1 Unit   | 0.30  | 1 Unit   | 0.30   | 2 Units  | 0.60  |  | 4 Units  | 1.20   |
| iii  | Weaving/Handloom @ Rs           | 30,000 /- Unit |      | 1 Unit   | 0.30  | 1 Unit   | 0.30   | 1 Unit   | 0.30  |  | 3 Units  | 0.90   |
| iv   | Betel Nut Processing @ Rs       | 50,000 /- Unit |      |          |       | 1 Unit   | 0.50   | 1 Unit   | 0.50  |  | 2 Units  | 1.00   |
| V    | Pisciculture @ Rs               | 25,000 /- Unit | _    |          |       | 1 Unit   | 0.25   | 1 Unit   | 0.25  |  | 2 Units  | 0.50   |
|      | Total of D                      |                |      | 3 Units  | 0.90  | 6 Units  | 1.95   | 6 Units  | 1.95  |  | 15 Units | 4.80   |
|      | Grand Total                     |                | 2.00 |          | 6.489 |          | 17.452 |          | 9.748 |  |          | 35.689 |

| Name of Watershed   | Lower Rongdi     |
|---------------------|------------------|
| Name of District:   | South Garo Hills |
| Name of C&RD Block: | Rongara          |

| Name of Villages       | Among Rongjol |
|------------------------|---------------|
| Total No. of Household | 58            |

| Activities                                |  | 1st Ye   |  |  |  |  |   |  |   |  |  |  |  |
|---|--|--|--|--|--|--|---|--|---|--|--|--|--|
| Activities                                |  | 130 10   | ear  | 2nd Ye   | ear  | 3rd Yo   | ear   | 4th Ye   | ar  | 5th  | Year   | Tota   |  |
|   |  | Phy  | Fin  | Phy  | Fin  | Phy  | Fin   | Phy  | Fin   | Phy  | Fin  | Phy  | Fin  |
| 2   |  | 3  | 4  | 5  | 6  | 7  | 8   | 9  | 10  | 11   | 12   | 13   | 14   |
| PREPARATORY PHASE 2.                      | 00 %   | 2.00   | %  |  |  |  |   |  |   |  |  | 2  | %  |
| Entry Point Activites:                    |  |  |  |  |  |  |   |  |   |  |  |  |  |
| Construction of Drinking Water System     | ı  | 3 Nos  | 3.00   |  |  |  |   |  |   |  |  | 3 Nos.   | 3.00   |
| Spring Chamber with Tank @ Rs.            | 1,00,000   |  |  |  |  |  |   |  |   |  |  |  |  |
| Total of B                                |  | 3 Nos  | 3.00   |  |  |  |   |  |   |  |  | 3 Nos.   | 3.00   |
| PROJECT COST/ WATERSHED WORKS PI          | HASE   |  |  | 5.07   | %  | 15.02  | %   | 7.793  | %   |  |  | 28   | %  |
| Non-Arable Land Treatment                 | 28 %   |  |  |  |  |  |   |  |   |  |  |  |  |
| Nursery Establishment-Arecanut            |  |  |  |  |  | 20 Ha  | 1.72  |  |   |  |  | 20 Ha  | 1.72   |
| @ Rs. 8,600 / No.                         |  |  |  |  |  |  |   |  |   |  |  |  |  |
| Black Pepper Plantation @ Rs. 8,6         | 600 /- per Ha  |  |  |  |  | 5 Ha   | 0.43  |  |   |  |  | 5 Ha   | 0.43   |
| Mango Plantation @ Rs. 8,6                | 600 /- per Ha  |  |  |  |  | 15 Ha  | 1.29  |  |   |  |  | 15 Ha  | 1.29   |
| Afforestation (Non Pine) @ Rs. 10,100     | /-   |  |  |  |  |  |   |  |   |  |  |  |  |
| a) Preliminary Year @ Rs. 1,7             | 700 /- per Ha  |  |  | 15 Ha.   | 0.255  |  |   |  |   |  |  | 15 Ha.   | 0.255  |
| b) 1st Year Planting @ Rs. 5,5            | 600 /- per Ha  |  |  |  |  | Mntce  | 0.825   |  |   |  |  |  | 0.825  |
| c) 2nd Year Planting @ Rs. 2,9            | 900 /- per Ha  |  |  |  |  |  |   | Mntce  | 0.435   |  |  |  | 0.435  |
| Rubber Plantation @ Rs.                   | 8,600  |  |  |  |  |  |   |  |   |  |  |  |  |
| a) Pre-Work @ Rs. 1,                      | 300 /- per Ha.   |  |  | 35 Ha  | 0.455  |  |   |  |   |  |  | 35 Ha  | 0.455  |
| b) 1st Year Planting including cost of Ru | ıbber  |  |  |  |  | Mntce  | 1.610   |  |   |  |  |  | 1.61   |
| Stump @ Rs. 4,600 /- per H                | la.  |  |  |  |  |  |   |  |   |  |  |  |  |
| c) 2nd Year Planting @ Rs. 2,7            | 700 /- per Ha.   |  |  |  |  |  |   | Mntce  | 0.945   |  |  |  | 0.945  |
| Total of A                                |  |  |  | 50 Ha.   | 0.710  | 40 Ha  | 5.875   |  | 1.38  |  |  | 90 Ha.   | 7.965  |
|   |  |  |  |  |  |  |   |  |   |  |  |  |  |
|   | Entry Point Activites: Construction of Drinking Water System Spring Chamber with Tank @ Rs.  Fotal of B  PROJECT COST/ WATERSHED WORKS PI Non-Arable Land Treatment  Nursery Establishment-Arecanut @ Rs. 8,600 / No. Black Pepper Plantation @ Rs. 8,6 Mango Plantation @ Rs. 8,6 Afforestation (Non Pine) @ Rs. 10,100 a) Preliminary Year @ Rs. 1,7 b) 1st Year Planting @ Rs. 5,5 C) 2nd Year Planting @ Rs. 2,9 Rubber Plantation @ Rs. 1,0 b) 1st Year Planting including cost of Ru Stump @ Rs. 4,600 /- per H C) 2nd Year Planting @ Rs. 2,7 C) 2nd Year Planting @ Rs. 2,7 C) 1st Year Planting including cost of Ru Stump @ Rs. 4,600 /- per H C) 2nd Year Planting @ Rs. 2,7 C) 2nd Year Planti | Entry Point Activites: Construction of Drinking Water System Spring Chamber with Tank @ Rs. 1,00,000  Total of B  PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment 28 %  Nursery Establishment-Arecanut @ Rs. 8,600 / No. Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha D) 1st Year Planting @ Rs. 5,500 /- per Ha C) 2nd Year Planting @ Rs. 2,900 /- per Ha Bubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs. 1,00,000  Total of B 3 Nos  PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment 28 %  Nursery Establishment-Arecanut @ Rs. 8,600 / No. Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha b) 1st Year Planting @ Rs. 5,500 /- per Ha c) 2nd Year Planting @ Rs. 2,900 /- per Ha Rubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha. b) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. c) 2nd Year Planting @ Rs. 2,700 /- per Ha. c) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Entry Point Activites: Construction of Drinking Water System Spring Chamber with Tank @ Rs. Total of B SPROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment Warsery Establishment-Arecanut @ Rs. Black Pepper Plantation @ Rs. Black Pepper Plantation @ Rs. Afforestation (Non Pine) @ Rs. 10,100/- B) Preliminary Year @ Rs. C) 2nd Year Planting @ Rs. C) 2nd Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha C) 2nd Year Planting @ Rs. C) 2nd Year Planting @ Rs. C) 2nd Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. C) | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  Fotal of B  PROJECT COST/ WATERSHED WORKS PHASE  Nursery Establishment-Arecanut @ Rs. Black Pepper Plantation @ Rs. Black Pepper Plantation @ Rs. Afforestation (Non Pine) @ Rs. 10,100/- B) Preliminary Year @ Rs. C) 2nd Year Planting @ Rs. Black Pepper Plantation @ Rs. C) 2nd Year Planting @ Rs. C) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. C) 2nd Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. C) 2nd Year Planting including cost of Rubber Stump @ Rs. C) 2nd Year Planting @ Rs. C) 2nd Year Plant | Entry Point Activites: Construction of Drinking Water System Spring Chamber with Tank @ Rs.  Total of B  PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment  @ Rs.  Shoo / No. Black Pepper Plantation @ Rs.  Mango | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs. 1,00,000  Fotal of B PROJECT COST/ WATERSHED WORKS PHASE Nursery Establishment-Arecanut @ Rs. 8,600 / No. Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha D) 1st Year Planting @ Rs. 2,900 /- per Ha Rubber Plantation @ Rs. 8,600 /- per Ha D) 1st Year Planting @ Rs. 1,300 /- per Ha D) 1st Year Planting @ Rs. 1,300 /- per Ha D) 1st Year Planting @ Rs. 2,900 /- per Ha D) 1st Year Planting @ Rs. 4,600 /- per Ha D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 4,600 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. C) 2nd Year Planting @ Rs. 2,700 /- per Ha. | Construction of Drinking Water System   3 Nos   3.00 | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  1,00,000  Fotal of B  PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment 28 %  Nursery Establishment-Arecanut @ Rs. 8,600 / No.  Black Pepper Plantation @ Rs. 8,600 /- per Ha Mango Plantation @ Rs. 8,600 /- per Ha Mango Plantation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs. 1,700 /- per Ha D) 1st Year Planting @ Rs. 2,900 /- per Ha Rubber Plantation @ Rs. 8,600 a) Pre-Work @ Rs. 1,300 /- per Ha. D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. D) 1st Year Planting @ Rs. 2,700 /- per Ha. D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. D) 2nd Year Planting @ Rs. 4,600 /- per Ha. D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. D) 2nd Year Planting @ Rs. D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. D) 2nd Year Planting @ Rs. D) 1st Year Planting including cost of Rubber Stump @ Rs. 4,600 /- per Ha. D) 2nd Year Planting @ Rs. D) 1st Year Planting including cost of Rubber Mntce Mntce Mntce Mntce Mntce Mntce | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  1,00,000  Fotal of B  PROJECT COST/ WATERSHED WORKS PHASE Non-Arable Land Treatment  28 %  Nursery Establishment-Arecanut @ Rs.  8,600 / No.  Black Pepper Plantation @ Rs.  8,600 /- per Ha  Afforestation (Non Pine) @ Rs. 10,100/- a) Preliminary Year @ Rs.  1,700 /- per Ha  2) Ist Year Planting @ Rs.  2,900 /- per Ha  Rubber Plantation @ Rs.  8,600 /- per Ha  3 S Ha  15 Ha  1.29  Mntce  0.435   Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  1,00,000  Spring Chamber with Tank @ Rs.  1,00,000  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber with Tank @ Rs.  20 Ha  1.72  Spring Chamber with Tank @ Rs.  8,600 / No.  Spring Chamber With Tank @ Rs.  8,600 / No.  Spring Chamber With Tank @ Rs.  8,600 / No.  Spring Chamber With Tank @ Rs.  8,600 / No.  Spring Chamber With Tank @ Rs.  1,00,000  3 Nos  3.00  Spring Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  8 Proving Chamber With Tank @ Rs.  1,000  5.07  5.07  6 Proving Chamber With Tank @ Rs.  1,000  6 Proving Chamber Wit | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  1,00,000  Total of B  ROBECT COST/ WATERSHED WORKS PHASE  Non-Arable Land Treatment  28 %  Non-Arable Land Treatment  29 Ha  1.72  Re Rs.  8,600 / No.  Black Pepper Plantation @ Rs.  8,600 /- per Ha  Mango Plantation @ Rs.  8,600 /- per Ha  Mango Plantation (Non Pine) @ Rs. 10,100/-  3) Preliminary Year @ Rs.  1,700 /- per Ha  15 Ha.  15 Ha  1.29  Afforestation (Non Pine) @ Rs.  3) Ist Year Planting @ Rs.  2,900 /- per Ha  Rubber Plantation @ Rs.  8,600  3) Ha  Mintce  1,500  Mintce  1,610  Mintce  1,610  Mintce  1,610  Mintce  1,610 | Entry Point Activites:  Construction of Drinking Water System Spring Chamber with Tank @ Rs.  1,00,000  3 Nos 3.00  3 Nos 3 Nos 3.00  3 Nos 3 No |

| В    | Drainage Line Treatment         |                |     |          |      |          |        |          |       |  |          |        |
|------|---------------------------------|----------------|-----|----------|------|----------|--------|----------|-------|--|----------|--------|
| i    | Small Dug-Out Pond @ Rs.        | 75,000         |     | 2 Nos.   | 1.50 | 3 Nos.   | 2.25   | 3 Nos    | 2.25  |  | 8 Nos.   | 6.00   |
| ii   | Protection/ Retaining Wall @    | Rs. 1,20,000   |     | 1 No     | 1.20 | 4 Nos.   | 4.80   | 2 No     | 2.40  |  | 7 Nos.   | 8.40   |
| iii  | Water Harvesting Structure @    | Rs. 3,00,000   |     | 1 No.    | 3.00 | 2 Nos.   | 6.00   | 1 No     | 3.00  |  | 4 Nos.   | 12.00  |
| iv   | C.C Check Dam @ Rs.             | 1,20,000       |     | 1 No.    | 1.20 | 3 Nos.   | 3.60   | 1 No     | 1.20  |  | 5 Nos.   | 6.00   |
| V    | Run-off Disposal/ Diversion Cha | nnel as per    |     |          |      |          |        | 320 Rm   | 1.46  |  | 320 Rm.  | 1.46   |
|      | Estimate                        |                |     |          |      |          |        |          |       |  |          |        |
|      | Total of B                      |                |     | 5 No.    | 6.90 | 12 Nos.  | 16.65  | 7 Nos.   | 10.31 |  | 24 Nos   | 33.86  |
|      |                                 |                |     |          |      |          |        | 320 Rm   |       |  | 320 Rm.  |        |
|      |                                 |                |     |          |      |          |        | 320 Rm   |       |  | 320 Rm.  |        |
|      | Total of A+B                    | 28 %           |     | 50 Ha.   | 7.61 |          | 22.525 |          | 11.69 |  | 90 Ha.   | 41.825 |
|      |                                 |                |     | 5 Nos.   |      | 12 Nos.  |        | 7        | Nos.  |  | 24 Nos   |        |
| С    | Livelihood Activities           | 4.45 %         |     | 0.77     | %    | 1.47     | %      | 2.20     | %     |  | 4.447    | %      |
|      | for the asset less persons      |                |     |          |      |          |        |          |       |  |          |        |
| i    | Tailoring @ Rs                  | 8,000 /- Unit  |     | 1 Unit   | 0.08 | 1 Unit   | 0.08   | 3 Units  | 0.24  |  | 5 Units  | 0.40   |
| ii   | Carpentry @ Rs                  | 5,000 /- Unit  |     | 1 Unit   | 0.05 | 3 Units  | 0.15   | 3 Units  | 0.15  |  | 7 Units  | 0.35   |
| iii  | Kitchen Gardening @ Rs          | 2,500 /- Unit  |     | 2 Units  | 0.05 | 3 Units  | 0.075  | 5 Units  | 0.125 |  | 10 Units | 0.25   |
| iv   | Weaving @ Rs                    | 12,500 /- Unit |     | 2 Units  | 0.25 | 3 Units  | 0.375  | 5 Units  | 0.625 |  | 10 Units | 1.25   |
| V    | Piggery @ Rs                    | 8,000 /- Unit  |     | 2 Units  | 0.16 | 4 Units  | 0.32   | 5 Units  | 0.40  |  | 11 Units | 0.88   |
| vi   | Poultry @ Rs                    | 8,000 /- Unit  |     | 2 Units  | 0.16 | 5 Units  | 0.40   | 8 Units  | 0.64  |  | 15 Units | 1.20   |
| vii  | Apiculture @ Rs                 | 8,000 /- Unit  |     | 2 Units  | 0.16 | 2 Units  | 0.16   | 4 Units  | 0.32  |  | 8 Units  | 0.64   |
| viii | Pisciculture @ Rs               | 10,000 /- Unit |     | 2 Units  | 0.20 | 2 Units  | 0.20   | 5 Units  | 0.50  |  | 9 Units  | 0.90   |
| ix   | Compos Pit @ Rs                 | 2,500 /- Unit  |     | 2 Units  | 0.05 | 4 Units  | 0.10   | 4 Units  | 0.10  |  | 10 Units | 0.25   |
| Х    | Agricultural implements @ Rs    | 5,000 /- Unit  |     |          |      | 7 Units  | 0.35   | 4 Units  | 0.20  |  | 11 Units | 0.55   |
|      | Total of C                      |                |     | 16 Units | 1.16 | 34 Units | 2.21   | 46 Units | 3.30  |  | 96 Units | 6.67   |
| D    | Production System               | 5 %            |     | 0.77     |      | 1.90     |        | 2.27     | %     |  | 4.933    |        |
| i    | Piggery @ Rs                    | 30,000 /- Unit |     | 1 Unit   | 0.30 | 2 Units  | 0.60   | 3 Units  | 0.90  |  | 6 Units  | 1.80   |
| ii   | Poultry @ Rs                    | 30,000 /- Unit |     | 1 Unit   | 0.30 | 3 Units  | 0.90   | 3 Units  | 0.90  |  | 7 Units  | 2.10   |
| iii  | Weaving/Handloom @ Rs           | 30,000 /- Unit |     | 1 Unit   | 0.30 | 2 Units  | 0.60   | 2 Units  | 0.60  |  | 5 Units  | 1.50   |
| iv   | Betel Nut Processing @ Rs       | 50,000 /- Unit |     |          |      | 1 Unit   | 0.50   | 1 Unit   | 0.50  |  | 2 Units  | 1.00   |
| V    | Pisciculture @ Rs               | 25,000 /- Unit |     | 1 Unit   | 0.25 | 1 Unit   | 0.25   | 2 Units  | 0.50  |  | 4 Units  | 1.00   |
|      | Total of D                      |                |     | 4 Units  | 1.15 | 9 Units  | 2.85   | 11 Units | 3.40  |  | 24 Units | 7.40   |
|      | Grand Total                     |                | ] 3 | 3.00     | 9.92 |          | 27.585 |          | 18.39 |  |          | 58.895 |

| Name of Watershed   | Lower Rongdi     |
|---------------------|------------------|
| Name of District:   | South Garo Hills |
| Name of C&RD Block: | Rongara          |

| Name of Villages       | Dagal gittim |
|------------------------|--------------|
| Total No. of Household | 14           |

| SI No. | Activities                                    | 1st Yo | ear  | 2nd Ye | ear   | 3rd Ye | ar    | 4th Ye  | ar    | 5th | Year | Total  |       |
|--------|---|--------|------|--------|-------|--------|-------|---------|-------|-----|------|--------|-------|
|        | Activities                                    | Phy    | Fin  | Phy    | Fin   | Phy    | Fin   | Phy     | Fin   | Phy | Fin  | Phy    | Fin   |
| 1      | 2   | 3      | 4    | 5      | 6     | 7      | 8     | 9       | 10    | 11  | 12   | 13     | 14    |
|        | PREPARATORY PHASE 0.67 %                      | 0.67   | %    |        |       |        |       |         |       |     |      | 0.667  | %     |
| В      | Entry Point Activites:                        |        |      |        |       |        |       |         |       |     |      |        |       |
| i      | Construction of Drinking Water System         | 1 No   | 1.00 |        |       |        |       |         |       |     |      | 1 No   | 1.00  |
|        | Spring Chamber with Tank @ Rs. 1,00,000       |        |      |        |       |        |       |         |       |     |      |        |       |
|        | Total of B                                    | 1 No   | 1.00 |        |       |        |       |         |       |     |      | 1 No   | 1.00  |
| Ш      | PROJECT COST/ WATERSHED WORKS PHASE           |        |      | 0.7207 | %     | 6.4287 | %     | 4.52467 | %     |     |      | 11.674 | %     |
| A.     | Non-Arable Land Treatment 11.674 %            |        |      |        |       |        |       |         |       |     |      |        |       |
| i      | Nursery Establishment-Arecanut                |        |      |        |       | 8 Ha   | 0.688 |         |       |     |      | 8 Ha   | 0.688 |
|        | @ Rs. 8,600 / No.                             |        |      |        |       |        |       |         |       |     |      |        |       |
| ii     | Black Pepper Plantation @ Rs. 8,600 /- per Ha |        |      |        |       | 2 Ha   | 0.172 |         |       |     |      | 2 Ha   | 0.172 |
| iii    | Mango Plantation @ Rs. 8,600 /- per Ha        |        |      |        |       | 8 Ha   | 0.688 |         |       |     |      | 8 Ha   | 0.688 |
| iv     | Afforestation (Non Pine) @ Rs. 10,100/-       |        |      |        |       |        |       |         |       |     |      |        |       |
|        | a) Preliminary Year @ Rs. 1,700 /- per Ha     |        |      | 8 Ha.  | 0.136 |        |       |         |       |     |      | 8 Ha.  | 0.136 |
|        | b) 1st Year Planting @ Rs. 5,500 /- per Ha    |        |      |        |       | Mntce  | 0.44  |         |       |     |      |        | 0.44  |
|        | c) 2nd Year Planting @ Rs. 2,900 /- per Ha    |        |      |        |       |        |       | Mntce   | 0.232 |     |      |        | 0.232 |
| V      | Rubber Plantation @ Rs. 8,600                 |        |      |        |       |        |       |         |       |     |      |        |       |
|        | a) Pre-Work @ Rs. 1,300 /- per Ha.            |        |      | 15 Ha  | 0.195 |        |       |         |       |     |      | 15 Ha  | 0.195 |
|        | b) 1st Year Planting including cost of Rubber |        |      |        |       | Mntce  | 0.69  |         |       |     |      |        | 0.69  |
|        | Stump @ Rs. 4,600 /- per Ha.                  |        |      |        |       |        |       |         |       |     |      |        |       |
|        | c) 2nd Year Planting @ Rs. 2,700 /- per Ha.   |        |      |        |       |        |       | Mntce   | 0.405 |     |      |        | 0.405 |
|        | Total of A                                    |        |      | 23 Ha. | 0.331 | 18 Ha  | 2.678 |         | 0.637 |     |      | 41 Ha. | 3.646 |
|        |   |        |      | 23 Ha. | 0.331 | 18 Ha  | 2.678 |         |       |     |      | 41     | l Ha. |

| В    | Drainage Line Treatment         |                |      |         |       |          |        |          |       |          |        |
|------|---------------------------------|----------------|------|---------|-------|----------|--------|----------|-------|----------|--------|
| i    | Small Dug-Out Pond @ Rs.        | 75,000         |      | 1 No    | 0.75  | 1 No     | 0.75   | 1 No     | 0.75  | 3 Nos.   | 2.25   |
| ii   | Protection/ Retaining Wall @    | Rs. 1,20,000   |      |         | -     | 1 No     | 1.20   | 1 No     | 1.20  | 2 Nos.   | 2.40   |
| iii  | Water Harvesting Structure @    | Rs. 3,00,000   |      |         | -     | 1 No     | 3.00   | 1 No     | 3.00  | 2 Nos.   | 6.00   |
| iv   | C.C Check Dam @ Rs.             | 1,20,000       |      |         | -     | 1 No     | 1.20   | 1 No     | 1.20  | 2 Nos.   | 2.40   |
| V    | Run-off Disposal/ Diversion Cha | nnel as per    |      |         |       | 230 Rm.  | 0.815  |          |       | 230 Rm.  | 0.815  |
|      | Estimate                        |                |      |         |       |          |        |          |       |          |        |
|      | Total of B                      |                |      | 1 No.   | 0.75  | 4 Nos.   | 6.965  | 4 Nos.   | 6.15  | 9 Nos    | 13.865 |
|      |                                 |                |      |         |       | 230 Rm.  |        |          |       | 230 Rm.  |        |
|      |                                 |                |      |         |       | 230 Rm.  |        |          |       | 230 Rm.  |        |
|      | Total of A+ B                   | 12 %           |      | 23 Ha.  | 1.08  |          | 9.64   |          | 6.787 | 41 Ha.   | 17.511 |
|      |                                 |                |      | 1 Nos.  |       | 4 Nos.   |        | 4        | Nos.  | 9 Nos    |        |
| С    | Livelihood Activities           | 1.737 %        |      | 0.43    | %     | 0.60     | %      | 0.70     | %     | 1.737    | %      |
|      | for the asset less persons      |                |      |         |       |          |        |          |       |          |        |
| i    | Tailoring @ Rs                  | 8,000 /- Unit  |      |         | -     | 1 Unit   | 0.08   | 1 Unit   | 0.08  | 2 Units  | 0.16   |
| ii   | Carpentry @ Rs                  | 5,000 /- Unit  |      | 1 Unit  | 0.05  | 1 Unit   | 0.05   | 1 Unit   | 0.05  | 3 Units  | 0.15   |
| iii  | Kitchen Gardening @ Rs          | 2,500 /- Unit  |      | 1 Unit  | 0.025 | 1 Unit   | 0.025  | 2 Units  | 0.05  | 4 Units  | 0.10   |
| iv   | Weaving @ Rs                    | 12,500 /- Unit |      | 1 Unit  | 0.125 | 1 Unit   | 0.125  | 2 Units  | 0.25  | 4 Units  | 0.50   |
| V    | Piggery @ Rs                    | 8,000 /- Unit  |      | 1 Unit  | 0.08  | 2 Units  | 0.16   | 1 Unit   | 0.08  | 4 Units  | 0.32   |
| vi   | Poultry @ Rs                    | 8,000 /- Unit  |      | 2 Unit  | 0.16  | 2 Units  | 0.16   | 3 Units  | 0.24  | 7 Units  | 0.56   |
| vii  | Apiculture @ Rs                 | 8,000 /- Unit  |      | 1 Unit  | 0.08  | 1 Unit   | 0.08   | 1 Unit   | 0.08  | 3 Units  | 0.24   |
| viii | Pisciculture @ Rs               | 10,000 /- Unit |      | 1 Unit  | 0.10  | 1 Unit   | 0.10   | 1 Unit   | 0.10  | 3 Units  | 0.30   |
| ix   | Compos Pit @ Rs                 | 2,500 /- Unit  |      | 1 Unit  | 0.025 | 1 Unit   | 0.025  | 1 Unit   | 0.025 | 3 Units  | 0.075  |
| Х    | Agricultural implements @ Rs    | 5,000 /- Unit  |      |         |       | 2 Units  | 0.10   | 2 Units  | 0.10  | 4 Units  | 0.20   |
|      | Total of C                      |                |      | 9 Units | 0.645 | 13 Units | 0.905  | 15 Units | 1.055 | 37 Units | 2.605  |
| D    | Production System               | 2 %            |      | 0.40    |       | 1.10     | -      | 0.37     | %     | 1.867    |        |
| i    | Piggery @ Rs                    | 30,000 /- Unit |      | 1 Unit  | 0.30  | 1 Unit   | 0.30   |          |       | 2 Units  | 0.60   |
| ii   | Poultry @ Rs                    | 30,000 /- Unit |      |         |       | 1 Unit   | 0.30   | 1 Unit   | 0.30  | 2 Units  | 0.60   |
| iii  | Weaving/Handloom @ Rs           | 30,000 /- Unit |      | 1 Unit  | 0.30  | 1 Unit   | 0.30   |          |       | 2 Units  | 0.60   |
| iv   | Betel Nut Processing @ Rs       | 50,000 /- Unit |      |         |       | 1 Unit   | 0.50   |          |       | 1 Units  | 0.50   |
| V    | Pisciculture @ Rs               | 25,000 /- Unit |      |         |       | 1 Unit   | 0.25   | 1 Unit   | 0.25  | 2 Units  | 0.50   |
|      | Total of D                      |                |      | 2 Units | 0.60  | 5 Units  | 1.65   | 2 Units  | 0.55  | 9 Units  | 2.80   |
|      | Total of II (A+B+C+D+E)         |                | 1.00 |         | 2.326 |          | 12.198 |          | 8.392 |          | 23.916 |

## CHAPTER- VI CONVERGENCE

OF

### MIDDLE RONGDI MICRO-WATERSHED

**UNDER** 

IWMP PROJECT - VI

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER IWMP-VI

| Name of Watershed             | IWMP VI                            |
|-------------------------------|------------------------------------|
| Name of Watershed             | Lower & Middle Rongdi M/ Watershed |
| Name of C&RD Block            | RONGARA                            |
| Name of the District          | South Garo Hills                   |
| Total No. of Job Card Holder: | 171 Household                      |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 1,54,800  |
|---|-----|-----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 39,20,400 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 1,54,800  |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0         |
| Total Wage Component                                      | Rs. | 42,30,000 |

|     |                                |        |     | PROJECT PERIOD Total |          |     |           |           |     |          |          |      | Mandays |          |      |           |           |           |           |
|-----|--------------------------------|--------|-----|----------------------|----------|-----|-----------|-----------|-----|----------|----------|------|---------|----------|------|-----------|-----------|-----------|-----------|
| SI  | Activities                     | Units  |     | 2012-1               | 3        |     | 2013-:    | 14        |     | 2014-1   | .5       |      | 2015-   | 16       |      |           | TOLAI     |           | to        |
| No. | Activities                     | Offics | Phy | Fina                 | ncial    | Dhy | Fina      | ncial     | Dhy | Fina     | ncial    | Phy  | Fin     | ancial   | Phy  |           | Financial |           | be        |
|     |                                |        |     | Wages                | Material | гпу | Wages     | Material  | гпу | Wages    | Material | Fily | Wages   | Material | Fily | Wages     | Material  | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |     |                      |          | 10  | 4,50,000  | 3,00,000  |     |          |          |      |         |          | 10   | 4,50,000  | 3,00,000  | 7,50,000  | 3,846     |
|     | @ Rs. 75000 /-                 |        |     |                      |          |     |           |           |     |          |          |      |         |          |      |           |           |           |           |
| 2   | Rubber Plantation              | Ha.    | 30  | 1,54,800             | 1,03,200 | 40  | 2,06,400  | 1,37,600  | 30  | 1,54,800 | 1,03,200 |      |         |          | 100  | 5,16,000  | 3,44,000  | 8,60,000  | 4,410     |
|     | @ Rs. 8,600 / Ha.              |        |     |                      |          |     |           |           |     |          |          |      |         |          |      |           |           |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |     |                      |          | 12  | 8,64,000  | 5,76,000  |     |          |          |      |         |          | 12   | 8,64,000  | 576000    | 14,40,000 | 7,385     |
|     | @ Rs. 1,20,000 /-              |        |     |                      |          |     |           |           |     |          |          |      |         |          |      |           |           |           |           |
| 4   | Water Harvesting               |        |     |                      |          | 8   | 14,40,000 | 9,60,000  |     |          |          |      |         |          | 8    | 1440000   | 960000    | 24,00,000 | 12,308    |
|     | @ Rs. 3,00,000 /-              |        |     |                      |          |     |           |           |     |          |          |      |         |          |      |           |           |           |           |
| 5   | CC Check Dam                   |        |     |                      |          | 8   | 960000    | 6,40,000  |     |          |          |      |         |          | 8    | 960000    | 640000    | 16,00,000 | 8,205     |
|     | @ Rs. 2,00,000 /-              |        |     |                      |          |     |           |           |     |          |          |      |         |          |      |           |           |           |           |
|     | Total                          |        |     | 1,54,800             | 1,03,200 | 38  | 39,20,400 | 26,13,600 |     | 1,54,800 | 1,03,200 |      |         |          | 38   | 42,30,000 | 28,20,000 | 70,50,000 | 36,154    |
|     |                                |        | 30  | На                   |          | 40  | На        |           | 30  | На.      |          |      |         |          | 100  | На.       |           |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 42,30,000.00

 2. Material Component
 Rs.
 28,20,000.00

 Grand Total
 Rs.
 70,50,000.00

Grand Total (Rupees Seventy Lakhs fifty Thousand) only

(L.N.Marak)
Divisional Officer, & Project Manager
Baghmara Soil & Water Cons. (CC) Division
South Garo Hills.

Deputy Commissioner & Chairman (WCDC) South Garo Hills, Baghmara.

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER MIDDLE RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Middle Rongdi Micro Watershed |
|-------------------------------|-------------------------------|
| Name of Village               | Inolgre & Nengsra             |
| Name of C&RD Block            | Rongara                       |
| Name of the District          | South Garo Hills              |
| Total No. of Job Card Holder: | 72 Household                  |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 77,400    |
|---|-----|-----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 19,60,200 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 77,400    |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0         |
| Total Wage Component                                      | Rs. | 21,15,000 |

|     |                                |        |      |        |          |      |           | PROJECT P | ERIO | D       |          |     |         |          |      |           | Total     |           | Mandays   |
|-----|--------------------------------|--------|------|--------|----------|------|-----------|-----------|------|---------|----------|-----|---------|----------|------|-----------|-----------|-----------|-----------|
| SI  | Activities                     | Units  |      | 2012-1 | 3        |      | 2013-14   |           |      | 2014-15 |          |     | 2015-16 |          |      | Total     |           |           |           |
| No. | Activities                     | Ullits | Phy  | Fina   | ncial    | Dhy  | Fina      | Financial |      | Fina    | ncial    | Phy | Fina    | ancial   | Phy  |           | Financial |           | be        |
|     |                                |        | FIII | Wages  | Material | FIIy | Wages     | Material  | Phy  | Wages   | Material | гпу | Wages   | Material | FIIY | Wages     | Material  | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |      |        |          | 5    | 2,25,000  | 1,50,000  |      |         |          |     |         |          | 5    | 2,25,000  | 1,50,000  | 3,75,000  | 1,924     |
|     | @ Rs. 75000 /-                 |        |      |        |          |      |           |           |      |         |          |     |         |          |      |           |           |           |           |
| 2   | Rubber Plantation              | Ha.    | 15   | 77,400 | 51,600   | 20   | 1,03,200  | 68,800    | 15   | 77,400  | 51,600   |     |         |          | 50   | 2,58,000  | 1,72,000  | 4,30,000  | 2,205     |
|     | @ Rs. 8,600 / Ha.              |        |      |        |          |      |           |           |      |         |          |     |         |          |      |           |           |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |      |        |          | 6    | 4,32,000  | 2,88,000  |      |         |          |     |         |          | 6    | 4,32,000  | 288000    | 7,20,000  | 3,692     |
|     | @ Rs. 1,20,000 /-              |        |      |        |          |      |           |           |      |         |          |     |         |          |      |           |           |           |           |
| 4   | Water Harvesting               |        |      |        |          | 4    | 7,20,000  | 4,80,000  |      |         |          |     |         |          | 4    | 720000    | 480000    | 12,00,000 | 6,154     |
|     | @ Rs. 3,00,000 /-              |        |      |        |          |      |           |           |      |         |          |     |         |          |      |           |           |           |           |
| 5   | CC Check Dam                   |        |      |        |          | 4    | 480000    | 3,20,000  |      |         |          |     |         |          | 4    | 480000    | 320000    | 8,00,000  | 4,102     |
|     | @ Rs. 2,00,000 /-              |        |      |        |          |      |           |           |      |         |          |     |         |          |      |           |           |           |           |
|     | Total                          |        |      | 77,400 | 51,600   | 19   | 19,60,200 | 13,06,800 |      | 77,400  | 51,600   |     |         |          | 19   | 21,15,000 | 14,10,000 | 35,25,000 | 18,077    |
|     |                                |        | 15   | На     |          | 20   | На        |           | 15   | На.     |          |     |         |          | 50   | На.       |           |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 21,15,000.00

 2. Material Component
 Rs.
 14,10,000.00

 Grand Total
 Rs.
 35,25,000.00

Grand Total (Rupees Thirty Five Lakhs Twenty Five Thousand) only

President Inolgre & Nengsra VEC Rongara C&RD Block South Garo Hills. Deputy Commissioner South Garo Hills, Baghmara. Secretary
Inolgre & Nengsra VEC
Rongara C&RD Block
South Garo Hills.

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER MIDDLE RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Middle Rongdi Micro Watershed |
|-------------------------------|-------------------------------|
| Name of Village               | Inolgre                       |
| Name of C&RD Block            | Rongara                       |
| Name of the District          | South Garo Hills              |
| Total No. of Job Card Holder: | 31 Household                  |

| Total Wage Component                                      | Rs. | 10,35,000 |
|---|-----|-----------|
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0         |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 25,800    |
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 9,57,600  |
| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 51,600    |

|     |                                |        |      |        |          |      |          | PROJECT F | ERIC            | D      |          |      |           |          |      |           | Total    |           | Mandays   |
|-----|--------------------------------|--------|------|--------|----------|------|----------|-----------|-----------------|--------|----------|------|-----------|----------|------|-----------|----------|-----------|-----------|
| SI  | Activities                     | Units  |      | 2012-1 | 3        |      | 2013-1   | 4         | 2014-15 2015-16 |        |          |      |           |          |      |           | to       |           |           |
| No. | Activities                     | Offics | Phy  | Fina   | ncial    | Dhy  | Finar    | ncial     | Phy             | Fina   | ncial    | Phy  | Financial |          | Phy  | Financial |          |           | be        |
|     |                                |        | FIII | Wages  | Material | FIII | Wages    | Material  | FIII            | Wages  | Material | Fily | Wages     | Material | FIII | Wages     | Material | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |      |        |          | 2    | 90,000   | 60,000    |                 |        |          |      |           |          | 2    | 90,000    | 60,000   | 1,50,000  | 769       |
|     | @ Rs. 75000 /-                 |        |      |        |          |      |          |           |                 |        |          |      |           |          |      |           |          |           |           |
| 2   | Rubber Plantation              | Ha.    | 10   | 51,600 | 34,400   | 10   | 51,600   | 34,400    | 5               | 25,800 | 17,200   |      |           |          | 25   | 1,29,000  | 86,000   | 2,15,000  | 1,102     |
|     | @ Rs. 8,600 / Ha.              |        |      |        |          |      |          |           |                 |        |          |      |           |          |      |           |          |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |      |        |          | 3    | 2,16,000 | 1,44,000  |                 |        |          |      |           |          | 3    | 2,16,000  | 144000   | 3,60,000  | 1,846     |
|     | @ Rs. 1,20,000 /-              |        |      |        |          |      |          |           |                 |        |          |      |           |          |      |           |          |           |           |
| 4   | Water Harvesting               |        |      |        |          | 2    | 3,60,000 | 2,40,000  |                 |        |          |      |           |          | 2    | 360000    | 240000   | 6,00,000  | 3,077     |
|     | @ Rs. 3,00,000 /-              |        |      |        |          |      |          |           |                 |        |          |      |           |          |      |           |          |           |           |
| 5   | CC Check Dam                   |        |      |        |          | 2    | 240000   | 1,60,000  |                 |        |          |      |           |          | 2    | 240000    | 160000   | 4,00,000  | 2,051     |
|     | @ Rs. 2,00,000 /-              |        |      |        |          |      |          |           |                 |        |          |      |           |          |      |           |          |           |           |
|     | Total                          |        |      | 51,600 | 34,400   | 9    | 9,57,600 | 6,38,400  |                 | 25,800 | 17,200   |      |           |          | 9    | 10,35,000 | 6,90,000 | 17,25,000 | 8,845     |
|     |                                |        | 10   | На     |          | 10   | На       |           | 5               | На.    |          |      |           |          | 25   | На.       |          |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 10,35,000.00

 2. Material Component
 Rs.
 6,90,000.00

 Grand Total
 Rs.
 17,25,000.00

Grand Total (Rupees Seventeen Lakhs Twenty Five Thousand ) only

President Inolgre VEC Rongara C&RD Block South Garo Hills.

Deputy Commissioner South Garo Hills, Baghmara. Secretary Inolgre VEC Rongara C&RD Block South Garo Hills.

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER MIDDLE RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Middle Rongdi Micro Watershed |
|-------------------------------|-------------------------------|
| Name of Village               | Nengsra                       |
| Name of C&RD Block            | Rongara                       |
| Name of the District          | South Garo Hills              |
| Total No. of Job Card Holder: | 41 Household                  |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 25,800    |
|---|-----|-----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 10,02,600 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 51,600    |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0         |
| Total Wage Component                                      | Rs. | 10,80,000 |

|     |                                |        |      |        |          |      |           | PROJECT F | PERIC | )D     |          |      |       |          |     |           | Total     |           | Mandays   |
|-----|--------------------------------|--------|------|--------|----------|------|-----------|-----------|-------|--------|----------|------|-------|----------|-----|-----------|-----------|-----------|-----------|
| SI  | Activities                     | Units  |      | 2012-1 | 3        |      | 2013-1    | 4         |       | 2014-1 | 15       |      | 2015- | 16       |     |           | TOtal     |           | to        |
| No. | Activities                     | Offics | Phy  | Fina   | ncial    | Dhy  | Finar     | ncial     | Phy   | Fina   | ncial    | Phy  | Fin   | ancial   | Phy |           | Financial |           | be        |
|     |                                |        | FIIY | Wages  | Material | FIII | Wages     | Material  | FIIY  | Wages  | Material | FIII | Wages | Material | гпу | Wages     | Material  | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |      |        |          | 3    | 1,35,000  | 90,000    |       |        |          |      |       |          | 3   | 1,35,000  | 90,000    | 2,25,000  | 1,154     |
|     | @ Rs. 75000 /-                 |        |      |        |          |      |           |           |       |        |          |      |       |          |     |           |           |           |           |
| 2   | Rubber Plantation              | Ha.    | 5    | 25,800 | 17,200   | 10   | 51,600    | 34,400    | 10    | 51,600 | 34,400   |      |       |          | 25  | 1,29,000  | 86,000    | 2,15,000  | 1,102     |
|     | @ Rs. 8,600 / Ha.              |        |      |        |          |      |           |           |       |        |          |      |       |          |     |           |           |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |      |        |          | 3    | 2,16,000  | 1,44,000  |       |        |          |      |       |          | 3   | 2,16,000  | 144000    | 3,60,000  | 1,846     |
|     | @ Rs. 1,20,000 /-              |        |      |        |          |      |           |           |       |        |          |      |       |          |     |           |           |           |           |
| 4   | Water Harvesting               |        |      |        |          | 2    | 3,60,000  | 2,40,000  |       |        |          |      |       |          | 2   | 360000    | 240000    | 6,00,000  | 3,077     |
|     | @ Rs. 3,00,000 /-              |        |      |        |          |      |           |           |       |        |          |      |       |          |     |           |           |           |           |
| 5   | CC Check Dam                   |        |      |        |          | 2    | 240000    | 1,60,000  |       |        |          |      |       |          | 2   | 240000    | 160000    | 4,00,000  | 2,051     |
|     | @ Rs. 2,00,000 /-              |        |      |        |          |      |           |           |       |        |          |      |       |          |     |           |           |           |           |
|     | Total                          |        |      | 25,800 | 17,200   | 10   | 10,02,600 | 6,68,400  |       | 51,600 | 34,400   |      |       |          | 10  | 10,80,000 | 7,20,000  | 18,00,000 | 9,230     |
|     |                                |        | 5    | Ha     |          | 10   | На        |           | 10    | На.    |          |      |       |          | 25  | Ha.       |           |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 10,80,000.00

 2. Material Component
 Rs.
 7,20,000.00

 Grand Total
 Rs.
 18,00,000.00

Grand Total (Rupees Eighteen Lakhs ) only

President Nengsra VEC Rongara C&RD Block South Garo Hills.

Deputy Commissioner South Garo Hills, Baghmara. Secretary Nengsra VEC Rongara C&RD Block South Garo Hills.

# CONVERGENCE OF LOWER RONGDI MICRO-WATERSHED UNDER IWMP PROJECT - VI

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER LOWER RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Lower Rongdi Micro Watershed             |
|-------------------------------|--|
| Name of Village               | Potchismile, Amongrongjol & Dagal Gittim |
| Name of C&RD Block            | Rongara                                  |
| Name of the District          | South Garo Hills                         |
| Total No. of Job Card Holder: | 99 Household                             |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 77,400    |
|---|-----|-----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 19,60,200 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 77,400    |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0         |
| Total Wage Component                                      | Rs. | 21,15,000 |

|     |                                |        |      |        |          |      |                 | PROJECT P | ERIO | D      |          |      |           |          |      |           | Total     |           | Mandays   |
|-----|--------------------------------|--------|------|--------|----------|------|-----------------|-----------|------|--------|----------|------|-----------|----------|------|-----------|-----------|-----------|-----------|
| SI  | Activities                     | Units  |      | 2012-1 | 3        |      | 2013-14 2014-15 |           |      |        |          |      |           | 16       |      |           | to        |           |           |
| No. | Activities                     | Offics | Phy  | Fina   | ncial    | Dhy  | Fina            | ncial     | Phy  | Fina   | ncial    | Phy  | Financial |          | Phy  | Financial |           |           | be        |
|     |                                |        | Fily | Wages  | Material | Fily | Wages           | Material  | Fily | Wages  | Material | FIIY | Wages     | Material | FIIY | Wages     | Material  | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |      |        |          | 5    | 2,25,000        | 1,50,000  |      |        |          |      |           |          | 5    | 2,25,000  | 1,50,000  | 3,75,000  | 1,924     |
|     | @ Rs. 75000 /-                 |        |      |        |          |      |                 |           |      |        |          |      |           |          |      |           |           |           |           |
| 2   | Rubber Plantation              | Ha.    | 15   | 77,400 | 51,600   | 20   | 1,03,200        | 68,800    | 15   | 77,400 | 51,600   |      |           |          | 50   | 2,58,000  | 1,72,000  | 4,30,000  | 2,205     |
|     | @ Rs. 8,600 / Ha.              |        |      |        |          |      |                 |           |      |        |          |      |           |          |      |           |           |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |      |        |          | 6    | 4,32,000        | 2,88,000  |      |        |          |      |           |          | 6    | 4,32,000  | 288000    | 7,20,000  | 3,692     |
|     | @ Rs. 1,20,000 /-              |        |      |        |          |      |                 |           |      |        |          |      |           |          |      |           |           |           |           |
| 4   | Water Harvesting               |        |      |        |          | 4    | 7,20,000        | 4,80,000  |      |        |          |      |           |          | 4    | 720000    | 480000    | 12,00,000 | 6,154     |
|     | @ Rs. 3,00,000 /-              |        |      |        |          |      |                 |           |      |        |          |      |           |          |      |           |           |           |           |
| 5   | CC Check Dam                   |        |      |        |          | 4    | 480000          | 3,20,000  |      |        |          |      |           |          | 4    | 480000    | 320000    | 8,00,000  | 4,102     |
|     | @ Rs. 2,00,000 /-              |        |      |        |          |      |                 |           |      |        |          |      |           |          |      |           |           |           |           |
|     | Total                          |        |      | 77,400 | 51,600   | 19   | 19,60,200       | 13,06,800 |      | 77,400 | 51,600   |      |           | ·        | 19   | 21,15,000 | 14,10,000 | 35,25,000 | 18,077    |
| _   |                                |        | 15   | На     |          | 20   | На              |           | 15   | На.    |          |      |           | ·        | 50   | На.       |           |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 21,15,000.00

 2. Material Component
 Rs.
 14,10,000.00

 Grand Total
 Rs.
 35,25,000.00

Grand Total (Rupees Thirty Five Lakhs Twenty Five Thousand) only

President
Potchismile, Amongrongjol & Dagal Gittim VEC
Rongara C&RD Block
South Garo Hills.

Deputy Commissioner South Garo Hills, Baghmara. Secretary
Potchismile, Amongrongjol & Dagal Gittim VEC
Rongara C&RD Block
South Garo Hills.

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER LOWER RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Lower Rongdi Micro Watershed |
|-------------------------------|------------------------------|
| Name of Village               | Potchismile                  |
| Name of C&RD Block            | Rongara                      |
| Name of the District          | South Garo Hills             |
| Total No. of Job Card Holder: | 27 Household                 |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 25,800   |
|---|-----|----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 5,59,800 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 25,800   |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0        |
| Total Wage Component                                      | Rs. | 6,11,400 |

|     |                                |        |     |        |          |      |          | PROJECT P | ERIO | D      |          |     |       |          |     |          | Total     |           | Mandays   |
|-----|--------------------------------|--------|-----|--------|----------|------|----------|-----------|------|--------|----------|-----|-------|----------|-----|----------|-----------|-----------|-----------|
| SI  | Activities                     | Units  |     | 2012-1 | 3        |      | 2013-1   | 4         |      | 2014-1 | L5       |     | 2015- | 16       |     |          | TOLAI     |           | to        |
| No. | Activities                     | Ullits | Phy | Fina   | ncial    | Dhy  | Finar    | ncial     | Phy  | Fina   | ncial    | Phy | Fina  | ancial   | Phy |          | Financial |           | be        |
|     |                                |        | гпу | Wages  | Material | FIIY | Wages    | Material  | гпу  | Wages  | Material | гпу | Wages | Material | гпу | Wages    | Material  | Total     | Generated |
| 1   | Small Dug out Pond             | Nos.   |     |        |          | 2    | 90,000   | 60,000    |      |        |          |     |       |          | 2   | 90,000   | 60,000    | 1,50,000  | 769       |
|     | @ Rs. 75000 /-                 |        |     |        |          |      |          |           |      |        |          |     |       |          |     |          |           |           |           |
| 2   | Rubber Plantation              | Ha.    | 5   | 25,800 | 17,200   | 5    | 25,800   | 17,200    | 5    | 25,800 | 17,200   |     |       |          | 15  | 77,400   | 51,600    | 1,29,000  | 661       |
|     | @ Rs. 8,600 / Ha.              |        |     |        |          |      |          |           |      |        |          |     |       |          |     |          |           |           |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |     |        |          | 2    | 1,44,000 | 96,000    |      |        |          |     |       |          | 2   | 1,44,000 | 96000     | 2,40,000  | 1,231     |
|     | @ Rs. 1,20,000 /-              |        |     |        |          |      |          |           |      |        |          |     |       |          |     |          |           |           |           |
| 4   | Water Harvesting               |        |     |        |          | 1    | 1,80,000 | 1,20,000  |      |        |          |     |       |          | 1   | 180000   | 120000    | 3,00,000  | 1,538     |
|     | @ Rs. 3,00,000 /-              |        |     |        |          |      |          |           |      |        |          |     |       |          |     |          |           |           |           |
| 5   | CC Check Dam                   |        |     |        |          | 1    | 120000   | 80,000    |      |        |          |     |       |          | 1   | 120000   | 80000     | 2,00,000  | 1,026     |
|     | @ Rs. 2,00,000 /-              |        |     |        |          |      |          |           |      |        |          |     |       |          |     |          |           |           |           |
|     | Total                          |        |     | 25,800 | 17,200   | 6    | 5,59,800 | 3,73,200  |      | 25,800 | 17,200   |     |       |          | 6   | 6,11,400 | 4,07,600  | 10,19,000 | 5,225     |
|     |                                |        | 5   | На     |          | 5    | На       |           | 5    | Ha.    |          |     |       |          | 15  | Ha.      |           |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 6,11,400.00

 2. Material Component
 Rs.
 4,07,600.00

 Grand Total
 Rs.
 10,19,000.00

Grand Total (Rupees Ten Lakhs Nineteen Thousand) only

President Potchismile VEC Rongara C&RD Block South Garo Hills.

Deputy Commissioner South Garo Hills, Baghmara. Secretary Potchismile VEC Rongara C&RD Block South Garo Hills.

## ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER LOWER RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Lower Rongdi Micro Watershed |
|-------------------------------|------------------------------|
| Name of Village               | Amongrongjol                 |
| Name of C&RD Block            | Rongara                      |
| Name of the District          | South Garo Hills             |
| Total No. of Job Card Holder: | 58 Household                 |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 25,800   |
|---|-----|----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 8,85,600 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 25,800   |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0        |
| Total Wage Component                                      | Rs. | 9,37,200 |

|           | Activities                     | Units - |         | PROJECT PERIOD |          |         |           |          |         |           |          |         |           |          |       | Total     |          |           |           |
|-----------|--------------------------------|---------|---------|----------------|----------|---------|-----------|----------|---------|-----------|----------|---------|-----------|----------|-------|-----------|----------|-----------|-----------|
| SI<br>No. |                                |         | 2012-13 |                |          | 2013-14 |           |          | 2014-15 |           |          | 2015-16 |           |          | Total |           |          |           | to        |
|           |                                |         | Phy     | Financial      |          | Phy     | Financial |          | Phy     | Financial |          | Phy     | Financial |          | Phy   | Financial |          | be        |           |
|           |                                |         |         | Wages          | Material | I ' ''y | Wages     | Material | Fily    | Wages     | Material | 1 119   | Wages     | Material | Fily  | Wages     | Material | Total     | Generated |
| 1         | Small Dug out Pond             | Nos.    |         |                |          | 2       | 90,000    | 60,000   |         |           |          |         |           |          | 2     | 90,000    | 60,000   | 1,50,000  | 769       |
|           | @ Rs. 75000 /-                 |         |         |                |          |         |           |          |         |           |          |         |           |          |       |           |          |           |           |
| 2         | Rubber Plantation              | Ha.     | 5       | 25,800         | 17,200   | 10      | 51,600    | 34,400   | 5       | 25,800    | 17,200   |         |           |          | 20    | 1,03,200  | 68,800   | 1,72,000  | 882       |
|           | @ Rs. 8,600 / Ha.              |         |         |                |          |         |           |          |         |           |          |         |           |          |       |           |          |           |           |
| 3         | Protection Wall/Retaining Wall | Nos.    |         |                |          | 2       | 1,44,000  | 96,000   |         |           |          |         |           |          | 2     | 1,44,000  | 96000    | 2,40,000  | 1,231     |
|           | @ Rs. 1,20,000 /-              |         |         |                |          |         |           |          |         |           |          |         |           |          |       |           |          |           |           |
| 4         | Water Harvesting               |         |         |                |          | 2       | 3,60,000  | 2,40,000 |         |           |          |         |           |          | 2     | 360000    | 240000   | 6,00,000  | 3,077     |
|           | @ Rs. 3,00,000 /-              |         |         |                |          |         |           |          |         |           |          |         |           |          |       |           |          |           |           |
| 5         | CC Check Dam                   |         |         |                |          | 2       | 240000    | 1,60,000 |         |           |          |         |           |          | 2     | 240000    | 160000   | 4,00,000  | 2,051     |
|           | @ Rs. 2,00,000 /-              |         |         |                |          |         |           |          |         |           |          |         |           |          |       |           |          |           |           |
|           | Total                          |         |         | 25,800         | 17,200   | 8       | 8,85,600  | 5,90,400 |         | 25,800    | 17,200   |         |           |          | 8     | 9,37,200  | 6,24,800 | 15,62,000 | 8,010     |
|           |                                |         | 5       | На             |          | 10      | На        |          | 5       | Ha.       |          |         |           |          | 20    | Ha.       |          |           |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 9,37,200.00

 2. Material Component
 Rs.
 6,24,800.00

 Grand Total
 Rs.
 15,62,000.00

Grand Total (Rupees Fifteen Lakhs Sixty Two Thousand ) only

President Amongrongjol VEC Rongara C&RD Block South Garo Hills.

Deputy Commissioner South Garo Hills, Baghmara. Secretary Amongrongjol VEC Rongara C&RD Block South Garo Hills.

### ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP 2011-12 UNDER LOWER RONGDI MICRO WATERSHED IWMP-VI

| Name of Watershed             | Lower Rongdi Micro Watershed |  |  |  |  |  |  |
|-------------------------------|------------------------------|--|--|--|--|--|--|
| Name of Village               | Dagal Gittim                 |  |  |  |  |  |  |
| Name of C&RD Block            | Rongara                      |  |  |  |  |  |  |
| Name of the District          | South Garo Hills             |  |  |  |  |  |  |
| Total No. of Job Card Holder: | 14 Household                 |  |  |  |  |  |  |

| Total Wage Component @ Rs 117/- per annum in the 1st year | Rs. | 25,800   |
|---|-----|----------|
| Total Wage Component @ Rs 117/- per annum in the 2nd year | Rs. | 5,14,800 |
| Total Wage Component @ Rs 117/- per annum in the 3rd year | Rs. | 25,800   |
| Total Wage Component @ Rs 117/- per annum in the 4th year | Rs. | 0        |
| Total Wage Component                                      | Rs. | 5,66,400 |

|     |                                |        |      |         |          |      | 1        | PROJECT F | PERIC | )D     |          |      |       |          |     |          | Total     |          | Mandays   |
|-----|--------------------------------|--------|------|---------|----------|------|----------|-----------|-------|--------|----------|------|-------|----------|-----|----------|-----------|----------|-----------|
| SI  | Activities                     | Units  |      | 2012-13 | 3        |      | 2013-1   | 4         |       | 2014-1 | .5       |      | 2015- | 16       |     |          | TOLAI     |          | to        |
| No. | Activities                     | Offics | Phy  | Fina    | ncial    | Phy  | Finar    | ncial     | Phy   | Fina   | ncial    | Phy  | Fina  | ancial   | Phy |          | Financial |          | be        |
|     |                                |        | FIII | Wages   | Material | FIIY | Wages    | Material  | FIII  | Wages  | Material | FIIY | Wages | Material | гпу | Wages    | Material  | Total    | Generated |
| 1   | Small Dug out Pond             | Nos.   |      |         |          | 1    | 45,000   | 30,000    |       |        |          |      |       |          | 1   | 45,000   | 30,000    | 75,000   | 385       |
|     | @ Rs. 75000 /-                 |        |      |         |          |      |          |           |       |        |          |      |       |          |     |          |           |          |           |
| 2   | Rubber Plantation              | Ha.    | 5    | 25,800  | 17,200   | 5    | 25,800   | 17,200    | 5     | 25,800 | 17,200   |      |       |          | 15  | 77,400   | 51,600    | 1,29,000 | 661       |
|     | @ Rs. 8,600 / Ha.              |        |      |         |          |      |          |           |       |        |          |      |       |          |     |          |           |          |           |
| 3   | Protection Wall/Retaining Wall | Nos.   |      |         |          | 2    | 1,44,000 | 96,000    |       |        |          |      |       |          | 2   | 1,44,000 | 96,000    | 2,40,000 | 1,231     |
|     | @ Rs. 1,20,000 /-              |        |      |         |          |      |          |           |       |        |          |      |       |          |     |          |           |          |           |
| 4   | Water Harvesting               |        |      |         |          | 1    | 1,80,000 | 1,20,000  |       |        |          |      |       |          | 1   | 180000   | 1,20,000  | 3,00,000 | 1,538     |
|     | @ Rs. 3,00,000 /-              |        |      |         |          |      |          |           |       |        |          |      |       |          |     |          |           |          |           |
| 5   | CC Check Dam                   |        |      |         |          | 1    | 120000   | 80,000    |       |        |          |      |       |          | 1   | 120000   | 80,000    | 2,00,000 | 1,026     |
|     | @ Rs. 2,00,000 /-              |        |      |         |          |      |          |           |       |        |          |      |       |          |     |          |           |          |           |
|     | Total                          |        |      | 25,800  | 17,200   | 5    | 5,14,800 | 3,43,200  |       | 25,800 | 17,200   |      |       |          | 5   | 5,66,400 | 3,77,600  | 9,44,000 | 4,841     |
|     |                                |        | 5    | На      |          | 5    | На       |           | 5     | Ha.    |          |      |       |          | 15  | Ha.      |           |          |           |

Amount Allocated for Covergence for the period 2012-13 to 2015-16

 1. Wage Component
 Rs
 5,66,400.00

 2. Material Component
 Rs.
 3,77,600.00

 Grand Total
 Rs.
 9,44,000.00

Grand Total (Rupees Nine Lakhs Forty Four Thousand) only

President Dagal Gittim VEC Rongara C&RD Block South Garo Hills. Deputy Commissioner South Garo Hills, Baghmara. Secretary
Dagal Gittim VEC
Rongara C&RD Block
South Garo Hills.

### Details of the types of areas covered under the IWMP Programme:

| 1                                      | 2                   | 3                           | 3           | 4                                  | 5                          | 6  |                                   |                                      | 7                          |                  |                       | 8              |                       |                      |                       |  |  |
|--|---------------------|-----------------------------|-------------|------------------------------------|----------------------------|--|-----------------------------------|--------------------------------------|----------------------------|------------------|-----------------------|----------------|-----------------------|----------------------|-----------------------|--|--|
| Names<br>of                            | Year<br>of<br>sanct | Pro<br>dura<br>(dd/z<br>yy: | tion<br>mm/ | Area of the projects To be Treated | Project<br>cost<br>(Rs. In | Names of<br>Micro<br>watersheds &<br>Code nos. (as | A                                 |                                      | of the projec<br>r LULC)   | ts               |                       | (falling       |                       | projects)            |                       |  |  |
| Projects                               | ion                 | From                        | То          | (Treata ble Area)                  | lakh)                      | per DoLR's<br>unique<br>codification)              | (As per ownersnip,                |                                      |                            |                  |                       |                | rship)                |                      |                       |  |  |
|  |                     |                             |             |                                    |                            |  | Cultiva<br>ted<br>rainfed<br>area | Cultiva<br>ted<br>irrigate<br>d area | Uncultivated<br>wasteland  |                  | Pvt.<br>Agri.<br>Land | Forest<br>land | Comm<br>unity<br>land | Others (pl. specify) | Total<br>area<br>(ha) |  |  |
|  |                     |                             |             |                                    |                            |  |                                   |                                      | a)<br>Tempora<br>ry fallow | b) Per<br>manent |                       |                |                       |                      |                       |  |  |
| South<br>Garo<br>Hills –<br>IWMP<br>VI | 2011 -12            | 2011-<br>12                 | 2015<br>-16 | 2000<br>Ha                         | 300<br>Lakhs               | IWMP-VI<br>Lower &<br>Middle Rongdi                | 367 Ha                            | Nil                                  | 1633                       | -                | 40.9                  | 712            | 13                    | 1234.1               | 2000                  |  |  |

### Fund provision for the IWMP projects from all sources:

| 1                                      | 2                | 2              |                      |                   |                           |                            | 3         |                            |                       |                            |                      |                            | 4              |
|--|------------------|----------------|----------------------|-------------------|---------------------------|----------------------------|-----------|----------------------------|-----------------------|----------------------------|----------------------|----------------------------|----------------|
|  |                  |                |                      |                   | Funds fro                 | om other so                | urces in  | addition to l              | WMP fu                | nds                        | T                    |                            |                |
| Name of<br>Projects                    | IWMP Fund        |                | Convergence<br>funds |                   | PPP                       |                            | Community |                            | Institutional finance |                            | Others (Pl. specify) |                            |                |
|  | Central<br>Share | State<br>Share | Name<br>of<br>Scheme | Amount<br>(Lakhs) | Name of<br>private sector | Financial<br>contri-bution | Name      | Financial<br>contri-bution | Name                  | Financial<br>contri-bution | Name                 | Financial<br>contri-bution | Total          |
| South<br>Garo<br>Hills –<br>IWMP<br>VI | 270<br>lakhs     | 30<br>lakhs    | NREGS                | 42.30             | Nil                       | Nil                        | Nil       | Nil                        | Nil                   | Nil                        | Nil                  | Nil                        | 342.3<br>lakhs |

### **Details of Project Fund Accounts of Distt. Agency and Watershed Committees:**

| 1                                      |  | 2  |  |                              |   |  | 3  |  |   |  |  |  |
|--|--|--|--|------------------------------|---|--|--|--|---|--|--|--|
|  | Dis  | stt. Agency's Proj   | ect Account deta   | ils                          | Watershed Committee (WC) account details: |  |  |  |   |  |  |  |
| Names of<br>Projects                   | Name of the<br>Bank and<br>Branch where<br>project account<br>has been<br>opened | Account<br>Number (to be<br>obtained<br>confiden-<br>tially) | Account type (Savings/ Current/ Others)  Name & Designation of authorized persons who operate the account. |                              | Name of<br>Watershed<br>Committee         | Name of the<br>Bank and<br>Branch where<br>project account<br>has been<br>opened | Account number (to be obtained confiden-tially | Account<br>type<br>(Savings/<br>current<br>others) | Name & Designation of authorized persons who operate the account. |  |  |  |
| South<br>Garo<br>Hills –<br>IWMP<br>VI | State Bank of<br>India,<br>BaghmaraBran<br>ch                                    | -  | Saving   | Shri L.N<br>Marak,<br>DS&WCO | Reso Micro<br>Watershed<br>Committee      | SBI, Baghmara  | -  | Saving   | Chairman W.C,<br>Secretary W.C,<br>Project Leader /<br>WDT        |  |  |  |
|  |  |  |  |                              | Rompa Micro<br>Watershed<br>Committee     |  |  |  |   |  |  |  |

### **Details of Convergence of IWMP with other Schemes:**

|            | 1          | 2                        | 3  | 4   | 5  | 6  | 7   |
|------------|------------|--------------------------|--|---|--|--|---|
| Sl.<br>No. | District   | Names of projects        | Names of<br>Departments<br>with Schemes<br>converging<br>with IWMP | Fund to be<br>made<br>available to<br>IWMP due to<br>convergence<br>(Rs. in lakh) | Name of activity/task/structure undertaken with converged funds  (a) Structures (b) livelihoods (c ) Any other (pl. specify)#                                    | Reference no. of activity/ task/ structure in DPR <sup>@</sup> | Level at<br>which<br>decision for<br>convergence<br>was taken <sup>\$</sup> |
| 1          | South      | South<br>Garo<br>Hills – | * Community Rural Development Department NREGS                     | 42.30   | (a)Dug-out Pond 10 Nos.<br>(b)Rubber Plantation 100 Ha<br>(c)Protection Wall/Retaining<br>Wall 12 Nos<br>(d) C.C Check Dam 8 Nos.<br>(e) Water Harvesting 8 Nos. | -  | Block Level<br>& District<br>Level  |
| 2          | Garo Hills | IWMP-<br>VI              |  |   |  |  |   |

### Note: Pochismile, Among Rongjol, Dagal Gittim, Inolgre & Nengsra Villages

| (a)Dug-out pond 10 Nos.                   | Wages- 4.50 Lakhs; | Material- 3.0 Lakhs;  |
|---|--------------------|-----------------------|
| (b)Rubber Plantation 100 Ha.              | Wages- 5.16 Lakhs; | Material- 3.44 Lakhs; |
| (c)Protection Wall/Retaining Wall 12 Nos. | Wages- 8.64 Lakhs; | Material- 5.76 Lakhs; |
| (d)CC. Check Dam 8 Nos.                   | Wages- 9.60 Lakhs; | Material- 6.40 Lakhs; |
| (e)Water Harvesting 8 Nos.                | Wages- 1.44 Lakhs; | Material- 9.60 Lakhs; |

## CHAPTER VI CAPACITY BUILDING

#### CHAPTER VI CAPACITY BUILDING

Capacity Building is a process to systematically upgrade the skill of individuals or groups for achieving a specific target. Capacity building in the project has been planned for all the stake holders involved i.e. State Level, District Level, Project Level and Village Level. The relevant details pertaining to Capacity Building has been shown below.

**Table 6.1: List of approved Training Institutes for Capacity Building:** 

| 1     | 2         | 3                                    | 4   | 5   | 6                              | 7                             |
|-------|-----------|--------------------------------------|---|---|--------------------------------|-------------------------------|
| S. No | State     | Name of the<br>Training<br>Institute | Full Address with contact no., website & e-mail | Name & Designation of the Head of Institute | Type of Institute <sup>#</sup> | Area(s) of specialization\$   |
| 1     |           | NIRD (NER)                           | Guwahati  | Director                                    | Central Govt.                  | Remote Sensing, Rural Devt.   |
| 2     | a         | SIRD                                 | Nongsder  | Director                                    | State Govt.                    | Capacity Building             |
| 3     | lay       | RRTC                                 | Umran   | Director                                    | Don-Bosco                      | Agri-Horti, Animal Husbandry, |
|       | gha       |                                      |   |   |                                | Entrepreneurship              |
| 4     | Meghalaya | ICAR                                 | Umiam   | Director                                    | Central Govt.                  | Do                            |
| 5     | 2         | NEHU                                 |   |   | State Govt.                    | Academic & Research           |
| 6     |           | CTI                                  | Byrnihat  | Jt. Director                                | State Govt.                    | Watershed Management          |

- From Column no. 2, total no. of States implementing the programme, from Column no. 3, no. of training institutes, from column No. 9, total no. of category-wise trainings and trainees may be given at the end of the table for the entire country
- # Central govt. Dept./ State govt. Dept./ Autonomous Body/ Research Institutes/ Universities/ Others (pl. specify)
- \$ Capacity Building/ Agriculture/ Horticulture/ Animal Husbandry/ Pisciculture/ Remote Sensing/ Water conservation/ Ground water/ Forestry/ livelihoods/ entrepreneurship development/ others (pl. specify)
- <sup>®</sup> The training institutes must fulfill the conditions mentioned in the operations guidelines.
  - (i) Technical experts in fields required by IWMP
  - (ii) Past experiences
  - (iii) Annual Turnover

- (iv) Receives funds either from the Central or State Government
- (v) Publications
- (vi) Not blacklisted by any Govt. organizations
- (vii) Audited accounts
- (viii) Organizational structure

Table 6.2: Capacity Building activities for the 5 (Five) years.

| 1                      | 2   | 3   |                      |                      | 4                     |                      |                      | 5     |
|------------------------|---|---|----------------------|----------------------|-----------------------|----------------------|----------------------|-------|
| Project                | Typeof Training/  | Agency/Institution to provide   |                      | No. of Trai          | nings targeted during | each financial year  |                      | Total |
|                        | Capacity Building   | training  | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year  | 4 <sup>th</sup> Year | 5 <sup>th</sup> Year |       |
| PIAs                   | GIS, Watershed management etc.                                  | NIRD, Guwahati,<br>Hyderabad  | 3                    | 3                    | 3                     | 1                    | -                    | 10    |
| WDTs                   | GIS, Watershed management etc.                                  | NIRD, Guwahati  | 2                    | 2                    | 1                     | -                    | -                    | 5     |
| UGs                    | Watershed<br>Management,<br>Forming of UGs etc.                 | MRDS,Baghmara<br>SIRD, Nongsder,<br>Baghmara Soil                                     | 4                    | 4                    | 4                     | 4                    | 4                    | 20    |
| SHGs                   | Watershed Management, Livestock Management Forming of SHGs etc. | MRDS,Baghmara<br>SIRD, Nongsder,<br>Bethany Society<br>Tebronggre,<br>Baghmara Soil   | 6                    | 6                    | 6                     | 6                    | 6                    | 30    |
| WCs                    | Watershed Management, Livestock Management,Forming of UGs etc.  | MRDS,Baghmara<br>SIRD,<br>Nongsder,Bethany<br>Society<br>Tebronggre,<br>Baghmara Soil | 4                    | 4                    | 4                     | 4                    | 4                    | 20    |
| GPs                    | Watershed<br>Management,<br>Forming of UGs etc.                 | MRDS,Baghmara<br>SIRD, Nongsder,<br>Baghmara Soil                                     | 3                    | 3                    | 3                     | 3                    | 3                    | 15    |
| Community              | Watershed Management, Forming of UGs etc.                       | MRDS,Baghmara<br>SIRD, Nongsder,<br>Baghmara Soil                                     | 30                   | 30                   | 30                    | 30                   | 30                   | 150   |
| Others<br>Pl. specify) |   |   |                      |                      |                       |                      |                      |       |

Table 6.3: Information, Education & Communication (IEC) activities for the year  $20\underline{11-12}$  as on  $\underline{31/11/2011}$  (dd/mm/yyy)\*

| Sl. No. | 1   | 2  | 3                                     |
|---------|---|--|---------------------------------------|
|         | Activity  | Executing agency                         | Estimated expenditure (Rs. in Lakhs)) |
| 1.      | Distribution of Pamphlets, Translation & Distribution of IWMP Guidelines, Videos Shows of Success Stories/Good Practices etc. | PIA, Bagahmara Soil & water Conservation | 3.0                                   |
|         |   |  |                                       |

# CHAPTER VII EXPECTED OUTCOME

## CHAPTER VII EXPECTED OUTCOME

**Table 7.1 Employment related outcomes:** 

|    |               |    |       |           |       | 1       | 1     |                      |     |       |       |    |                      | 2   |       |       |  |
|----|---------------|----|-------|-----------|-------|---------|-------|----------------------|-----|-------|-------|----|----------------------|-----|-------|-------|--|
| Sl | Name of       |    |       |           | ,     | Wage em | ploym | ployment             |     |       |       |    | Self employment      |     |       |       |  |
| No | Villages      |    | No    | o. of man | days  |         |       | No. of beneficiaries |     |       |       |    | No. of beneficiaries |     |       |       |  |
|    |               | SC | ST    | Men       | Women | Total   | SC    | ST                   | Men | Women | Total | SC | ST                   | Men | Women | Total |  |
| 1. | Potchismile   |    | 100 % | 7932      | 5289  | 13221   |       | 100 %                | 67  | 46    | 113   |    | 100 %                | 21  | 19    | 40    |  |
| 2. | Among Rongjol |    | 100%  | 19375     | 12917 | 32292   |       | 100%                 | 165 | 111   | 276   |    | 100%                 | 56  | 39    | 95    |  |
| 3. | Dagal gittim  |    | 100 % | 4422      | 2949  | 7371    |       | 100 %                | 38  | 25    | 63    |    | 100 %                | 10  | 10    | 20    |  |
| 4. | Inolgre       |    | 100%  | 10810     | 7208  | 18018   |       | 100%                 | 107 | 47    | 154   |    | 100%                 | 29  | 20    | 49    |  |
| 5. | Nengsra       |    | 100%  | 11723     | 7816  | 19539   |       | 100%                 | 116 | 51    | 167   |    | 100%                 | 30  | 20    | 50    |  |

**Table 7.2 Migration Details:** 

| 1                      | 2                    | 3                  | 4                        | 5  | 6                                      | 7  | 8                                 | 9   | 1             | .0  |
|------------------------|----------------------|--------------------|--------------------------|--|--|--|-----------------------------------|---|---------------|---|
| Names of the Districts | Names of<br>Projects | Name of<br>village | No. of persons migrating | No. of<br>days per<br>year of<br>migration | Major<br>reason(s)<br>for<br>migrating | Distance of<br>destination<br>of migration<br>from the<br>village (km) | Occupation<br>during<br>migration | Income<br>from such<br>occupation<br>(Rs. in<br>lakh) | identify majo | d migration<br>or activities of<br>esponsible<br>(b)<br>Livelihoods |
|                        |                      |                    |                          | N  | I                                      | L  |                                   |   |               |   |

<sup>\*</sup> From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects; from column no. 5, total no. of villages; from column no. 6, total no. of persons migrating; from column no. 7, average no. of days for annual migration; from column no. 9, average distance of migration from the village and from column no. 11, average income from occupation during migration, for the entire country may be given at the end of the Table.

**Table 7.3.1 Status of Drinking water:** 

|              | 1                         |                        |             | 2                   |                   | 3        |
|--------------|---------------------------|------------------------|-------------|---------------------|-------------------|----------|
| Ava          | ailability of drinking    | water                  | Qu          | ality of drinking w | ater              | Comments |
| Pre-project  | Post-project              | Change in availability | Pre-project | Post-project        | Change in quality | Comments |
| Insufficient | Sufficient 10 – 12 months |                        | Moderate    | Improved            | Improved          | -        |
|              |                           |                        |             |                     |                   |          |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, category-wise no. of projects, from column no. 5, average no. of months may be given at the end of the table for the entire country.

**Table 7.3.2 Water Use efficiency:** 

| 1                   | 2                  |   | 3   |                        |       |
|---------------------|--------------------|---|---|------------------------|-------|
|                     |                    |   | Water savings in  | cu.m.                  |       |
| Name of the project | Name of major crop | through water<br>saving devices <sup>\$</sup> | through water<br>conserving agronomic<br>practices <sup>#</sup> | Any other (pl specify) | Total |
| SGH-IWMP-VI         |                    |   |   | -                      | -     |
|                     |                    |   |   |                        |       |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 6, practice-wise totals may be mentioned at the end of the table for the entire country.

<sup>\$</sup> Sprinkler, Drip, PVC pipe, etc.

<sup>\*</sup> Vermi-compost, organic manuring, Mulching, Check basin, Alternate furrow, Ridges & furrow & other scientific practices.

#### **Table 7.4: Vegetation/ crop related outcomes:**

Table 7.4.1 Details of Kharif crop area and yield in the project areas:

| 1                   | 2             |      |           | 3                    | ı            |      |                         |          |            |          | 4                           |      |                        |      |            |            | 5                         |      |                   |
|---------------------|---------------|------|-----------|----------------------|--------------|------|-------------------------|----------|------------|----------|-----------------------------|------|------------------------|------|------------|------------|---------------------------|------|-------------------|
|                     |               |      |           | Pre-pr               | roject       |      |                         |          |            | Mi       | d-term                      |      |                        |      |            | Po         | st-pro                    | ject |                   |
| Name of<br>Projects | Name of crops |      | rea<br>a) | Aver<br>Yie<br>(Qtl) | eld<br>) per | Pro  | otal<br>duction<br>Qtl) |          | rea<br>ha) | Yi<br>pe | rage<br>eld<br>r ha<br>(tl) | Prod | otal<br>uction<br>(tl) |      | rea<br>1a) | Yie<br>per | rage<br>eld<br>ha<br>etl) |      | roduction<br>Qtl) |
|                     |               | Irri | Rf.       | Irri                 | Rf.          | Irri | Rf.                     | Irr<br>i | Rf.        | Irri     | Rf.                         | Irri | Rf.                    | Irri | Rf.        | Irri       | Rf.                       | Irri | Rf.               |
|                     | Rice          | -    | 40.9      | -                    | 15           | -    | 613.5                   | -        | 40.9       | -        | 17                          | ı    | 695.5                  | ı    | 40.9       | -          | 20                        | ı    | 818               |
| SGH-                | Maize         | ı    | 19.9      | -                    | 6            | ı    | 119.4                   | -        | 17         | -        | 7                           | ı    | 119                    | ı    | 15         | -          | 10                        | ı    | 150               |
| IWMP-               | Ginger        | ı    | 19.9      | -                    | 25           | ı    | 497.5                   | -        | 17.5       | -        | 27                          | ı    | 472.5                  | ı    | 15         | -          | 32                        | ı    | 480               |
| VI                  | Turmeric      | ı    | 19.9      | -                    | 30           | ı    | 597                     | -        | 17.4       | -        | 32                          | ı    | 556.8                  | ı    | 15         | -          | 38                        | ı    | 570               |
|                     | Chilli        | ı    | 19.9      | -                    | 5            | ı    | 99.5                    | -        | 17.3       | -        | 6                           | ı    | 103.8                  | ı    | 15.5       | -          | 10                        | ı    | 155               |
|                     | Tapioca       | ı    | 19.9      | -                    | 26           | ı    | 517.4                   | -        | 17         | -        | 27                          | ı    | 459                    | ı    | 15         | -          | 32                        | ı    | 480               |
|                     | Brinjal       | -    | 19.9      | -                    | 14           | -    | 278.6                   | -        | 17.6       | -        | 15                          | ı    | 264                    | 1    | 15         | -          | 18                        | 1    | 270               |
|                     | Cowpea        | ı    | 19.9      | -                    | 15           | ı    | 298.5                   | -        | 17.5       | -        | 17                          | ı    | 297.5                  | ı    | 15         | -          | 18                        | ı    | 270               |
|                     | Pumpkin       | ı    | 19.9      | -                    | 40           | ı    | 796                     | -        | 17.1       | -        | 42                          | ı    | 718.2                  | ı    | 15         | -          | 45                        | ı    | 675               |
|                     | Ash gourd     | ı    | 19.9      | -                    | 20           | ı    | 398                     | -        | 17         | -        | 22                          | ı    | 374                    | ı    | 15         | -          | 25                        | ı    | 375               |
|                     | Beans         | ı    | 19.9      | -                    | 15           | -    | 298.5                   | -        | 17.4       | -        | 17                          | ı    | 295.8                  | ı    | 15         | -          | 22                        | ı    | 330               |
|                     | Colocasia     | -    | 19.9      | -                    | 30           | -    | 297                     | -        | 17.3       | -        | 32                          | -    | 553.6                  | -    | 15.5       | -          | 36                        | -    | 558               |

Note: The Area of Jhum crops decreases in the Mid-term and Post project because of converting it to Permanent Plantation (Rubber & arecanut).

Irri. – Irrigated Rf – Rainfed

<sup>\*</sup> From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table.

Table 7.4.2 Details of Rabi crop area and yield in the project areas:

| 1                         | 2             |          |           | 3            |                            |      |                             |      |            |            | 4                         |       |                       |      |           |                          | 5         |                   |     |
|---------------------------|---------------|----------|-----------|--------------|----------------------------|------|-----------------------------|------|------------|------------|---------------------------|-------|-----------------------|------|-----------|--------------------------|-----------|-------------------|-----|
|                           |               |          |           | Pre-pi       | roject                     |      |                             |      |            | Mid        | -term                     |       |                       |      |           | Post-p                   | orojec    | t                 |     |
| of Projects               | Name of crops | Ar<br>(h | rea<br>a) | Yie<br>(Qtl) | rage<br>eld<br>) per<br>a. | Proc | otal<br>ducti<br>on<br>Otl) |      | rea<br>na) | Yie<br>per | rage<br>eld<br>ha<br>etl) | Produ | tal<br>action<br>etl) |      | rea<br>a) | Aver<br>Yie<br>per<br>(Q | eld<br>ha | To<br>Produ<br>(Q |     |
| Pr                        |               | Irri     | Rf.       | Irri         | Rf.                        | Irri | Rf.                         | Irri | Rf.        | Irri       | Rf.                       | Irri  | Rf.                   | Irri | Rf.       | Irri                     | Rf.       | Irri              | Rf. |
| of                        | Cabbage       | -        | -         | -            | -                          | -    | -                           | 4    | -          | 10         | -                         | 40    | -                     | 7    | -         | 15                       | -         | 105               |     |
| ne                        | Knol khol     | -        | -         | -            | -                          | -    | -                           | 6    | -          | 90         | -                         | 540   | -                     | 8    | -         | 95                       | -         | 760               |     |
| Name                      | Mustard       | -        | -         | -            | -                          | -    | -                           | 5    | -          | 8          | -                         | 40    | -                     | 8    | -         | 10                       | -         | 80                |     |
|                           | Raddish       | -        | -         | -            | -                          | -    | -                           | 7    | -          | 80         | -                         | 560   | -                     | 9    | -         | 86                       | -         | 774               |     |
|                           | Cauliflower   | -        | -         | -            | -                          | -    | -                           | 6    | -          | 10         | -                         | 60    | -                     | 8    | -         | 57                       | -         | 456               |     |
| Total for the<br>District |               |          |           |              |                            |      |                             |      |            |            |                           |       |                       |      |           |                          |           |                   |     |

<sup>\*</sup> From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table.

Irri. – Irrigated Rf – Rainfed

Table 7.4.3 Details of Zaid crop area and yield in the project areas of the Country: State-wise:

| 1                   | 2                |      |            |              | 3                          |      |                          |          |            |            | 4                         |                     |       |      |            | 5                        |          |                   |        |
|---------------------|------------------|------|------------|--------------|----------------------------|------|--------------------------|----------|------------|------------|---------------------------|---------------------|-------|------|------------|--------------------------|----------|-------------------|--------|
|                     |                  |      |            | Pre-p        | project                    | t    |                          |          |            | Mic        | d-tern                    | 1                   |       |      | P          | ost-pr                   | oject    |                   |        |
| Name of<br>Projects | Name<br>of crops |      | rea<br>na) | Yio<br>(Qtl) | rage<br>eld<br>) per<br>a. | Pro  | Cotal<br>duction<br>Qtl) |          | rea<br>ha) | Yie<br>per | rage<br>eld<br>ha<br>etl) | Tot<br>Produ<br>(Qt | ction |      | rea<br>ha) | Aver<br>Yie<br>per<br>(Q | ld<br>ha | To<br>Produ<br>(Q | iction |
|                     |                  | Irri | Rf.        | Irri         | Rf.                        | Irri | Rf.                      | Ir<br>ri | Rf.        | Irri       | Rf.                       | Irri                | Rf.   | Irri | Rf.        | Irri                     | Rf.      | Irri              | Rf.    |
| SGH-                | Maize            | -    | 19.9       | -            | 6                          | -    | 119.4                    | 3        | 12         | 8          | 7                         | 24                  | 84    | 5    | 6          | 9                        | 8        | 45                | 48     |
| IWMP-VI             |                  |      |            |              |                            |      |                          |          |            |            |                           |                     |       |      |            |                          |          |                   |        |
|                     |                  |      |            |              |                            |      |                          |          |            |            |                           |                     |       |      |            |                          |          |                   |        |
| Total for           |                  |      |            |              |                            |      |                          |          |            |            |                           |                     |       |      |            |                          |          |                   |        |
| the                 |                  |      |            |              |                            |      |                          |          |            |            |                           |                     |       |      |            |                          |          |                   |        |
| District            |                  |      |            |              |                            |      |                          |          |            |            |                           |                     |       |      |            |                          |          |                   |        |

<sup>\*</sup> From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table.

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Table 7.4.4 Availability of Fodder:

| 1               | 2                      |                          | 3                 |                              |  | 4  |                                |
|-----------------|------------------------|--------------------------|-------------------|------------------------------|--|--|--------------------------------|
|                 |                        | Existing                 | g area under fod  | der (ha)                     |  | Achievement (ha)   |                                |
| Name of project | Duration of<br>Project | Source/Name<br>of report | Year of reference | Area already<br>under fodder | Area under<br>fodder proposed<br>to be covered<br>through IWMP | Area under<br>fodder actually<br>covered through<br>IWMP | Change in area<br>under fodder |
| SGH-IWMP<br>VI  | 5 yrs                  | NA                       | NA                | NA                           | Nil  | Nil  | Nil                            |
|                 |                        |                          |                   |                              |  |  |                                |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

**Table 7.4.5 Increase/ Decrease in Forest/vegetation cover:** 

| 1               | 2                      |                              | 3                 |   |  | 4   |  |
|-----------------|------------------------|------------------------------|-------------------|---|--|---|--|
|                 |                        | Existi                       | ing area tree co  | over (ha)   |  | Achievement (ha)  |  |
| Name of project | Duration of<br>Project | Source/Name<br>of report     | Year of reference | Area already<br>under<br>forest/vegetative<br>cover | Forest/vegetative<br>cover area<br>proposed to be<br>covered under<br>IWMP | Forest/vegetative<br>cover area<br>actually covered<br>under IWMP | Change in<br>forest/vegetative<br>cover area |
| SGH-<br>IWMP-VI | 5 yrs                  | LULC Map,<br>NESAC,<br>Umiam | 2005 - 06         | 712 Ha  | 70 Ha  | 70 Ha   | 70 Ha  |
|                 |                        |                              |                   |   |  |   |  |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

**Table 7.4.6 Increase/ Decrease in area under horticulture:** 

| 1               | 2                      |                          | 3                 |  |   | 4  |   |
|-----------------|------------------------|--------------------------|-------------------|--|---|--|---|
|                 |                        | Existing ar              | ea under hortic   | ulture (ha)                              |   | Achievement (ha)   |   |
| Name of project | Duration of<br>Project | Source/Name<br>of report | Year of reference | Area<br>already<br>under<br>horticulture | Area under horticulture proposed to be covered through IWMP | Area under<br>horticulture<br>actually covered<br>through IWMP | Change in<br>area under<br>horticulture |
| SGH-IWMP-<br>VI | 5 yrs                  |                          |                   | 87                                       | 320 Ha  | 320 Ha   | 320 Ha                                  |
|                 |                        |                          |                   |  |   |  |   |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

Table 7.4.7 Increase/ Decrease in area under fuel-wood:

| 1               | 2                      |  | 3            |            |  | 4  |                                      |
|-----------------|------------------------|--|--------------|------------|--|--|--------------------------------------|
|                 |                        | Existing a                                   | rea under fo | odder (ha) | A  | chievement (ha)  |                                      |
| Name of project | Duration<br>of Project | Source/Name Year of of report reference wood |              |            | Area under fuel-<br>wood proposed to<br>be covered under<br>IWMP | Area under fuel-<br>wood actually<br>covered under<br>IWMP | Change in<br>area under<br>fuel-wood |
| SGH-IWMP<br>VI  | -                      | -  | -            | -          | -  | -  | -                                    |
|                 |                        |  |              |            |  |  |                                      |

<sup>\*</sup> From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

#### **Table 7.5 Livelihood related outcomes:**

Table 7.5.1 Details of livestock in the project areas (for fluids please mention in litres, for solids please mention in kgs. and income in Rs.):

| 1         | 2                |      | 3          |            |      | 4          |            |      | 5           |        | 6       |
|-----------|------------------|------|------------|------------|------|------------|------------|------|-------------|--------|---------|
| Name of   | Type of Animal   |      | Pre-proje  | ct         |      | Mid-term   | 1          |      | Post-projec | t      | Remarks |
| Projects  | Type of Alliniai | No.  | Yield      | Income     | No.  | Yield      | Income     | No.  | Yield       | Income | Kemarks |
|           | Cattle           | 202  | 1090800 Kg | 10.91 lakh | 230  | 1242000 kg | 12.42 lakh | 240  | 1296000 kg  | 12.96  |         |
| SGH-      | Goat             | 128  | 204800 kg  | 2.05 lakh  | 135  | 202500 kg  | 2.03 lakh  | 143  | 214500 kg   | 2.14   |         |
| IWMP VI   | Poultry          | 1298 | 292050 kg  | 2.92 lakh  | 1360 | 306000 kg  | 3.06 lakh  | 1523 | 342675 kg   | 3.43   |         |
|           | Piggery          | 123  | 461250 kg  | 4.61 lakh  | 135  | 506250 kg  | 5.06 lakh  | 148  | 555000 kg   | 5.55   |         |
| Total for |                  |      |            |            |      |            |            |      |             |        |         |
| all       |                  |      |            |            |      |            |            |      |             |        |         |
| projects  |                  |      |            |            |      |            |            |      |             |        |         |
|           |                  |      |            |            |      |            |            |      |             |        |         |
|           |                  |      |            |            |      |            |            |      |             |        |         |
|           |                  |      |            |            |      |            |            |      |             |        |         |

<sup>\*</sup> From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 5 to 8, the total nos. of animals and the average yield and incomes, category-wise, for the entire country may be given at the end of the Table.

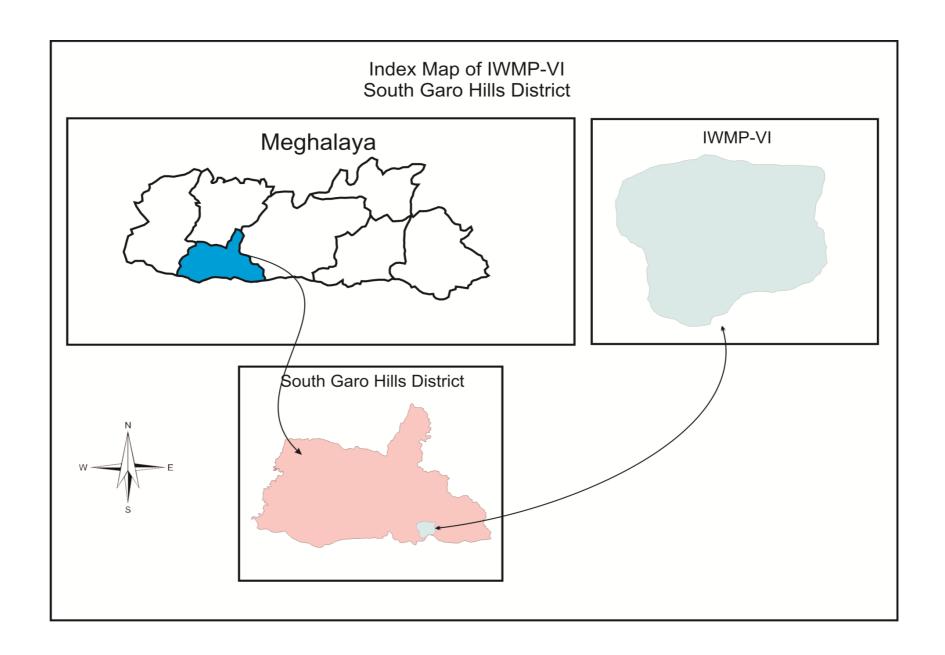
**Table 7.6 Benefit Cost Analysis** 

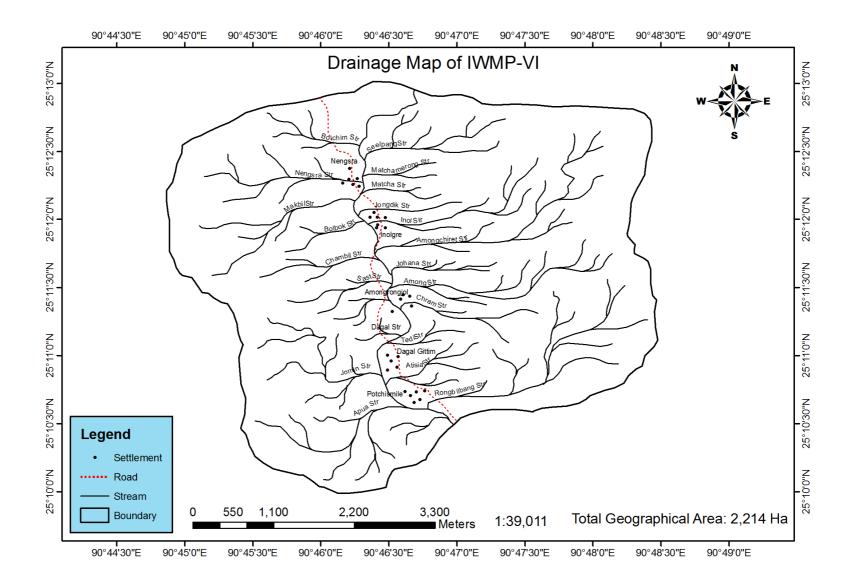
| 1                         | 2               | 3                                      | 4                              | 5                                | 6                                    | 7                                   |
|---------------------------|-----------------|--|--------------------------------|----------------------------------|--------------------------------------|-------------------------------------|
| District                  | Name of project | Name of WC                             | Name of structure/<br>activity | Estimated cost<br>(Rs. In lakhs) | Expected quantifiable benefits (Rs.) | Benefit: Cost<br>ratio <sup>#</sup> |
| South Garo Hills District | SGH-IWMP-VI     | IWMP-VI Lower<br>& Middle Rongdi<br>WC | As per Treatment<br>Plan       | 245 lakhs                        | 343 lakhs                            | 1:1.4                               |

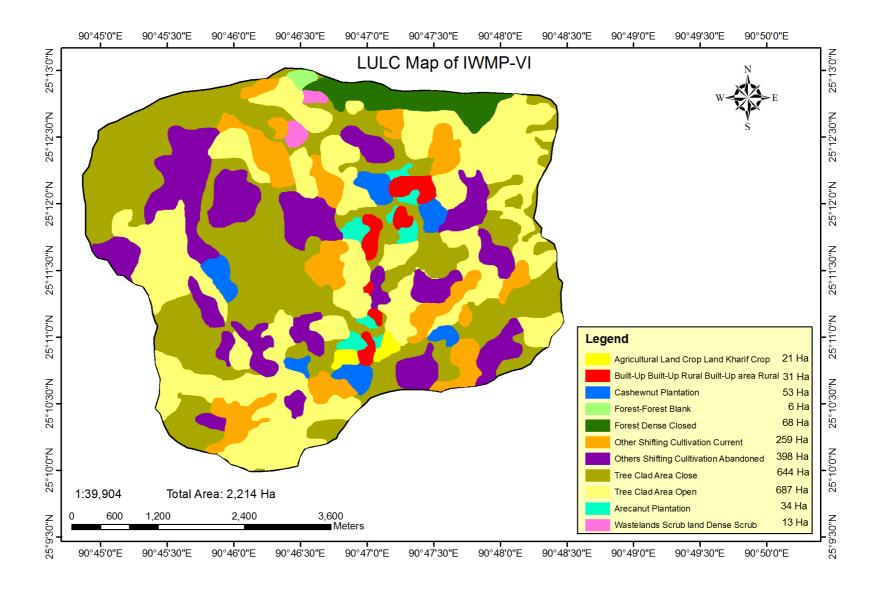
<sup>\*</sup> from column no. 2, total no. of States implementing the programme, from column no. 3, total no. of Districts; from Column no. 4, no. of projects, from column no. 5, no. of WCs, from column no. 6, no. of structures/ activities, from column no. 7 to 10, category-wise# totals, may be mentioned at the end of the table for the entire country.

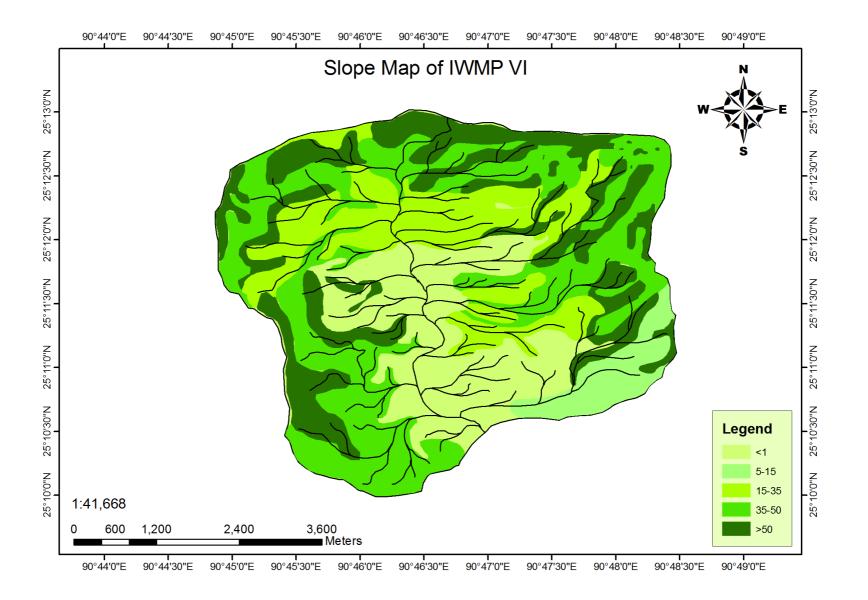
<sup>&</sup>lt;sup>#</sup> B:C ratio more than 1 − cost effective less than 1 − Not cost effective

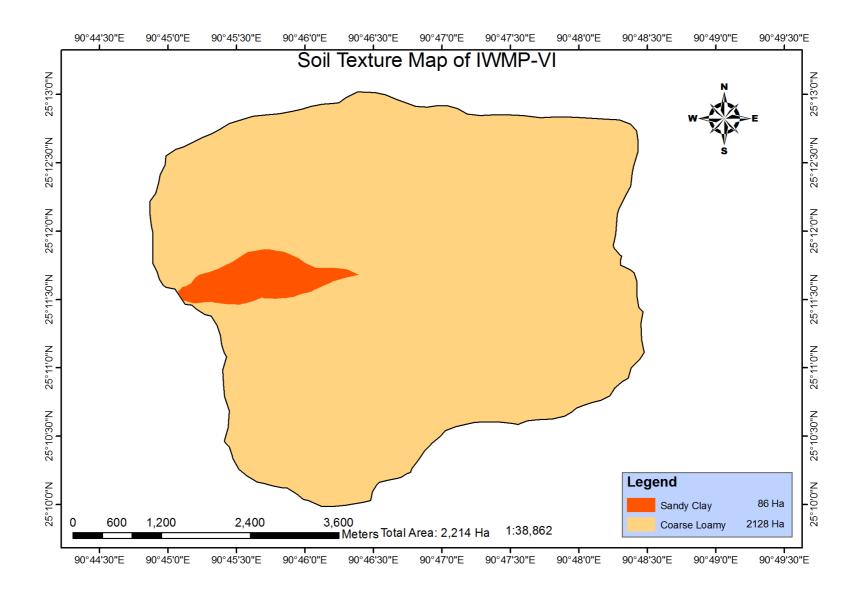
# ANNEXURE I MAPS

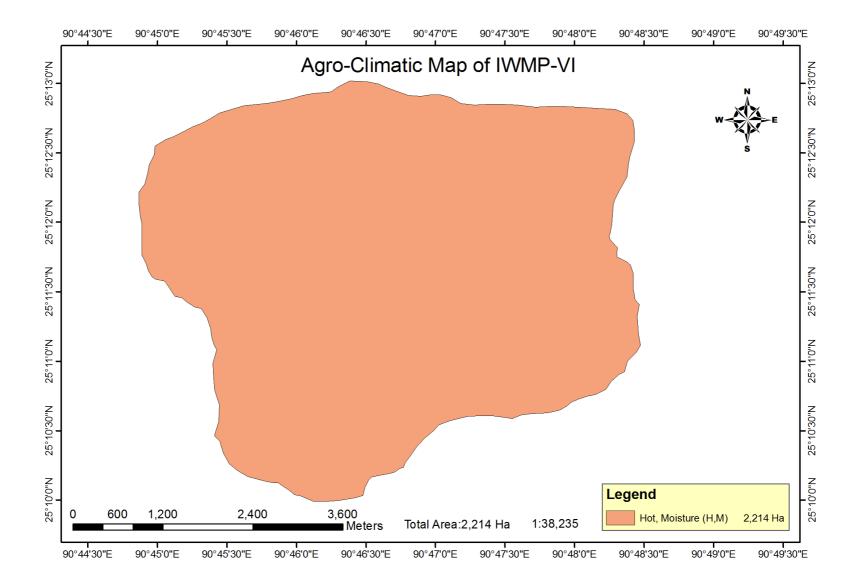


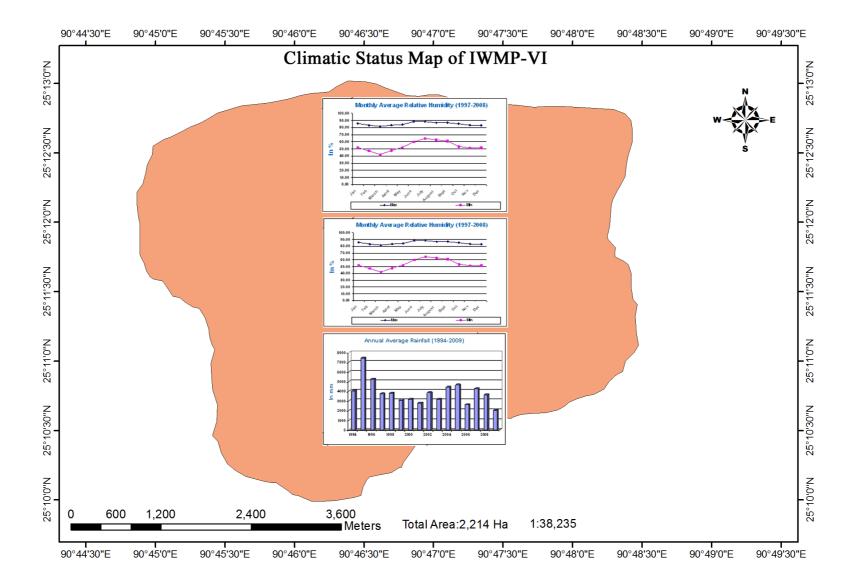


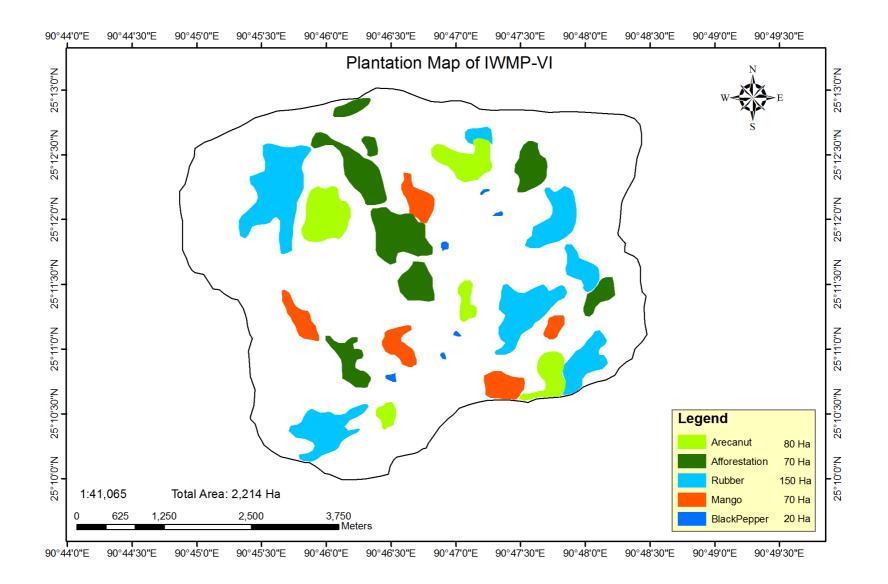


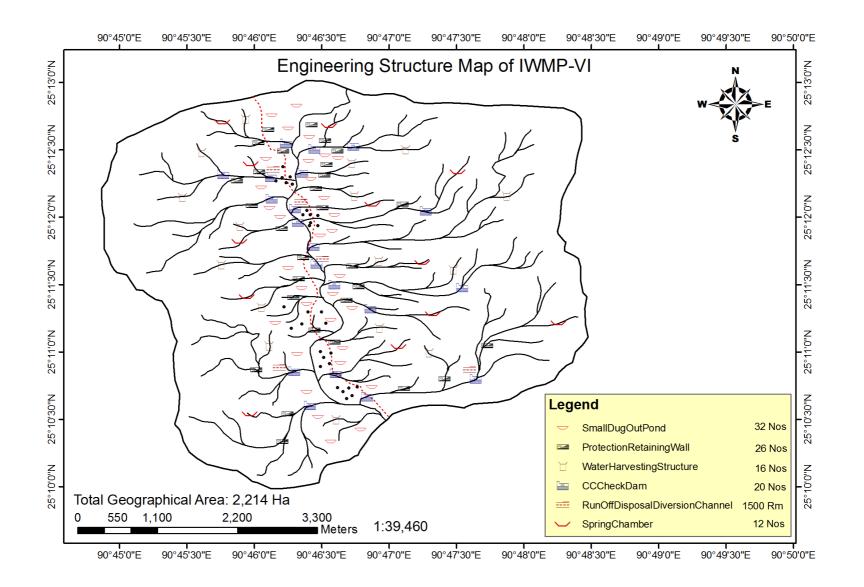












# ANNEXURE II SOCIO-ECONOMIC SURVEY DETAILS

## SOCIO ECONOMIC SURVEY NAME OF THE VILLAGE: - Potchismile

| Sl.No |                                |      |        |       |            | Land                |        |         | Tatal Annual |         |                     |
|-------|--------------------------------|------|--------|-------|------------|---------------------|--------|---------|--------------|---------|---------------------|
|       | Name of the Head of the Family | Male | Female | Total | Occupation | Holding<br>(Area in |        |         |              |         | Total Annual Income |
|       | 1 uning                        |      |        |       |            | Ha)                 | Cattle | Piggery | Goat         | Poultry |                     |
| 1     | 2                              | 3    | 4      | 5     | 6          | 7                   | 8      | 9       | 10           | 12      | 13                  |
| 1     | Shri. Jekkline Sangma          | 6    | 1      | 7     | Farmer     | 0.5                 | 3      | 2       | 0            | 11      | 67,000.00           |
| 2     | Shri. Ajith Momin              | 1    | 2      | 3     | Service    | 1.5                 | 4      | 3       | 0            | 19      | 145,000.00          |
| 3     | Shri. Arbish Marak             | 3    | 4      | 7     | Service    | 0.5                 | 2      | 1       | 5            | 17      | 124,000.00          |
| 4     | Shri. Bikash Marak             | 2    | 3      | 5     | Farmer     | 1.2                 | 3      | 2       | 0            | 14      | 70,000.00           |
| 5     | Shri. Dillarson Sangma         | 4    | 6      | 10    | Farmer     | 0.5                 | 6      | 1       | 4            | 9       | 76,000.00           |
| 6     | Smt. Nosori Sangma             | 1    | 2      | 3     | Farmer     | 1                   | 4      | 2       | 0            | 13      | 74,000.00           |
| 7     | Smt. Prinsilla Sangma          | 5    | 2      | 7     | Farmer     | 1.2                 | 6      | 1       | 0            | 9       | 72,000.00           |
| 8     | Shri. Newilson Sangfma         | 6    | 5      | 11    | Farmer     | 1.1                 | 4      | 3       | 5            | 13      | 75,000.00           |
| 9     | Shri. Jinson Marak             | 3    | 2      | 5     | Farmer     | 0.5                 | 7      | 2       | 3            | 16      | 82,000.00           |
| 10    | Shri. Ardesh Marak             | 1    | 4      | 5     | Farmer     | 2                   | 4      | 6       | 0            | 10      | 81,000.00           |
| 11    | Smt. Grenalish Marak           | 1    | 3      | 4     | Farmer     | 1.5                 | 8      | 6       | 3            | 9       | 84,000.00           |

| 12 | Smt. Bukul Das          |   |   | 2  |            |     |    |   |   |    |            |
|----|-------------------------|---|---|----|------------|-----|----|---|---|----|------------|
| 12 | Sint. Dukui Das         | 1 | 1 | 2  | Farmer     | 0.5 | 9  | 2 | 0 | 10 | 72,000.00  |
| 13 | Shri. Barun Marak       |   | 1 | 10 |            | 0.5 | 9  | 2 | U | 10 | 72,000.00  |
| 13 | Siiii. Baruii Warak     | 3 | 7 | 10 | Farmer     | 1.4 | 4  | 4 | 2 | 15 | 78,000.00  |
| 14 | Shri. Seblion Marak     |   | , | 8  |            | 1.4 | 7  |   |   | 13 | 70,000.00  |
| 14 | Siiii. Seoiioii Watak   | 3 | 5 | 0  | Farmer     | 2   | 9  | 1 | 0 | 17 | 72,000.00  |
| 15 | Shri. Selbastin Areng   |   |   | 2  | Service    |     |    |   |   |    |            |
|    | -                       | 1 | 1 |    | Service    | 1   | 4  | 3 | 2 | 8  | 128,000.00 |
| 16 | Smt. Lesha Marak        |   |   | 6  | Farmer     |     |    |   |   |    |            |
|    |                         | 3 | 3 |    | ranner     | 1.3 | 8  | 3 | 0 | 18 | 76,000.00  |
| 17 | Shri. Grenson Marak     |   |   | 5  | Service    |     |    |   |   |    |            |
|    |                         | 3 | 2 |    | Service    | 1.5 | 4  | 1 | 2 | 13 | 124,000.00 |
| 18 | Shri. Samarsing Marak   |   |   | 4  | Service    |     |    |   |   |    |            |
|    |                         | 1 | 3 |    | Service    | 0.5 | 5  | 3 | 0 | 6  | 129,000.00 |
| 19 | Smt. Dorolush Marak     |   |   | 1  | Farmer     |     |    |   |   |    |            |
|    |                         | 0 | 1 |    | ranner     | 2   | 15 | 2 | 0 | 11 | 57,000.00  |
| 20 | Shri.Sonam Marak        |   |   | 6  | Farmer     |     |    |   |   |    |            |
|    |                         | 3 | 3 |    | ranner     | 0.5 | 5  | 0 | 2 | 10 | 81,000.00  |
| 21 | Shri. Sontush Sangma    |   |   | 7  | Farmer     |     |    |   |   |    |            |
|    |                         | 5 | 2 |    | ranner     | 1.2 | 6  | 3 | 0 | 18 | 80,000.00  |
| 22 | Shri. Simson Sangma     |   |   | 7  | Farmer     |     |    |   |   |    |            |
|    |                         | 4 | 3 |    | I di ilici | 2   | 13 | 5 | 2 | 14 | 77,000.00  |
| 23 | Shri. Choronsing Sangma |   |   | 2  | Farmer     |     |    |   |   |    |            |
|    |                         | 1 | 1 |    | ranner     | 1.2 | 10 | 2 | 0 | 8  | 62,000.00  |
| 24 | Shri. Predison Sangma   |   |   | 8  | Farmer     |     |    |   |   |    |            |
|    |                         | 4 | 4 |    | raintei    | 0.5 | 0  | 4 | 0 | 7  | 60,000.00  |

| 25 | Shri. Omol Sangma        | 1  | 1  | 2   | Farmer | 1    | 4   | 1  | 2  | 6   | 63,000.00 |
|----|--------------------------|----|----|-----|--------|------|-----|----|----|-----|-----------|
| 26 | Shri. Aprilson Sangma    | 2  | 3  | 5   | Farmer | 1.2  | 7   | 0  | 0  | 17  | 74,000.00 |
| 27 | Shri. Englishstone Marak | 5  | 4  | 9   | Farmer | 0.6  | 0   | 4  | 6  | 14  | 82,000.00 |
|    | Total:                   | 73 | 78 | 151 |        | 30.9 | 154 | 65 | 38 | 332 | 2805000   |

# NAME OF THE VILLAGE:- Among Rongjol

| Sl.No |                                |      |        |       |            |                     |        |         |      |         |                        |
|-------|--------------------------------|------|--------|-------|------------|---------------------|--------|---------|------|---------|------------------------|
|       | Name of the Head of the Family | Male | Female | Total | Occupation | Holding<br>(Area in |        |         |      |         | Total Annual<br>Income |
|       | T anniy                        |      |        |       |            | Ha)                 | Cattle | Piggery | Goat | Poultry | meome                  |
| 1     | 2                              | 3    | 4      | 5     | 6          | 7                   | 8      | 9       | 10   | 12      | 13                     |
| 1     | Shri. Soion Sangma             | 6    | 4      | 10    | Farmer     | 1                   | 3      | 2       | 1    | 11      | 70,000.00              |
| 2     | Shri. Milsing Sangma           | 1    | 3      | 4     | Farmer     | 1.5                 | 4      | 3       | 0    | 8       | 75,000.00              |
| 3     | Shri. Marchen Sangma           | 3    | 4      | 7     | Farmer     | 0.5                 | 2      | 1       | 5    | 16      | 64,000.00              |
| 4     | Shri. Josim Marak              | 2    | 4      | 6     | Farmer     | 1.2                 | 3      | 2       | 0    | 14      | 70,000.00              |

| 5  | Shri. Brelitson Sangma |   |   | 9  | _       |     |    |   |   |     |           |
|----|------------------------|---|---|----|---------|-----|----|---|---|-----|-----------|
|    |                        | 4 | 5 |    | Farmer  | 0.5 | 3  | 1 | 0 | 7   | 66,000.00 |
| 6  | Shri. Imbath D. Shira  |   |   | 5  | Farmer  |     |    |   |   |     |           |
|    |                        | 3 | 2 |    | rainiei | 1   | 4  | 2 | 0 | 13  | 64,000.00 |
| 7  | Shri. Jerom Sangma     |   |   | 11 | Farmer  |     |    |   |   |     |           |
|    |                        | 8 | 3 |    | ranner  | 1.2 | 6  | 1 | 0 | 9   | 80,000.00 |
| 8  | Shri. Esindro Sangma   |   |   | 6  | Farmer  | 4.4 |    |   | • | 4.0 | 75.000.00 |
| 9  | Smt. Denoline Marak    | 3 | 3 | 1  |         | 1.1 | 4  | 3 | 0 | 13  | 75,000.00 |
| 9  | Smt. Denome Warak      | 0 | 1 | 1  | Farmer  | 0.5 | 7  | 2 | 0 | 16  | 62,000.00 |
| 10 | Shri. Werinson Sangma  |   |   | 5  | Farmer  |     |    |   |   |     |           |
|    |                        | 3 | 2 |    | raillei | 2   | 4  | 6 | 0 | 14  | 71,000.00 |
| 11 | Shri. Litson Marak     | 4 | 1 | 5  | Farmer  | 1.5 | 11 | 6 | 3 | 0   | 74,000.00 |
| 12 | Shri. Jono Sangma      |   |   | 6  | Farmer  |     |    |   |   |     |           |
|    |                        | 4 | 2 |    | rainiei | 0.5 | 4  | 2 | 0 | 12  | 72,000.00 |
| 13 | Shri. Sabingston Marak |   |   | 6  | Farmer  |     |    |   |   |     |           |
|    |                        | 5 | 1 |    | ranner  | 1.4 | 6  | 4 | 0 | 25  | 78,000.00 |
| 14 | Shri. Ronin D. Marak   | 4 | 2 | 6  | Farmer  | 2   | 9  | 1 | 0 | 17  | 62,000.00 |
| 15 | Shri. Roningstone M.   |   |   | 5  | Fa      |     |    |   |   |     |           |
|    | Sangma                 | 4 | 1 |    | Farmer  | 1   | 4  | 3 | 2 | 0   | 68,000.00 |
| 16 | Shri. Winit Sangma     |   |   | 3  | Farmer  |     |    |   |   |     |           |
|    |                        | 2 | 1 |    | ranner  | 1.3 | 8  | 3 | 0 | 28  | 66,000.00 |
| 17 | Shri. Sorendro Sangma  |   |   | 4  | Farmer  | 4.5 |    |   | 2 | 42  | 64 000 00 |
| 18 | Smt. Biselline Marak   | 2 | 2 | 9  |         | 1.5 | 4  | 1 | 2 | 13  | 64,000.00 |
| 18 | Sint. Diseinne Marak   | 4 | 5 | 9  | Farmer  | 0.5 | 5  | 3 | 0 | 6   | 69,000.00 |
| 19 | Smt. Ogendro Sangma    | 2 | 2 | 4  | Farmer  | 2   | 15 | 2 | 0 | 21  | 77,000.00 |

| 20 | Smt. RedinaMarak        | 1 | 1 | 2  | Farmer | 0.5 | 5  | 0 | 0 | 10 | 61,000.00 |
|----|-------------------------|---|---|----|--------|-----|----|---|---|----|-----------|
| 21 | Shri. Sugan Sangma      | 1 | 1 | 5  |        | 0.5 | 3  | U | U | 10 | 61,000.00 |
| 21 | Siiri. Sugair Sangina   | 2 | 3 | 3  | Farmer | 1.2 | 6  | 3 | 0 | 18 | 70,000.00 |
| 22 | Shri.Aglesh Sangma      | 3 | 1 | 4  | Farmer | 2   | 13 | 5 | 2 | 21 | 77,000.00 |
| 23 | Smt. Pesina Marak       |   |   | 1  | Farmer |     |    |   |   |    |           |
|    |                         | 0 | 1 |    |        | 1.2 | 10 | 2 | 0 | 5  | 72,000.00 |
| 24 | Shri. Bajing Marak      | 3 | 5 | 8  | Farmer | 0.5 | 0  | 4 | 0 | 17 | 80,000.00 |
| 25 | Shri. Obison M. Sangma  | 8 | 7 | 15 | Farmer | 1   | 4  | 1 | 0 | 0  | 83,000.00 |
| 26 | Shri. Bitding D.Shira   | 5 | 5 | 10 | Farmer | 1.2 | 7  | 0 | 0 | 27 | 84,000.00 |
| 27 | Shri. George Marak      |   |   | 8  | Farmer |     |    |   |   |    |           |
| 28 | Cont Aileiini Concurs   | 5 | 3 | 4  |        | 0.6 | 0  | 4 | 6 | 17 | 82,000.00 |
|    | Smt.Ailojini Sangma     | 1 | 3 | 4  | Farmer | 0.7 | 2  | 5 | 4 | 21 | 75,000.00 |
| 29 | Shri. Kenen Marak       | 4 | 1 | 5  | Farmer | 1.6 | 4  | 3 | 0 | 25 | 78,000.00 |
| 30 | Shri. Beringstone Marak | 3 | 3 | 6  | Farmer | 1   | 6  | 3 | 0 | 20 | 70,000.00 |
| 31 | Shri Anen Marak         | 3 | 1 | 4  | Farmer | 1.3 | 4  | 5 | 0 | 19 | 80,000.00 |
| 33 | Shri Krendison Sangma   |   | 2 | 6  | Farmer | 0.6 | 3  | 4 | 0 | 18 | 81,000.00 |
| 34 | Chai Latdan Carraria    | 4 |   | 0  |        | ס.ט | 3  | 4 | U | 19 | 01,000.00 |
|    | Shri Letdon Sangma      | 4 | 5 | 9  | Farmer | 0.4 | 4  | 6 | 1 | 11 | 79,000.00 |
| 35 | Shri. Jimeng Sangma     | 6 | 5 | 11 | Farmer | 1   | 5  | 4 | 6 | 8  | 80,000.00 |

| 36 | Shri Chipson Marak     |   |   | 6  |         |     |   |   |   |    |             |
|----|------------------------|---|---|----|---------|-----|---|---|---|----|-------------|
|    | -                      | 3 | 3 |    | Farmer  | 0.5 | 6 | 5 | 2 | 12 | 77,000.00   |
| 37 | Shri Newing Sangma     | 6 | 3 | 9  | Farmer  | 1.8 | 8 | 4 | 4 | 16 | 75,000.00   |
| 38 | Shri Jinda Sangma      | 4 | 1 | 5  | Farmer  | 1.2 | 3 | 7 | 0 | 10 | 65,000.00   |
| 39 | Shri Eliazar Sangma    | 3 | 4 | 7  | Farmer  | 0.8 | 7 | 5 | 2 | 9  | 64,000.00   |
| 40 | Smt. Deni Sangma       | 1 | 2 | 3  | Farmer  | 1   | 7 | 4 | 2 | 12 | 62,000.00   |
| 41 | Shri Wanding Sangma    | 3 | 3 | 6  | Farmer  | 0.8 | 1 | 3 | 0 | 10 | 68,000.00   |
| 42 | Shri Sengcheng Sangma  | 1 | 2 | 3  | Farmer  | 0.6 | 2 | 6 | 0 | 6  | 60,000.00   |
| 43 | Shri.Gomen Sangma      | 5 | 1 | 6  | Farmer  | 1   | 2 | 5 | 4 | 9  | 64,000.00   |
| 44 | Shri Limith Marak      | 1 | 5 | 6  | Farmer  | 2   | 4 | 5 | 0 | 12 | 61,000.00   |
| 45 | Shri Bishnu Marak      | 2 | 2 | 4  | Farmer  | 1.1 | 4 | 5 | 1 | 11 | 63,000.00   |
| 46 | Shri Malendro Marak    | 2 | 4 | 6  | Farmer  | 0,9 | 3 | 5 | 0 | 15 | 72,000.00   |
| 47 | Shri Kellak Marak      | 2 | 2 | 4  | Farmer  | 2   | 1 | 3 | 2 | 8  | 69,000.00   |
| 48 | Smt. Semol Sangma      | 2 | 2 | 4  | Farmer  | 0.7 | 2 | 5 | 4 | 21 | 70,000.00   |
| 49 | Shri. Wilithson Sangma | 7 | 4 | 11 | Teacher | 1.6 | 4 | 3 | 0 | 25 | 1,34,000.00 |
| 50 | Shri. Sillimson Marak  | 3 | 4 | 7  | Farmer  | 1   | 6 | 3 | 0 | 20 | 75,000.00   |

| 51 | Shri. Gewing Sangma    |     |     | 4   | _       |      |     |     |    |     |           |
|----|------------------------|-----|-----|-----|---------|------|-----|-----|----|-----|-----------|
|    |                        | 1   | 3   |     | Farmer  | 1.3  | 4   | 5   | 0  | 19  | 70,000.00 |
| 52 | Shri. Sena Marak       |     |     | 6   | Farmer  |      |     |     |    |     |           |
|    |                        | 4   | 2   |     | raillei | 0.6  | 3   | 4   | 0  | 18  | 74,000.00 |
| 52 | Shri. Selenda Momin    |     |     | 5   | Farmer  |      |     |     |    |     |           |
|    |                        | 3   | 2   |     | ranner  | 0.4  | 4   | 6   | 1  | 11  | 72,000.00 |
| 53 | Shri. Tenrison Momin   |     |     | 8   | Farmer  |      |     |     |    |     |           |
|    |                        | 5   | 3   |     | ranner  | 1    | 5   | 4   | 6  | 8   | 79,000.00 |
| 54 | Shri. Chenging Sangma  |     |     | 7   | Farmer  |      |     |     |    |     |           |
|    |                        | 5   | 2   |     | Tarrier | 0.5  | 6   | 5   | 2  | 12  | 78,000.00 |
| 55 | Shri. Atison Momin     |     |     | 4   | Farmer  |      |     |     |    |     |           |
|    |                        | 3   | 1   |     | ranner  | 1.8  | 8   | 4   | 4  | 16  | 80,000.00 |
| 56 | Shri. Rajen Sangma     |     |     | 7   | Farmer  |      |     |     |    |     |           |
|    |                        | 3   | 4   |     | Tarrici | 1.2  | 3   | 7   | 0  | 10  | 76,000.00 |
| 57 | Shri. Strithson Sangma |     |     | 5   | Farmer  |      |     |     |    |     |           |
|    |                        | 3   | 2   |     | ranner  | 0.8  | 7   | 5   | 2  | 9   | 73,000.00 |
| 58 | Shri. Crotsing Sangma  |     |     | 3   | Farmer  |      |     |     |    |     |           |
|    |                        | 1   | 2   |     | ranner  | 1    | 5   | 4   | 0  | 12  | 70,000.00 |
|    | Total:-                |     |     | 346 |         |      |     |     |    |     |           |
|    |                        | 189 | 157 |     |         | 62.7 | 284 | 201 | 68 | 791 | 4146000   |

### NAME OF THE VILLAGE: - Dagal gittim

| Sl.No | N CA II I CA                   |      |        | Total Occupation H |            | Land                |        | Live S  | tock |         |                        |
|-------|--------------------------------|------|--------|--------------------|------------|---------------------|--------|---------|------|---------|------------------------|
|       | Name of the Head of the Family | Male | Female | Total              | Occupation | Holding<br>(Area in |        |         |      |         | Total Annual<br>Income |
|       |                                |      |        |                    |            | Ha)                 | Cattle | Piggery | Goat | Poultry |                        |
| 1     | 2                              | 3    | 4      | 5                  | 6          | 7                   | 8      | 9       | 10   | 12      | 13                     |
| 1     | Shri. Braigth Chaline          | 2    | 4      | 6                  | Service    | 4.5                 | 2      | 2       | 0    | 11      | 135 000 00             |
|       | Marak                          | 2    | 4      | - 10               |            | 1.5                 | 3      | 2       | 0    | 11      | 125,000.00             |
| 2     | Shri. Jotton Shira             | 4    | 8      | 12                 | Farmer     | 1                   | 4      | 4       | 0    | 16      | 95,000.00              |
| 3     | Shri. Kallo Marak              | 1    | 2      | 3                  | Farmer     | 0.5                 | 1      | 2       | 4    | 15      | 74,000.00              |
| 4     | Shri. Swing Marak              | 3    | 3      | 6                  | Farmer     | 1.2                 | 4      | 1       | 1    | 14      | 86,000.00              |
| 5     | Shri. Moilo Marak              | 4    | 3      | 7                  | Farmer     | 0.5                 | 7      | 2       | 3    | 10      | 86,000.00              |
| 6     | Smt. Jenush Marak              | 1    | 1      | 2                  | Farmer     | 0.5                 | 4      | 1       | 2    | 12      | 74,000.00              |
| 7     | Smt. Wifetwoson Marak          | 3    | 3      | 6                  | Farmer     | 1.5                 | 5      | 0       | 0    | 17      | 92,000.00              |
| 8     | Shri. Withdrim Marak           | 4    | 1      | 5                  | Farmer     | 1.1                 | 3      | 4       | 4    | 13      | 95,000.00              |

| 9  | Shri. Jelendro Sangma |    | _  | 6  | Farmer |     | _  | _  | _  |     |           |
|----|-----------------------|----|----|----|--------|-----|----|----|----|-----|-----------|
|    |                       | 3  | 3  |    |        | 0.5 | 5  | 4  | 0  | 19  | 82,000.00 |
| 10 | Shri. Asuelson Sangma | 2  | 5  | 7  | Farmer | 2   | 4  | 6  | 0  | 10  | 81,000.00 |
| 11 | Smt. Reogine Marak    | 2  | 3  | 5  | Farmer | 1.2 | 8  | 6  | 3  | 9   | 94,000.00 |
| 12 | Shri. Ruttel Sangma   | 4  | 3  | 7  | Farmer | 0.5 | 9  | 2  | 0  | 10  | 72,000.00 |
| 13 | Shri. Rotton Sangma   | 1  | 2  | 3  | Farmer | 0.5 | 4  | 0  | 5  | 11  | 70,000.00 |
| 14 | Shri. Henet Sangma    | 1  | 2  | 3  | Farmer | 0.5 | 3  | 3  | 0  | 8   | 68,000.00 |
|    | Total:-               | 35 | 43 | 78 |        | 13  | 64 | 37 | 22 | 175 | 1194000   |

### NAME OF THE VILLAGE: NENGSRA

| Sl.No |                                |      |        |                         |        | Land                |        | Live S  | tock |         |                        |
|-------|--------------------------------|------|--------|-------------------------|--------|---------------------|--------|---------|------|---------|------------------------|
|       | Name of the Head of the Family | Male | Female | Total Occupation Holdin |        | Holding<br>(Area in |        |         |      |         | Total Annual<br>Income |
|       | T uninity                      |      |        |                         |        | Ha)                 | Cattle | Piggery | Goat | Poultry |                        |
| 1     | 2                              | 3    | 4      | 5                       | 6      | 7                   | 8      | 9       | 10   | 12      | 13                     |
| 1     | Shri. Withuson Sangma          |      |        | 2                       | Farmer |                     |        |         |      |         |                        |
|       |                                | 1    | 1      |                         | ranner | 2                   | 6      | 2       | 0    | 13      | 64,000.00              |
| 2     | Shri. Tumosh Sangma            | 1    | 2      | 3                       | Farmer | 1.5                 | 4      | 3       | 0    | 8       | 55,000.00              |

| 3  | Shri. Utom Marak          |   |   | 5 | Farmer  |     |    |   |   |    |            |
|----|---------------------------|---|---|---|---------|-----|----|---|---|----|------------|
|    |                           | 3 | 2 |   | ranner  | 0.5 | 2  | 1 | 5 | 16 | 54,000.00  |
| 4  | Shri. Pronoth Momin       | 3 | 3 | 6 | Farmer  | 1.2 | 3  | 2 | 0 | 14 | 50,000.00  |
| 5  | Shri. Etinate Marak       | 3 | 1 | 4 | Farmer  | 0.5 | 3  | 1 | 0 | 7  | 56,000.00  |
| 6  | Shri. Jilik Marak         | 3 | 4 | 7 | Farmer  | 1   | 4  | 2 | 0 | 13 | 74,000.00  |
| 7  | Shri. Nendro Ch. Marak    | 3 | 4 | 7 | Farmer  | 1.2 | 6  | 1 | 0 | 9  | 60,000.00  |
| 8  | Shri. Brejikson A. Sangma | 1 | 1 | 2 | Service | 1.1 | 4  | 3 | 0 | 13 | 125,000.00 |
| 9  | Shri. Kemponni D. Marak   | 1 | 1 | 2 | Farmer  | 0.5 | 7  | 2 | 0 | 16 | 62,000.00  |
| 10 | Shri. Lesonsing R. Sangma | 1 | 0 | 1 | Farmer  | 2   | 4  | 6 | 0 | 14 | 71,000.00  |
| 11 | Shri. Wimith M Marak      | 5 | 2 | 7 | Farmer  | 1.5 | 11 | 6 | 3 | 0  | 74,000.00  |
| 12 | Shri. Pitorsing R.Sangma  | 2 | 6 | 8 | Farmer  | 0.5 | 15 | 2 | 0 | 12 | 62,000.00  |
| 13 | Shri. Sailon M. Sangma    | 4 | 1 | 5 | Farmer  | 1.4 | 6  | 4 | 0 | 25 | 68,000.00  |
| 14 | Smt Betani Sangma         | 3 | 3 | 6 | Farmer  | 2   | 9  | 1 | 0 | 17 | 72,000.00  |
| 15 | Smt. Krojilla A.Sangma    | 2 | 2 | 4 | Farmer  | 1   | 4  | 3 | 2 | 0  | 68,000.00  |
| 16 | Shri. Diwe D. Sangma      | 3 | 1 | 4 | Farmer  | 1.3 | 8  | 3 | 0 | 28 | 56,000.00  |
| 17 | Shri. Jangison N. Marak   | 4 | 4 | 8 | Farmer  | 1.5 | 4  | 1 | 2 | 13 | 64,000.00  |
| 18 | Shri. Sanding A. Marak    | 5 | 4 | 9 | Farmer  | 0.5 | 5  | 3 | 0 | 6  |            |

|    |                            |   |   |   |        |     |    |   |   |    | 59,000.00 |
|----|----------------------------|---|---|---|--------|-----|----|---|---|----|-----------|
| 19 | Shri. Setilstone A. Sangma | 2 | 2 | 4 | Farmer | 2   | 15 | 2 | 0 | 21 | 57,000.00 |
| 20 | Shri. Arabith A. Sangma    | 5 | 2 | 7 | Farmer | 0.5 | 5  | 0 | 0 | 10 | 61,000.00 |
| 21 | Shri. Winderson D. Sangma  | 3 | 2 | 5 | Farmer | 1.2 | 6  | 3 | 0 | 18 | 70,000.00 |
| 22 | Shri. Dringston Marak      | 3 | 3 | 6 | Farmer | 2   | 13 | 5 | 2 | 21 | 77,000.00 |
| 23 | Shri. Arwithson Marak      | 4 | 3 | 7 | Farmer | 1.2 | 10 | 2 | 0 | 5  | 82,000.00 |
| 24 | Shri. Pison M. Marak       | 2 | 3 | 5 | Farmer | 0.5 | 0  | 4 | 0 | 17 | 70,000.00 |
| 25 | Shri. Darwinson M. Marak   | 3 | 5 | 8 | Farmer | 1   | 4  | 1 | 0 | 0  | 73,000.00 |
| 26 | Shri. Earson D. Sangma     | 2 | 3 | 5 | Farmer | 1.2 | 7  | 0 | 0 | 27 | 84,000.00 |
| 27 | Shri. Sebelson M. Sangma   | 4 | 4 | 8 | Farmer | 0.6 | 0  | 4 | 6 | 17 | 72,000.00 |
| 28 | Shri. Krawith D. Sangma    | 2 | 3 | 5 | Farmer | 1.4 | 3  | 1 | 0 | 13 | 79,000.00 |
| 29 | Shri. Perosing N. Marak    | 2 | 3 | 5 | Farmer | 1.2 | 4  | 3 | 0 | 6  | 66,000.00 |
| 30 | Shri. Rakam R. Sangma      | 2 | 2 | 4 | Farmer | 0.5 | 7  | 2 | 0 | 9  | 67,000.00 |
| 31 | Shri. Orel R. Marak        | 3 | 1 | 4 | Farmer | 2   | 6  | 4 | 0 | 21 | 66,000.00 |
| 32 | Shri. Pingston D. Marak    | 2 | 4 | 6 | Farmer | 1.4 | 3  | 1 | 0 | 19 | 72,000.00 |
| 33 | Shri. Samu Marak           | 4 | 2 | 6 | Farmer | 0.5 | 5  | 3 | 0 | 0  | 60,000.00 |

| 34 | Shri. Dirash M. Marak   | 2               | 2        | 4   | Farmer | 1                | 7               | 2   | 0              | 21               | 62,000.00 |
|----|-------------------------|-----------------|----------|-----|--------|------------------|-----------------|-----|----------------|------------------|-----------|
| 35 | Shri. Porjen Sangma     | 1               | 2        | 3   | Farmer | 1.3              | 13              | 5   | 0              | 17               | 66,000.00 |
| 36 | Smt. Letenish Sangma    | 0               | 1        | 1   | Farmer | 1.2              | 7               | 4   | 0              | 19               | 64,000.00 |
| 37 | Shri. Prokash D. Sangma | 1               | 3        | 4   | Farmer | 1.4              | 0               | 5   | 7              | 14               | 57,000.00 |
| 38 | Shri. Balseng M. Marak  | 2               | 1        | 3   | Farmer | 2                | 10              | 3   | 0              | 23               | 65,000.00 |
| 39 | Shri. Samuel K. Sangma  | 2               | 2        | 4   | Farmer | 3                | 4               | 5   | 6              | 7                | 68,000.00 |
| 40 | Shri. Bilib N. Marak    | 2               | 1        | 3   | Farmer | 2                | 3               | 4   | 6              | 9                | 70,000.00 |
| 41 | Shri. Mimith M. Sangma  |                 | 4        | 1   | Farmer | 2                | _               | 4   | 2              | 10               |           |
|    | Total                   | 0<br><b>101</b> | 1<br>107 | 209 |        | 3<br><b>53.3</b> | 5<br><b>242</b> | 113 | 3<br><b>42</b> | 10<br><b>548</b> | 52,000.00 |

### NAME OF THE VILLAGE: - INOLGRE

| Sl.No |                                |      |        |       |            | Land                |        | Live S  | tock |         |                        |
|-------|--------------------------------|------|--------|-------|------------|---------------------|--------|---------|------|---------|------------------------|
|       | Name of the Head of the Family | Male | Female | Total | Occupation | Holding<br>(Area in |        |         |      |         | Total Annual<br>Income |
|       | ·                              |      |        |       |            | Ha)                 | Cattle | Piggery | Goat | Poultry |                        |
| 1     | 2                              | 3    | 4      | 5     | 6          | 7                   | 8      | 9       | 10   | 12      | 13                     |
| 1     | Shri. Gellenson Marak          |      |        | 12    | Govt.      |                     |        |         |      |         |                        |
|       |                                | 6    | 6      |       | Sertvice   | 2                   | 6      | 2       | 0    | 13      | 134,000.00             |
| 2     | Shri. Heberth Sangma           |      |        | 11    | Govt.      |                     |        |         |      |         |                        |
|       |                                | 4    | 7      |       | Service    | 1.5                 | 4      | 3       | 0    | 8       | 125,000.00             |
| 3     | Smt. Samilla Sangma            |      |        | 3     | Farmer     |                     |        |         |      |         | 64,000.00              |
|       |                                | 1    | 2      | 3     | ranner     | 0.5                 | 2      | 1       | 5    | 16      | 64,000.00              |
| 4     | Smt. Nogenia Sangma            |      |        |       | ASHA       |                     |        |         |      |         |                        |
|       |                                | 0    | 1      | 1     | АЗПА       | 1.2                 | 3      | 2       | 0    | 14      | 70,000.00              |
| 5     | Shri. Simpru Marak             |      |        | 6     | Farmer     |                     |        |         |      |         |                        |
|       |                                | 4    | 2      |       | raillei    | 0.5                 | 3      | 1       | 0    | 7       | 66,000.00              |
| 6     | Shri. Bijoy Marak              |      |        | 6     | Farmer     |                     |        |         |      |         |                        |
|       |                                | 3    | 3      |       | Taillei    | 1                   | 4      | 2       | 0    | 13      | 94,000.00              |
| 7     | Shri. Ejendro Sangma           |      |        | 6     | Farmer     |                     |        |         |      |         |                        |
|       |                                | 4    | 2      |       | rainiei    | 1.2                 | 6      | 1       | 0    | 9       | 80,000.00              |
| 8     | Shri. Kretinath Marak          |      |        | 4     | Farmer     |                     |        |         |      |         |                        |
|       |                                | 3    | 1      |       | raillei    | 1.1                 | 4      | 3       | 0    | 13      | 95,000.00              |
| 9     | Shri Ballendro Sangma          |      |        | 6     | Гомпоок    |                     |        |         |      |         |                        |
|       |                                | 4    | 2      |       | Farmer     | 0.5                 | 7      | 2       | 0    | 16      | 92,000.00              |
| 10    | Shri. Ranchen Marak            |      | _      | 5     | Farmer     |                     |        |         |      |         |                        |
|       |                                | 2    | 3      |       | Farmer     | 2                   | 4      | 6       | 0    | 14      | 91,000.00              |

| 11 | Shri. Rensing Marak    |   |   | 10 |        |     |    |   |   |    | 84,000.00                               |
|----|------------------------|---|---|----|--------|-----|----|---|---|----|---|
|    | -                      | 6 | 4 |    | Farmer | 1.5 | 11 | 6 | 3 | 0  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 12 | Shri. Prewin Marak     | 5 | 3 | 8  | Farmer | 0.5 | 15 | 2 | 0 | 12 | 92,000.00                               |
| 13 | Shri. Gorison Marak    | 1 | 3 | 4  | Farmer | 1.4 | 6  | 4 | 0 | 25 | 98,000.00                               |
| 14 | Shri. Leonath Marak    | 5 | 3 | 6  | Farmer | 2   | 9  | 1 | 0 | 17 | 72,000.00                               |
| 15 | Shri. Maltish Marak    | 1 | 3 | 4  | Farmer | 1   | 4  | 3 | 2 | 0  | 88,000.00                               |
| 16 | Smt. Manual Marak      | 3 | 2 | 5  | Farmer | 1.3 | 8  | 3 | 0 | 28 | 96,000.00                               |
| 17 | Shri. Iding Sangma     | 3 | 2 | 5  | Farmer | 1.5 | 4  | 1 | 2 | 13 | 94,000.00                               |
| 18 | Shri. Emanual; Sangma  | 2 | 3 | 5  | Farmer | 0.5 | 5  | 3 | 0 | 6  | 79,000.00                               |
| 19 | Shri. Songith Sangma   | 2 | 3 | 5  | Farmer | 2   | 15 | 2 | 0 | 21 | 87,000.00                               |
| 20 | Shri. Sillarani Sangma | 3 | 2 | 5  | Farmer | 0.5 | 5  | 0 | 0 | 10 | 71,000.00                               |
| 21 | Shri. Prejesh Sangma   | 3 | 2 | 5  | Farmer | 1.2 | 6  | 3 | 0 | 18 | 90,000.00                               |
| 22 | Shri. Kriston Marak    | 3 | 2 | 5  | Farmer | 2   | 13 | 5 | 2 | 21 | 77,000.00                               |
| 23 | Shri. Jobu Marak       | 3 | 1 | 4  | Farmer | 1.2 | 10 | 2 | 0 | 5  | 72,000.00                               |
| 24 | Shri. Bullendro Sangma | 5 | 4 | 9  | Farmer | 0.5 | 0  | 4 | 0 | 17 | 60,000.00                               |
| 25 | Shri. Hindro Marak     | 6 | 4 | 10 | Farmer | 1   | 4  | 1 | 0 | 0  | 63,000.00                               |
| 26 | Shri. Granson Sangma   | 4 | 2 | 6  | Farmer | 1.2 | 7  | 0 | 0 | 27 |   |

| 31 | Shri. Gitchira Sangma | 4 | 2 | 2 | Farmer | 0.5 | / | 2 | 0 | 9  | 07,000.00 |
|----|-----------------------|---|---|---|--------|-----|---|---|---|----|-----------|
| 30 | Shri. Sensing Marak   | 4 | 2 | 6 | Farmer | 0.5 | 7 | 2 | 0 | 9  | 67,000.00 |
| 29 | Shri. Airsound Marak  | 3 | 3 | 6 | Farmer | 1.2 | 4 | 3 | 0 | 6  | 76,000.00 |
| 28 | Shri. Willion Sangma  | 1 | 3 | 4 | Farmer | 1.4 | 3 | 1 | 0 | 13 | 89,000.00 |
| 27 | Shri. Jenolish Marak  | 3 | 2 | 5 | Farmer | 0.6 | 0 | 4 | 6 | 17 | 62,000.00 |
|    |                       |   |   |   |        |     |   |   |   |    | 84,000.00 |

# ANNEXURE III COST ESTIMATES

### ESTIMATE FOR THE CONSTRUCTION OF SPRING CHAMBER WITH WATER RESERVOIR (Rates as per P.W.D scheduled of rates for building works for the year 2010-2011)

- 1/1.1 Earthwork on excavation in foundation trenches including dressing of sides and ramming of the bottom etc.
  - (d) Soft laminated rock or medium shale

For Spring Chamber:

| i oi opinig            | CHAITIE | , C i . |     |     |   |     |   |       |    |         |    |  |
|------------------------|---------|---------|-----|-----|---|-----|---|-------|----|---------|----|--|
|                        |         | 1       | Х   | 3   | Х | 0.8 | Х | 1     | =  | 2.4     | m³ |  |
|                        |         | 2       | Х   | 3   | Х | 0.8 | Х | 1     | =  | 4.8     | m³ |  |
| For Reserv             | oir:    |         |     |     |   |     |   |       |    |         |    |  |
|                        |         | 2       | х   | 1.5 | Х | 0.3 | Х | 0.5   | =  | 0.45    | m³ |  |
|                        |         | 2       | Х   | 1.3 | Х | 0.3 | Х | 0.5   | =  | 0.39    | m³ |  |
| For Pipe<br>Pedestals: |         |         |     |     |   |     |   |       |    |         |    |  |
|                        |         | 1       | х   | 1.5 | Х | 1.5 |   | 0.3   | =  | 0.675   | m³ |  |
|                        |         |         |     |     |   |     |   | Total | =  | 8.715   | m³ |  |
|                        |         |         |     |     |   |     |   |       |    |         |    |  |
| @                      | 122     |         | /m³ |     |   |     | = |       | Rs | 1063.23 |    |  |

2/4.5 Providing 100mm thick solling with approved quality of stones etc.

For Spring Chamber:

|                | 1 | Χ | 3   | Χ | 0.8 | = | 2.4  | m² |
|----------------|---|---|-----|---|-----|---|------|----|
|                | 2 | X | 3   | Χ | 0.8 | = | 4.8  | m² |
| For Reservoir: |   |   |     |   |     |   |      |    |
|                | 2 | Χ | 1.5 | Х | 0.3 | = | 0.9  | m² |
|                | 2 | Χ | 1.3 | Х | 0.3 | = | 0.78 | m² |
|                | 1 | x | 1.4 | x | 1.2 | _ | 1.68 | m² |

For Pipe

Pedestals:

3/2.1 Providing and laying cement concrete in proportion 1:4:8 etc.

For Spring Chamber:

4/2.2 Providing and laying cement concrete in proportion 1:3:6 etc For Spring Chamber:

=

2.4

For Reservoir:

@ 4209 /m³

<sub>=</sub> Rs 30317.4

5/2.9(a) Providing shuttering including centering for flat surfaces such as slabs ,shelves,chajja and for vertical faces such as column etc. For Spring Chamber:

|                | 1 | Χ | 3   | Χ | 1.1 | = | 3.3  | m² |
|----------------|---|---|-----|---|-----|---|------|----|
|                | 1 | Х | 3   | Х | 1.1 | = | 3.3  | m² |
|                | 1 | Х | 1   | Х | 1.1 | = | 1.1  | m² |
|                | 2 | Х | 3   | Х | 1.1 | = | 6.6  | m² |
|                | 2 | Х | 3   | Х | 1.1 | = | 6.6  | m² |
|                | 1 | Х | 1   | Х | 1.1 | = | 1.1  | m² |
|                | 2 | Х | 2   | Х | 1.1 | = | 4.4  | m² |
| For Reservoir: |   |   |     |   |     |   |      |    |
|                | 2 | Х | 1.5 | Х | 2   | = | 6    | m² |
|                | 2 | Х | 1.3 | Х | 2   | = | 5.2  | m² |
|                | 2 | Х | 2   | Х | 1.5 | = | 6    | m² |
| For Pipe       |   |   |     |   |     |   |      |    |
| Pedestals:     |   |   |     |   |     |   |      |    |
|                | 1 | Х | 1.5 | Х | 0.5 | = | 0.75 | m² |
|                | 2 | Х | 2.5 | Х | 1.5 | = | 7.5  | m² |

7/6.2(a) Providing to steel reinforcement in R.C.C works including cutting, bending, cranking, and tying in position etc..

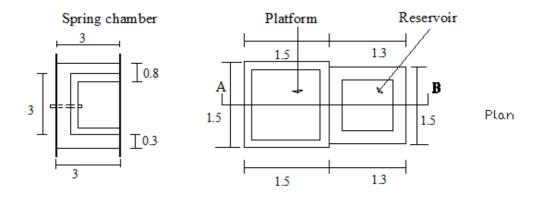
For Spring Chamber using 10mm dia @15cm c/c

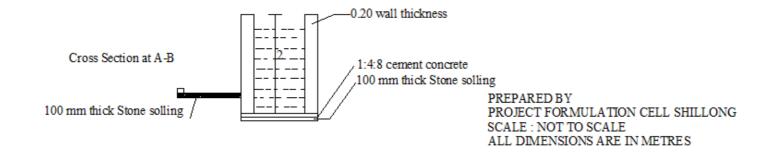
7089 /qtl @ Rs 30733.1 8 Providing and fixing G.I pipes including necessary sockets, bends, jamnuts, elbows, tees complete. (Rates as per market rates) (a)75mm G.I Pipes Length-2.6 Rm @ Rs 490/Rm Rs 1274 (b) 50mm G.I pipes Length 50 Rm @ Rs 180/-Rm 9,000 Rs **GRAND TOTAL** 99,997 Rs Say Rs 100,000

(Rupees One lakh only)

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### PLAN AND SECTION OF SPRING CHAMBER WITH WATER RESERVOIR





ESTIMATE FOR THE CONSTRUCTION OF SMALL DUG-OUT POND AS PER SCHEDULED OF RATES FOR ROADS, BRIDGES AND E &D WORKS FOR THE YEAR

#### 2009-2010 IN TURA CIRCLE AND WILLIAMNAGAR CIRCLE

1/3. Cleaning and removal of rubbish upto a distance of 30 m outside the periphery of the area

Area <sub>=</sub> Rs 0.048 Ha

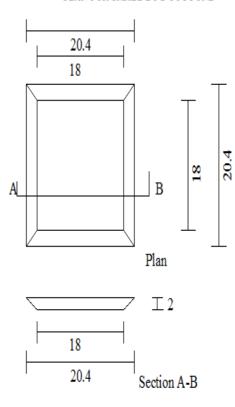
- @ 5040 /Ha = Rs 241.9
- 2/67. Earthwork in excavation for foundation of structures upto 3m depth as per drawing and technical specification etc.

1 x  $(20.4 \times 20.4) + (18 \times 18)$  x 2 = 740.16 m<sup>3</sup>

@ Rs  $101 \text{ /m}^3$  = Rs 74756.16 Total = Rs. 74,998.08 Say Rs. 75,000.00

(Rupees seventy five thousand) Only

### PLAN FOR SMALL DUG OUT POND



PREPARED BY PROJECT FORMULATION CELL SHILLONG ALL DIMENSIONS ARE IN METRE SCALE: NOT TO SCALE

### ESTIMATE FOR THE CONSTRUCTION OF CEMENT CONCRETE RETAINING WALL AS PER SCHEDULED OF RATES FOR ROADS AND BRIDGES AND E&D WORKS FOR THE YEAR 2009-2010 IN TURA AND WILLIAMNAGAR CIRCLE

1/134(i) Excavation of structures (earthwork in excavation of foundation of Structures as per drawing and technical specification including setting out etc

1 x 17.69 x 0.9 x 0.8 = 12.7368 
$$m^3$$
  
@ 47  $/m^3$  = Rs 598.6296

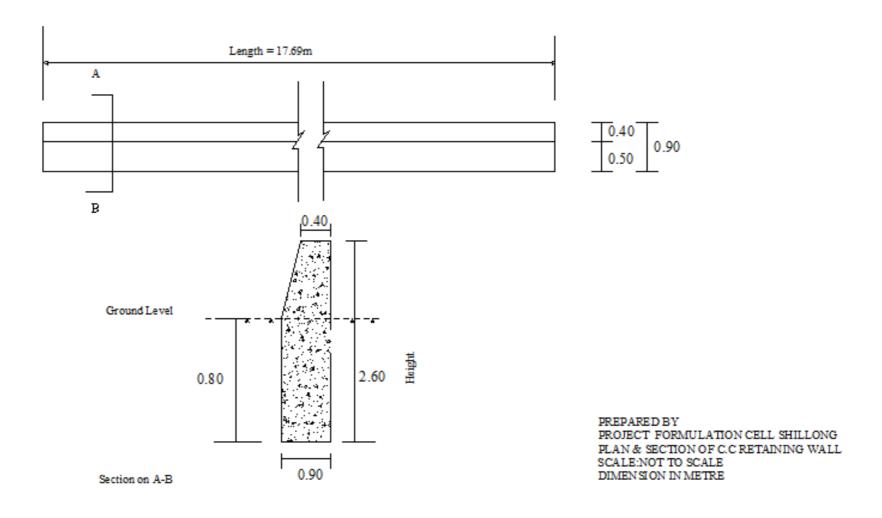
2/137 Plain Cement Concrete 1:3:6 nominal mixed in foundation with crushed stone aggregates 40 mm nominal size mechanically mixed etc including curing for 14 days

@  $3571 / m^3$  = Rs 119,393.17

Grand total = Rs 119,991.80 Say Rs 1,20,000

(Rupees One lakh and twenty thousand only)

### PLAN & SECTION OF C.C RETAINING WALL



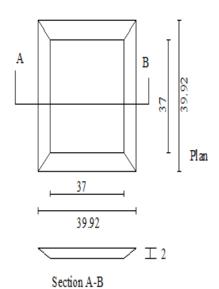
## ESTIMATE FOR THE CONSTRUCTION OF WATER HARVESTING STRUCTURE RATES ARE AS PER P.W.D SCHEDULED OF RATES FOR ROADS BRIDGES AND E & D WORKS FOR THE YEAR 2009-10 FOR TURA AND WILLIAMNAGAR CIRCLE

- 1/3. Cleaning and removal of rubbish upto a distance of 30 m outside the periphery of the area

  Area = 0.155 Ha
  - @ 5040 /Ha = Rs 781.2
- 2/3(a) Earthwork in excavation to the proper grade including light, dressing providing cambering and super elevation as directed and removal of spoils upto 30m lead and all lift
  - 1 x ( 39.92 x 39.92 ) + ( 37 x 37 ) x 2  $_{\pm}$  2962.606 m<sup>3</sup>
  - @ Rs  $101 / m^3$  = Rs 299223.2 Total = Rs 300,004.45 Say Rs 3,00,000

(Rupees Three Lakhs ) Only

### PLAN AND SECTION FOR WATER HARVESTING STRUCTURE



PREPARED BY
PROJECT FORMULATION CELL SHILLONG
DIMENSION IN METRE
SCALE: NOT TO SCALE

## ESTIMATE FOR THE CONSTRUCTION OF CEMENT CONCRETE CHECK DAM AS PER SCHEDULED OF RATES FOR ROADS, BRIDGES AND E & D WORKS FOR 2009-10 FOR TURA AND WILLIAMNAGAR CIRCLE

1/62(i) Earthwork in excavation for structures (construction of retaining walls in cement concrete 1:5 as per drawing and technical specifications).

| Dam          | 12  | Х   | 1.1  | Х | 1   |   |     | =  | 13.2    | m³ |
|--------------|-----|-----|------|---|-----|---|-----|----|---------|----|
| Curtain Wall | 8   | Х   | 0.15 | Х | 0.4 |   |     | =  | 0.48    | m³ |
| Apron        | 9   | Х   | 3    | Х | 0.4 |   |     | =  | 10.8    | m³ |
| Wing wall    | 2   | Х   | 3.5  | Х | 1   | Х | 1.1 | =  | 7       | m³ |
|              |     |     |      |   |     |   |     |    | 31.48   | m³ |
|              |     |     |      |   |     |   |     |    |         |    |
| @            | 101 | /m³ |      |   |     |   | =   | Rs | 3179.48 |    |

2/97. Providing and laying of boulder Apron for bed protection with stone boulder of size 15cm size and 6cm wide as per drawing and technical specifications .

Apron 9 x 3 x 0.25 =  $6.75 \text{ m}^3$ @  $1086 \text{ /m}^3$  = Rs 7330.5

3/137 Plain Cement Concrete in proportion 1:3:6 nominal mixed in foundation with crushed stone aggregates 40mm mechanically mixed etc.

Wing Wall 2 x 3.5 x 1 x 0.1 =  $0.7 \, \text{m}^3$ 1 x 1.1 x 0.1 <sub>=</sub> Dam 12 x 1.32 m<sup>3</sup> 1.6 1 x 12 x 1.1 x 1 13.2 m<sup>3</sup> 8.0

4/62(iii) Construction of retaining walls /breast walls in cement mortar 1:5 as per drawing and technical specifications etc.

Wing Wall

5/176 Plastering with cement mortar 1:3 on brick work in sub structure as per technical specification.

Dam

 $2 \times 12 \times 1.7 = 40.8 \text{ m}^2$ 

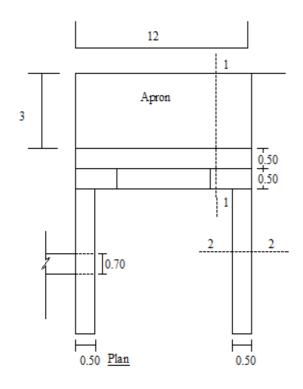
6/134 Excavation of structures (earthwork in excavation of foundation of structures as per drawing and technical specification including setting out and construction of shoring etc.

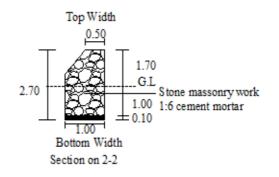
$$11.52 x 0.8 x 0.7 = 6.4512 m^3$$
  
@  $47 m^3 = Rs 303.2064$ 

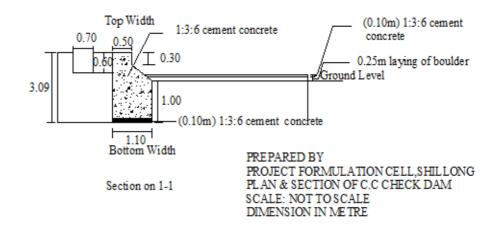
Total = Rs 199,991.79 say Rs 2,00,000

(Rupees Two Lakhs ) only

### PLAN AND SECTION OF CEMENT CONCRETE CHECK DAM







## ESTIMATE FOR THE CONSTRUCTION OF CEMENT CONCRETE DIVERSION CHANNEL AS PER SCHEDULED OF RATES FOR ROADS, BRIDGES E & D WORKS FOR THE YEAR 2009-2010 IN TURA AND WILLIAMNAGAR CIRCLE

1/134(1) Excavation for structures (earthwork in excavation of foundation of structures as per drawing and technical specifications, including setting out etc.

1 x 53.20 x 
$$1.50 + 1.00$$
 x 1.19 = 79.14 m<sup>3</sup> 2.50  
2 Rs. 47 /m<sup>3</sup> Rs 3,719.35

2/103. Providing and laying of dry rubble flooring completed as per drawing and technical specifications etc.

1 x 53.20 x 1 = 53.20 
$$m^3$$
 Rs. 1065 /m3 Rs 56,658.00

3/141A Plain /reinforced cement concrete in open foundation as per drawing and technical specifications

Cement procured

Rs. 4090 /m<sup>3</sup>

Rs 74,850.27

4/176 Plastering with cement mortar (1:3) on brick work in super structure as per drawing and technical specification

 $2 \times 53.20 \times 1.22 = 129.8 \text{ m}^2$ 

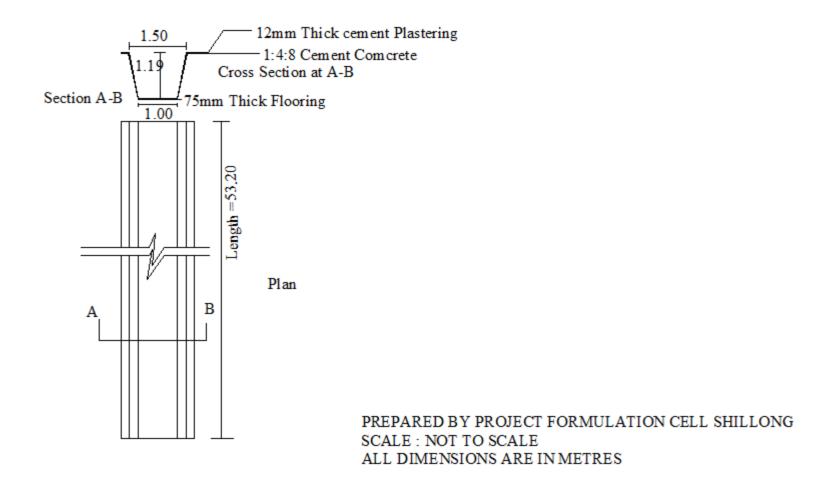
Rs. 83 /m<sup>2</sup> Rs. 10,774.06

Total = Rs. 1,46,001.68

Say Rs. 1,46,000.00

(Rupees one lakh and forty six thousand ) only.

### PLAN AND SECTION OF CEMENT CONCRETE DIVERSION CHANNEL



## ESTIMATE FOR THE CONSTRUCTION OF CEMENT CONCRETE DIVERSION CHANNEL AS PER SCHEDULED OF RATES FOR ROADS, BRIDGES E & D WORKS FOR THE YEAR 2009-2010 IN TURA AND WILLIAMNAGAR CIRCLE

1/134(1) Excavation for structures (earthwork in excavation of foundation of structures as per drawing and technical specifications, including setting out etc.

1 x 30.24 x 
$$1.50 + 1.00$$
 x 1.196 = 45.21 m<sup>3</sup> 2.50   
2 Rs. 47 /m<sup>3</sup> Rs. 2,124.81

2/103. Providing and laying of dry rubble flooring completed as per drawing and technical specifications etc.

1 x 30.24 x 1 = 
$$30.24 \text{ m}^3$$

Rs.  $1065 \text{ /m}3$  Rs.  $32,205.60$ 

3/141A Plain /reinforced cement concrete in open foundation as per drawing and technical specifications

Cement procured

10.40 m<sup>3</sup>

Rs. 4090 /m<sup>3</sup>

Rs. 42,546.47

4/176 Plastering with cement mortar (1:3) on brick work in super structure as per drawing and technical specification

 $2 \times 30.24 \times 1.22 = 73.79 \text{ m}^2$ 

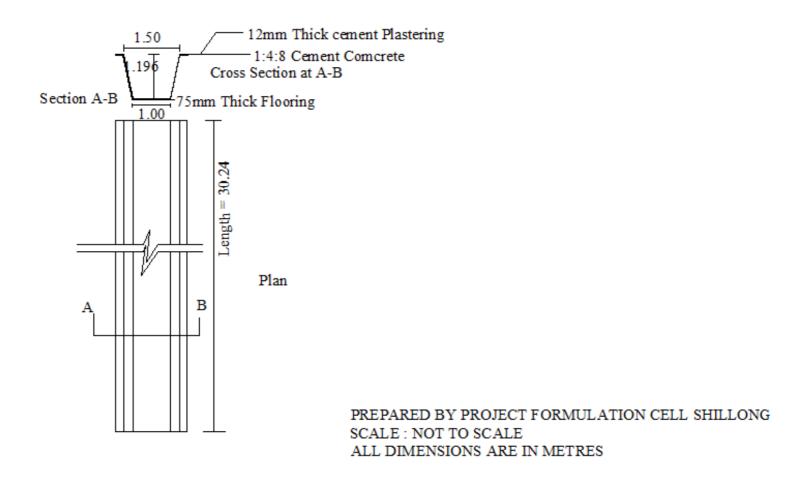
Rs. 83 /m<sup>2</sup> Rs. 6,124.20

Total = Rs. 83,001.09

Say Rs. 83,000.00

(Rupees eighty three thousand ) only.

### PLAN AND SECTION OF CEMENT CONCRETE DIVERSION CHANNEL



## ESTIMATE FOR THE CONSTRUCTION OF CEMENT CONCRETE DIVERSION CHANNEL AS PER SCHEDULED OF RATES FOR ROADS, BRIDGES E & D WORKS FOR THE YEAR 2009-2010 IN TURA AND WILLIAMNAGAR CIRCLE

1/134(1) Excavation for structures (earthwork in excavation of foundation of structures as per drawing and technical specifications, including setting out etc.

1 x 29.87 x 
$$1.50 + 1.00$$
 x 1.2 = 44.81 m<sup>3</sup> 2.50   
2 Rs. 47 /m<sup>3</sup> Rs. 2,105.84

2/103. Providing and laying of dry rubble flooring completed as per drawing and technical specifications etc.

1 x 29.87 x 1 = 29.87 
$$m^3$$
 Rs. 1065 /m3 Rs. 31,811.55

3/141A Plain /reinforced cement concrete in open foundation as per drawing and technical specifications

Cement procured

10.28 m<sup>3</sup>

Rs. 4090 /m<sup>3</sup>

Rs. 42,025.90

4/176 Plastering with cement mortar (1:3) on brick work in super structure as per drawing and technical specification

 $2 \times 29.87 \times 1.22 = 72.88 \text{ m}^2$ 

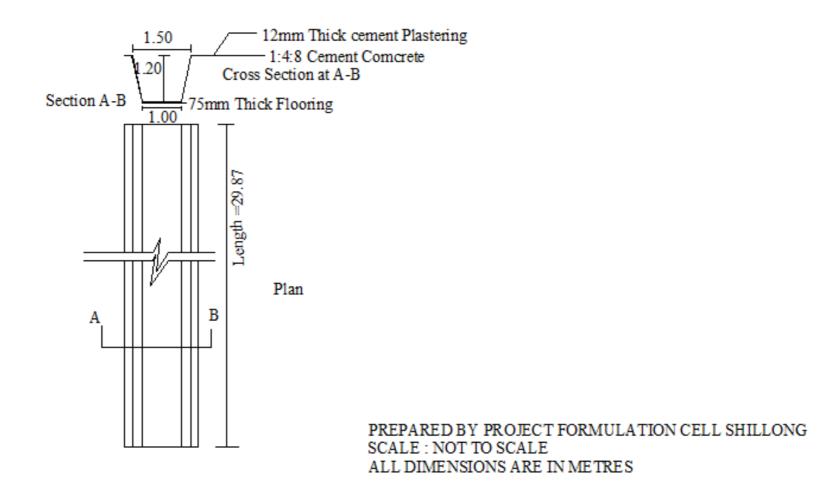
Rs. 83 /m<sup>2</sup> Rs. 6,049.27

Total = Rs. 81,992.55

Say Rs. 82,000.00

(Rupees eighty two thousand ) only.

### PLAN AND SECTION OF CEMENT CONCRETE DIVERSION CHANNEL



# **ANNEXURE IV**

MoA, SUB COMMITTEE DETAILS ETC.

## FORMATION OF WATERSHED DEVELOPMENT TEAM (WDT)

The P.I.A (Project Implementing Agency) Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills has constituted 5 (five) W.D.T Members (Watershed Development Team) for the smooth functioning of the project on 20/12/2010 as per the Common Guidelines for Watershed Development Projects.

| Names of<br>Districts | Names of projects | Names of WDT members      | M/F#   | Age       | Qualification / Experience                   | Description of professional training                  |  |
|-----------------------|-------------------|---------------------------|--------|-----------|--|---|--|
| South Garo<br>Hills   | SGH-IWMP-<br>VI   | Shri. Kai Raksal M Sangma | Male   | 28<br>yrs | Bachelor of Computer Application             | Bachelor of Computer Application (B.C.A)              |  |
|                       |                   | Miss Ponobi R Marak       | Female | 25<br>yrs | Bachelor of Science in Forestry              | Bachelor of Science in Forestry                       |  |
|                       |                   | Shri. Bilcheng K. Marak   | Male   | 23<br>yrs | Diploma in Civil Engineering                 | Civil Engineering                                     |  |
|                       |                   | Miss. Flewinda N Areng    | Female | 26<br>yrs | B.V.Sc. & AH                                 | Bachelor of Veterinary Science & Animal<br>Husbandary |  |
|                       |                   | Shri. Reagan S. Momin     | Male   | 29<br>yrs | Bachelor in HM & Administrative<br>Assistant | Bachelor in HM & Administrative Assistant             |  |

### FORMATION OF WATERSHED COMMITTEE AND THE REGISTRATION UNDER SOCIETY REGISTRATION ACT.

The Middle Rongdi Micro Watershed under Integrated Watershed Management Programme (IWMP-VI) has constituted Watershed Committee (W.C) for smooth implementation of the Watershed Project with the Technical support of the Watershed Development Team (WDT) in the Village. The Villagers of both the Villages i.e Inolgre and Nengsra unanimously selected the Chairman and the Members of the Watershed Committee in the meeting from the village itself and the Secretary from the Department of Soil & Water Conservation, Shri Endethson R.Sangma (SCD Sr.) Baghmara Soil & Water Conservation (CC) Division. The Watershed Committee of Middle Rongdi Micro-Watershed comprises of 11 members.

| Name of<br>the District | Name of<br>project | Names of Watershed Committee | Date of<br>Registration<br>as a Society<br>(dd/mm/ yyyy) | Designation | M/F | ST | Educational<br>qualification |
|-------------------------|--------------------|------------------------------|--|-------------|-----|----|------------------------------|
|                         | SGH-<br>IWMP-VI    | 1. Shri. Prokash D. Sangma   | 29/11/2011<br>SGH/SR/719 of 2011                         | Chairman    | М   | ST | Class VIII                   |
|                         |                    | 2. Shri. Endethson R. Sangma |  | Secretary   | М   | ST | Matric Passed                |
|                         |                    | 3. Shri. Kai Raksal Sangma   |  | Member      | М   | ST | B.C.A                        |
|                         |                    | 4. Shri. Sonjit Sangma       |  | Member      | M   | ST | Class VII                    |
| Cauth Cara Hilla        |                    | 5. Smt. Walmitchi D. Sangma  |  | Member      | F   | ST | Class V                      |
| South Garo Hills        |                    | 6. Shri. Rensing Ch.Marak    |  | Member      | М   | ST | ClassVII                     |
|                         |                    | 7. Shri. Ballendro D. Sangma |  | Member      | М   | ST | Class X                      |
|                         |                    | 8. Shri. Weterson Sangma     |  | Member      | М   | ST | Class VIII                   |
|                         |                    | 9. Smt. Bethalish Marak      |  | Member      | F   | ST | Class IV                     |
|                         |                    | 10. Shri. Etinath Marak      |  | Member      | М   | ST | Class XII                    |
|                         |                    | 11. Smt. Tejilla A. Sangma   |  | Member      | F   |    |                              |

### FORMATION OF WATERSHED COMMITTEE AND THE REGISTRATION UNDER SOCIETY REGISTRATION ACT.

The Lower Rongdi Micro Watershed under Integrated Watershed Management Programme (IWMP-VI) has constituted Watershed Committee (W.C) for smooth implementation of the Watershed Project with the Technical support of the Watershed Development Team (WDT) in the Village. The Villagers of 3 (three) Villages i.e Potchismile, Among Rongjol and Dagal Gittim unanimously selected the Chairman and the Members of the Watershed Committee in the meeting from the village itself and the Secretary from the Department of Soil & Water Conservation, Shri. Endethson R.Sangma (SCD Sr.) Baghmara Soil & Water Conservation (CC) Division. The Watershed Committee of Lower Rongdi Micro-Watershed comprises of 12 members.

| Name of<br>the District | Name of<br>project | Names of Watershed Committee | Date of<br>Registration<br>as a Society<br>(dd/mm/ yyyy) | Designation | M/F | ST | Educational<br>qualification |
|-------------------------|--------------------|------------------------------|--|-------------|-----|----|------------------------------|
|                         | SGH-<br>IWMP-VI    | 1. Shri. Borun D. Marak      | 29/11/2011<br>- SGH/SR/720 of 2011                       | Chairman    | М   | ST | Class VIII                   |
| South Garo Hills        |                    | 2. Shri. Endethson R. Sangma |  | Secretary   | M   | ST | Matric Passed                |
|                         |                    | 3. Shri. Kai Raksal Sangma   |  | Member      | М   | ST | B.C.A                        |
|                         |                    | 4. Shri. Berington M. Marak  |  | Member      | М   | ST | Class VII                    |
|                         |                    | 5. Shri. Promish Marak       |  | Member      | М   | ST | Class V                      |
|                         |                    | 6. Shri. Milsing Sangma      |  | Member      | М   | ST | ClassVII                     |
|                         |                    | 7. Shri. Aglish Sangma       |  | Member      | М   | ST | Class X                      |
|                         |                    | 8. Shri. Joten Shira         |  | Member      | М   | ST | Class VIII                   |
|                         |                    | 9. Shri. Kalsin Marak        |  | Member      | М   | ST | Class IV                     |
|                         |                    | 10. Shri. Wifetwoson Marak   |  | Member      | М   | ST | Class VII                    |
|                         |                    | 11. Shri. Akril D. Sangma    |  | Member      | М   | ST | Class VI                     |
|                         |                    | 12. Smt. Grecila D. Sangma   |  | Member      | F   | ST | Class VII                    |

The Village Employment Council (VEC) and the Communities of Potchismile Village, Rongara Block, South Garo Hills, Meghalaya have no objection to the Convergence of NREGS with Integrated Watershed Management Project (IWMP) at Potchismile village under Lower Rongdi Micro-Watershed, SGH-IWMP-VI being implemented by Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills.

We have also agreed and committed to allocate the Funds for wages as well as material components under NREGS in our Annual Work Plan for various Soil & Water Conservation Works which shall be taken up during the Project Period (2011-12 to 2016-16). The wage and material component under NREGS shall be utilized for following works:

- 1. Small Dug-out Pond
- 2. Rubber Plantation.
- 3. Protection Wall/ Retaining Wall.
- 4. Water Harvesting.
- 5. C.C Check Dam.

Chairman, Pochis Mile Rongara V.E.C. South Garo Hills

Village Employment Council Potchismile Rongara Block, SGH. Secretary, Pochis Mile Rongara V.E.C. South Garo Hills

Village Employment Council Potchismile Rongara Block, SGH.

The Village Employment Council (VEC) and the Communities of Dagal Gittim Village, Rongara Block, South Garo Hills, Meghalaya have no objection to the Convergence of NREGS with Integrated Watershed Management Project (IWMP) at Dagal Gittim village under Lower Rongdi Micro-Watershed, SGH-IWMP-VI being implemented by Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills.

We have also agreed and committed to allocate the Funds for wages as well as material components under NREGS in our Annual Work Plan for various Soil & Water Conservation Works which shall be taken up during the Project Period (2011-12 to 2016-16). The wage and material component under NREGS shall be utilized for following works:

- 1. Small Dug-out Pond
- 2. Rubber Plantation.
- 3. Protection Wall/ Retaining Wall.
- 4. Water Harvesting.
- 5. C.C Check Dam.

President
Village Employment Council
Dagal Gittim
Rongara Block, SGH.

Chairman,
New Rongara V.E.C.
Rongara Block Development
South Garo -iills

Secretary
Village Employment Council
Dagal Gittim
Rongara Block, SGH.

The Village Employment Council (VEC) and the Communities of Among Rongjol Village, Rongara Block, South Garo Hills, Meghalaya have no objection to the Convergence of NREGS with Integrated Watershed Management Project (IWMP) at Among Rongol village under Lower Rongdi Micro-Watershed, SGH-IWMP-VI being implemented by Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills.

We have also agreed and committed to allocate the Funds for wages as well as material components under NREGS in our Annual Work Plan for various Soil & Water Conservation Works which shall be taken up during the Project Period (2011-12 to 2016-16). The wage and material component under NREGS shall be utilized for following works:

- 1. Small Dug-out Pond
- 2. Rubber Plantation.
- 3. Protection Wall/ Retaining Wall.
- 4. Water Harvesting.
- 5. C.C Check Dam.

Steson March

Chairman, Rongjol Songgital V.E.C. Rongara Daix Block

Village Employment Council Among Rongjol Rongara Block, SGH. Eliager Sagar

Secretary

Rongtol Sorra Dev. Block

Secretary

Village Employment Council Among Rongjol Rongara Block, SGH.

The Village Employment Council (VEC) and the Communities of Inolgre Village, Rongara Block, South Garo Hills, Meghalaya have no objection to the Convergence of NREGS with Integrated Watershed Management Project (IWMP) at Inolgre village under Middle Rongdi Micro-Watershed, SGH-IWMP-VI being implemented by Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills.

We have also agreed and committed to allocate the Funds for wages as well as material components under NREGS in our Annual Work Plan for various Soil & Water Conservation Works which shall be taken up during the Project Period (2011-12 to 2016-16). The wage and material component under NREGS shall be utilized for following works:

- 1. Small Dug-out Pond
- 2. Rubber Plantation.
- 3. Protection Wall/ Retaining Wall.
- 4. Water Harvesting.
- 5. C.C Check Dam.

President Village Employment Council Inolgre Rongara Block, SGH.

fishingma
President
Village Employment Count
Inolgie V.E.C
South Garo Hills.

Secretary
Village Employment Council
Inolgre
Rongara Block, SGH.

The Village Employment Council (VEC) and the Communities of Nengsra Village, Rongara Block, South Garo Hills, Meghalaya have no objection to the Convergence of NREGS with Integrated Watershed Management Project (IWMP) at Nengsra village under Middle Rongdi Micro-Watershed, SGH-IWMP-VI being implemented by Baghmara Soil & Water Conservation (C.C) Division, South Garo Hills.

We have also agreed and committed to allocate the Funds for wages as well as material components under NREGS in our Annual Work Plan for various Soil & Water Conservation Works which shall be taken up during the Project Period (2011-12 to 2016-16). The wage and material component under NREGS shall be utilized for following works:

- 1. Small Dug-out Pond
- 2. Rubber Plantation.
- 3. Protection Wall/ Retaining Wall.
- 4. Water Harvesting.
- 5. C.C Check Dam.

President
Village Employment Council
Nengsra
Rongara Block, SGH.
Charman,

Chairman, Mengsra V.E.C. Rongara Øev. Block Secretary
Village Employment Council
Nengsra
Rongara Physk. SGH.

Secretary, Nengsra V.E.C. Rongara Dev. Block

# Proceedings of the Middle Rongdi Micro Watershed meeting held on 06-10-2011 at Nokma Resident, Inolgre in connection with the formation of watershed committee & Watershed Association. Time 2:30 AM.

Member Present enclosed as annexure A.

At outset of the meeting SCD(Jr-I), Shri. Probith C. Marak welcomed all the members present in the meeting and apprised them the purpose of the meeting. The following resolution had been resolved under the chairmanship of Shri. Probith C. Marak (SCD Jr-I).

Resolution No. 1. It was resolved to select the chairman and the secretary & members of the watershed committee

Resolution No. 2. It was also resolved to constitute the watershed committee with the following persons

- a. Chairman: Shri. Prokash D.Sangma
- b. Secretary: Shri. Endethson R. Sangma (SCD-Sr)
- c. Members:
- 1. Shri. Kairaksal M Sangma
- 2. Shri. Sonjit Sangma
- 3. Smt. Walmitchi D. Sangma
- 4. Shri. Rensing Ch. Marak
- 5. Shri. Ballendro D. Sangma
- 6. Shri. Weterson Sangma
- 7. Smt. Bethalish Marak
- 8. Shri. Etinath Marak
- 9. Smt. Tejilla A. Sangma

Resolution No. 3. It was also resolved to constitute the Watershed Association with the following persons

- a. President: Shri. Timosh Sangma
- b. Secretary: Shri. Kretinath N. Marak
- c. Members:
- 1. Shri. Prejish Sangma
- 2. Smt. Luckuline Marak
- 3. Shri. Ental Sangma
- 4. Smt. Litina Sangma
- 5. Shri. Proning Marak
- 6. Shri. Jesebirth Marak

- 7. Shri. Berning Sangma
- 8. Smt. Mehetina Sangma

Resolution No.4. It was also resolved to open Savings Bank Account in the SBI Baghmara and shall be operated jointly with the chairman & the secretary of the watershed committee as per the Guidelines of the IWMP-VI under the Ministry of Rural Development.

Resolution No. 5. It was also resolved to open joint Savings bank Account for the WDF (Watershed Development Fund) in the SBI Baghmara to deposit the 5 % of money-under work component and shall be operated by the Chairman and the Secretary of the Middle Rongdi Micro-Watershed.

As there was no more agenda to be discussed, the meeting came to an end with vote of thanks from the chairman.

Recorded by

(M. Sangura)

# Proceedings of the Lower Rongdi Micro Watershed meeting held on 07-10-2011 at Potchismile in connection with the formation of watershed committee & Watershed Association. Time 1:30 AM.

Member Present enclosed as annexure A.

At outset of the meeting SCD(Jr-I), Shri. Probith C. Marak welcomed all the members present in the meeting and apprised them the purpose of the meeting. The following resolution had been resolved under the chairmanship of Shri. Probith C. Marak (SCD Jr-I).

Resolution No. 1. It was resolved to select the chairman and the secretary & members of the watershed committee

Resolution No. 2. It was also resolved to constitute the watershed committee with the following persons

a. Chairman: Shri. Borun D. Marak

b. Secretary: Shri. Endethson R. Sangma (SCD-Sr)

c. Members:

- 1. Shri. Kairaksal M Sangma
- 2. Shri Beringston M. Marak
- 3. Smt. Promish Marak
- 4. Shri. Milsing Sangma
- 5. Shri. Aglish Sangma
- 6. Shri. Joten Shira
- 7. Shri. Kalsin Marak
- 8. Shri. Wifetwoson Marak
- 9. Shri. Akril D. Sangma
- 10. Smt. Grecila D. Sangma

Resolution No. 3. It was also resolved to constitute the Watershed Association with the following persons

a. President: Shri. Bajing M. Marak

b. Secretary: Smt. Biselin M. Marak

c. Members:

- 1. Shri. Obison M. Sangma
- 2. Shri. Witrin Marak
- 3. Shri. Asuelson Sangma

- 4. Smt. Lejonish M. Sangma
- 5. Shri. Roniston M. Sangma
- 6. Shri. Ardesh R. Marak
- 7. Shri. Newilson D. Sangma
- 8. Shri. Preoba R. Marak

Resolution No.4. It was also resolved to open Savings Bank Account in the SBI Baghmara and shall be operated jointly with the chairman & the secretary of the watershed committee as per the Guidelines of the IWMP-VI under the Ministry of Rural Development.

Resolution No. 5. It was also resolved to open joint Savings bank Account for the WDF (Watershed Development Fund) in the SBI Baghmara to deposit the 5 % of money under work component and shall be operated by the Chairman and the Secretary of the Lower Rongdi Micro-Watershed.

As there was no more agenda to be discussed, the meeting came to an end with vote of thanks from the chairman.

Recorded by

Onstr

(K. M. Sayma).

MEMBER PRESENT IN THE MEETING HELD ON 7-10-2011 AT POCHISMILE IN CONNECTION WITH THE FORMATION OF LOWER RONGOI MICRO WA-FERSIED COMMITTEE + WATERSHED ASSOCIA-SL. NO. NAME SIGNATURE VILLAGE. 1. Shi, Aulanou ). Sagno. &. Pachis nule. " Bekarli & Baral Be 3. Shi, Ar bon on Merale - & - punsmile. Shri Precision D Langua Ap. Sugara Apr. 7. Smt. Pheellythina A. Sg Dagma , Sut. Preiota Karak Dul And Whilla M. Sougm. Chri Borun D. Morol. - St " Jehhline Sangma " Sabingstera Maral."

" Josin M. Marah. 2 Rovinstone Sargue More Amonggi " Jerom Jangue Awanggii Al Bont. Biselline M. Marak, Amonggie - Bond

Rougial. Saugma 29, Pothes mile. 11GAnisha d. 30, 3% lagelgetten. 321 Amongori 33/ 34, Chri, April Songme. 351 Stori Wiltobins marab ads Shri Swing marale Dagal gilling 36, chi Sevulson say ma Dagal Vellin 39/ Shri, Andesh Marak. 38/ Dagalgitim. 39. Christina Some. poches mil. Karsin Marak Ak Moilo Marak 42. Earlyna Sangma Dagal Grand Ripola March Potchismile